

## State of Tennessee

## **HOUSE JOINT RESOLUTION NO. 1025**

## **By Representative Harrison**

A RESOLUTION to honor and recognize Madison Lee Truman, 2014 Top Eleven, Volunteer High School.

WHEREAS, it is fitting that the members of this General Assembly should pause to pay tribute to those students who, through their natural talents and unflagging commitment to academic excellence, have distinguished themselves in the classroom; and

WHEREAS, Madison Truman is one such exceptional student who was recently named a Top Eleven student of the 2014 graduating class at Volunteer High School; and

WHEREAS, through diligent study, steady composure during examinations, and steadfast commitment of time and talent, Ms. Truman achieved outstanding academic success and joined the ranks of the best and brightest students in Tennessee and our country; and

WHEREAS, in her remarkable high school career, Madison Truman earned an exemplary grade point average while participating in numerous school clubs and extracurricular activities, including Beta Club, Key Club, and Volunteer Voices; and

WHEREAS, Ms. Truman's display of intellectual aptitude and ambition surely bodes well for her future success as a student at East Tennessee State University; and

WHEREAS, Madison Truman's noteworthy achievement is a tremendous source of pride for her mother, Sandra Truman, her school, and her community; and

WHEREAS, Madison Truman's dedication to excellence is clearly deserving of the respect, admiration, and commendation of this legislative body; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED EIGHTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby commend and honor Madison Lee Truman of Volunteer High School on being named a 2014 Top Eleven student, salute her impressive academic achievement, and extend to her our best wishes for a happy, successful future.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

HOUSE JOINT RESOLUTION NO. \_\_\_\_1025\_\_\_\_

ADOPTED: April 15, 2014

**BETH HARWELL. SPEAKER** HOUSE OF REPRESENTATIVES

mau RON RAMSEY PEAKEROF

APPROVED this May day of May \_\_\_\_ 2014

BILL HASLAM, GOVERNOR