



# State of Tennessee

## PRIVATE CHAPTER NO. 16

HOUSE BILL NO. 1436

By Representative Littleton

Substituted for: Senate Bill No. 1453

By Senator Roberts

AN ACT to amend Chapter 274 of the Private Acts of 1924; as amended and rewritten by Chapter 33 of the Private Acts of 1973; Chapter 145 of the Private Acts of 1977; and any other acts amendatory thereto, relative to the Charter of the City of Dickson.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Chapter 274 of the Private Acts of 1924; as amended and rewritten by Chapter 33 of the Private Acts of 1973; Chapter 145 of the Private Acts of 1977; and any other acts amendatory thereto, is amended by deleting Section 3.05 in its entirety and substituting instead the following:


Section 3.05. [Repealed by 2017 Amendment]

SECTION 2. This act shall have no effect unless it is approved by a two-thirds (2/3) vote of the legislative body of the City of Dickson. Its approval or nonapproval shall be proclaimed by the presiding officer of the legislative body and certified to the secretary of state.

SECTION 3. For the purpose of approving or rejecting the provisions of this act, it shall be effective upon becoming a law, the public welfare requiring it. For all other purposes, it shall become effective as provided in Section 2.

HOUSE BILL NO. 1436

PASSED: May 4, 2017

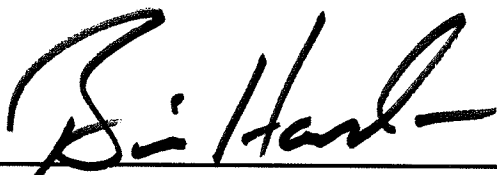


BETH HARWELL, SPEAKER  
HOUSE OF REPRESENTATIVES



RANDY MCNALLY  
SPEAKER OF THE SENATE

APPROVED this 11<sup>th</sup> day of May 2017



BILL HASLAM, GOVERNOR



**NOTICE TO SECRETARY OF STATE  
OF RATIFICATION OF PRIVATE ACT**

**SECRETARY OF STATE  
Division of Publications  
312 Rosa L. Parks Avenue  
Eighth Floor  
Snodgrass Tennessee Tower  
Nashville, TN 37243**

Private Chapter No. 16, which is House  
(House or Senate)

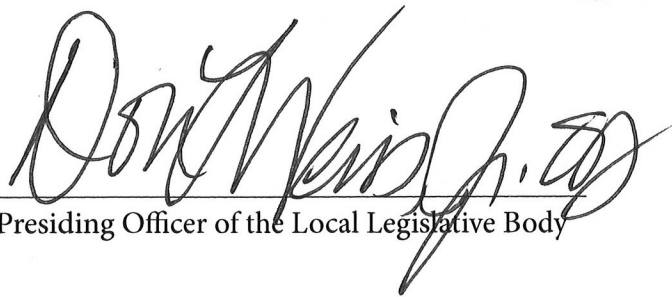
Bill No. 1436 of the 110th General Assembly, was (please choose one):

Passed                       Failed                       No Action Taken

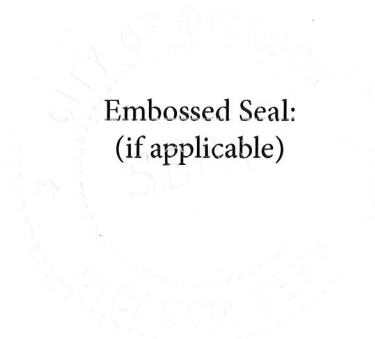
The results were as follows (please list number of votes):

6 Votes For  
0 Votes Against  
2 Abstention

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\_\_\_\_\_  
Presiding Officer of the Local Legislative Body

Embossed Seal:  
(if applicable)



\_\_\_\_\_  
City of Dickson  
County or City

\_\_\_\_\_  
07/11/2017  
Date (mm/dd/yyyy)