

State of Tennessee

HOUSE JOINT RESOLUTION NO. 1030

By Representative Butt

and

Senator Hensley

A RESOLUTION to honor and recognize Ashley Dodson, 2016 Valedictorian of Santa Fe Unit School.

WHEREAS, it is fitting that the members of this General Assembly should pause to pay tribute to those students who, through their natural talents and unflagging commitment to academic excellence, have distinguished themselves in the classroom; and

WHEREAS, Ashley Dodson is one such exceptional student who was recently named Valedictorian of the 2016 graduating class at Santa Fe Unit School; and

WHEREAS, through diligent study, steady composure during examinations, and steadfast commitment of time and talent, Ms. Dodson achieved outstanding academic success and joined the ranks of the best and brightest students in Tennessee and our country; and

WHEREAS, in her remarkable high school career, Ashley Dodson earned an exemplary grade point average while participating in numerous extracurricular activities, including student council, Interact Club, Future Business Leaders of America, Fellowship of Christian Athletes, HOSA: Future Health Professionals, and Beta Club; and

WHEREAS, Ms. Dodson's display of intellectual aptitude and ambition surely bodes well for her future success at the University of Alabama at Huntsville; and

WHEREAS, Ashley Dodson's noteworthy achievement is a tremendous source of pride for her parents, Michael and Vicki Dodson, her school, and her community; and

WHEREAS, Ms. Dodson's dedication to excellence is clearly deserving of the respect, admiration, and commendation of the members of this General Assembly; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED NINTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby commend and honor the 2016 Santa Fe Unit School Valedictorian, Ashley Dodson, on her impressive academic achievement and extend to her our best wishes for a happy, successful future.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: April 19, 2016

BETH HARWELL, SPEAKER HOUSE OF REPRESENTATIVES

mau RON RAMSEY PEAKER OF THE

APPROVED this _____ day of ____ 2016

BILL HASLAM, GOVERNOR