

SENATE JOINT RESOLUTION NO. 353

By Bailey

A RESOLUTION to honor and recognize Amber Johnson, 2015 Salutatorian of Cumberland County High School.

WHEREAS, it is fitting that the members of this General Assembly should pause to pay tribute to those students who, through their natural talents and unflagging commitment to academic excellence, have distinguished themselves in the classroom; and

WHEREAS, Amber Johnson is one such exceptional student, who was recently named Salutatorian of the 2015 graduating class at Cumberland County High School; and

WHEREAS, through diligent study, steady composure during examinations, and steadfast commitment of time and talent, Ms. Johnson achieved outstanding academic success and joined the ranks of the best and brightest students in Tennessee and our country; and

WHEREAS, in her remarkable high school career, Amber Johnson earned many awards for her exemplary grade point average while participating in numerous extracurricular activities, including Beta Club, Interact Club, Math Club, Fellowship of Christian Athletes, volleyball, softball, soccer, and basketball. In addition, she volunteered at the Rotary 5K and attended American Legion Auxiliary Volunteer Girls State at Lipscomb University; and

WHEREAS, Ms. Johnson's display of intellectual aptitude and ambition surely bodes well for her future success; and

WHEREAS, her noteworthy achievement is a tremendous source of pride for her family, her school, and her community; and

WHEREAS, Amber Johnson's dedication to excellence is clearly deserving of the respect, admiration, and commendation of this General Assembly; now, therefore,

BE IT RESOLVED BY THE SENATE OF THE ONE HUNDRED NINTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE HOUSE OF REPRESENTATIVES CONCURRING, that we hereby commend and honor the 2015 Cumberland County High School Salutatorian, Amber Johnson, on her impressive academic achievement and extend to her our best wishes for a happy, successful future.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

ADOPTED:	April 22, 2015		
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APPROVED this _	day of	3	2015
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BILL HASLAM, GOVERNOR