

State of Tennessee

HOUSE JOINT RESOLUTION NO. 363

By Representative Keisling

and

Senators Beavers, Yager

A RESOLUTION to honor and recognize Winston Sandifer, winner of the 2013 Tennessee Housing Association \$8,000 college scholarship award at Macon County High School.

WHEREAS, it is fitting that the members of this General Assembly should pause to pay tribute to those students who, through their natural talents and unflagging commitment to academic excellence, have distinguished themselves in the classroom; and

WHEREAS, Winston Sandifer is one such exceptional student who was recently named the winner of the 2013 Tennessee Housing Association \$8,000 college scholarship award at Macon County High School; and

WHEREAS, through diligent study, steady composure during examinations, and steadfast commitment of time and talent, Winston has achieved outstanding academic success and has joined the ranks of the best and brightest students in Tennessee and our country; and

WHEREAS, in his remarkable high school career, Mr. Sandifer has earned an exemplary grade point average while graciously dedicating his time and energies to numerous scholastic and extracurricular efforts; and

WHEREAS, Winston's display of intellectual aptitude and ambition surely bodes well for his future success; and

WHEREAS, his noteworthy achievement is a tremendous source of pride for his family, his school, and his community; and

WHEREAS, Winston Sandifer's dedication to excellence is clearly deserving of the respect, admiration, and commendation of this legislative body; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED EIGHTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby commend and honor the Macon County High School 2013 Tennessee Housing Association \$8,000 college scholarship award winner, Winston Sandifer, on hs impressive academic achievement and extend to him our best wishes for a happy, successful future.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

HOUSE JOINT RESOLUTION NO. ________

ADOPTED: April 17, 2013

BETH HARWELL, SPEAKER HOUSE OF REPRESENTATIVES

DU RON RAMS ĒΥ PEAKER OF THE SENATE

_____ 2013 APPROVED this . day of _

BILL HASLAM, GOVERNOR