



State of Tennessee

PRIVATE CHAPTER NO. 54

HOUSE BILL NO. 2703

By Representative Doss

Substituted for: Senate Bill No. 2736

By Senator Hensley

AN ACT to amend Chapter 801 of the Private Acts of 1949; and any other acts amendatory thereto, relative to the charter of the City of Ardmore.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Chapter 801 of the Private Acts of 1949, and any other acts amendatory thereto, is amended by deleting Article XI, Section 4, and substituting instead the following:

Sec. 4. Qualifications of Voters. Be it further enacted, That all persons qualified to vote in Giles County or Lincoln County for members of the General Assembly, as prescribed by the general law, shall be qualified to vote in any election held in accordance with the provisions of this Act; provided, however, that no person shall be qualified to vote in any such election who shall not have been a bona fide resident of the City for at least six (6) months immediately preceding the date of such election.

SECTION 2. Chapter 801 of the Private Acts of 1949, and any other acts amendatory thereto, is amended by deleting Article XII, Section 2, and substituting instead the following:

Sec. 2. Passage. Be it further enacted, That all ordinances shall be read in open session of the Board, and must pass two (2) readings with each reading taking place on two (2) different days, before adoption. Not less than one (1) week shall elapse between the first and second reading.

SECTION 3. This act shall have no effect unless it is approved by a two-thirds (2/3) vote of the legislative body of the City of Ardmore within ninety (90) days of the act becoming law. Its approval or nonapproval shall be proclaimed by the presiding officer of the legislative body and certified to the secretary of state.

SECTION 4. For the purpose of approving or rejecting the provisions of this act, it shall be effective upon becoming a law, the public welfare requiring it. For all other purposes, it shall become effective as provided in Section 3.

HOUSE BILL NO. 2703

PASSED: April 12, 2018



BETH HARWELL, SPEAKER
HOUSE OF REPRESENTATIVES



RANDY MCNALLY
SPEAKER OF THE SENATE

APPROVED this 24th day of April 2018



BILL HASLAM, GOVERNOR



NOTICE TO SECRETARY OF STATE OF RATIFICATION OF PRIVATE ACT

SECRETARY OF STATE
Division of Publications
312 Rosa L. Parks Avenue
Eighth Floor
William R. Snodgrass Tennessee Tower
Nashville, TN 37243

Private Chapter No. 54, which is House
(Senate or House)

Bill No. 2703 of the 110th General Assembly, (please choose one):

Passed Failed No Action Taken

The vote took place on 06/07/2018, and the results were as follows:
Date (mm/dd/yyyy)

7 Votes For

0 Votes Against

0 Abstention

(please list number of votes)

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SECRETARY OF STATE
PUBLICATIONS

Jim McConnell
Presiding Officer of the Local Legislative Body

Embossed Seal:
(if applicable)

Anderson
County or City

06-07-2018
Date (mm/dd/yyyy)

Resolution No. R-18-06-07

**A Resolution Approving Private Chapter No. 54,
House Bill 2703, Senate Bill No. 2736,
as Enacted by the
110th General Assembly of the State of Tennessee**



NOW, THEREFORE, BE IT RESOLVED by the Board of Mayor and Aldermen of the City of Ardmore, Tennessee, as follows:

1. That Private Chapter No. 54, House Bill No. 2703, and Senate Bill No. 2736, amending the Ardmore City Charter, as enacted by the 110th General Assembly of the State of Tennessee, is hereby approved by the Board of Mayor and Aldermen of the City of Ardmore.
2. That as provided by Tennessee Code Annotated § 8-3-202, the mayor, or in his absence the vice mayor, is authorized and directed to certify to the Secretary of State, within ninety (90) days hereafter, the approval by the Board of Mayor and Aldermen of said charter amendments.
3. That the city recorder shall prepare a certified copy of this Resolution, under the official seal of the City of Ardmore, for submission to the Secretary of State along with the original executed copy of the *Notice of Ratification of Private Act*.

WHEREUPON, the mayor declared the resolution adopted by at least a 2/3's majority vote of the Board of Mayor and Aldermen, affixed his signature and the date thereto, and directed that the same be recorded.

Jim McConnell
Mayor

Date: 6/7/18

Mary Price
City Recorder