



State of Tennessee

HOUSE JOINT RESOLUTION NO. 3

By Representatives Butt, Curcio

and

Senator Hensley

A RESOLUTION to recognize Nicholas Ray Moon on becoming an Eagle Scout.

WHEREAS, at a time when this nation's youth face difficult challenges, the Boy Scouts of America is one of our finest assets, providing young men with an educational program that contributes significantly to their character development, citizenship training, and improved mental and physical fitness; and

WHEREAS, the highest rank a Boy Scout can attain is that of Eagle Scout, and Nicholas Ray Moon, after considerable effort and diligent preparation, has joined the prestigious Eagle Court of Honor; and

WHEREAS, the son of Brian and Amanda Seiber and Thomas and Amy Moon, Nicholas Moon is a student at Lewis County High School, where he has demonstrated considerable ability as a leader among his peers. He plans to attend the University of Tennessee at Martin after graduation; and

WHEREAS, his notable record of achievement as a member of Venturing Crew 171 includes several merit badges and distinguished service; and

WHEREAS, Nicholas's Eagle project, the construction of a bridge at his church, greatly contributed to the betterment of his community and reflected the true spirit of volunteerism; and

WHEREAS, wanting to give back to his community, Nicholas Moon has volunteered at the Parsons Food Bank and cleaned several trails at Natchez Trace and Mousetail Landing; and

WHEREAS, an avid outdoorsman, Nicholas is also an accomplished blacksmith and a committed conservationist; and

WHEREAS, it is appropriate that we should pause to recognize Nicholas Moon as one of the most outstanding young people in our State; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby honor and congratulate Nicholas Ray Moon on becoming an Eagle Scout and extend to him our best wishes for every future success.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: January 12, 2017



BETH HARWELL, SPEAKER
HOUSE OF REPRESENTATIVES



RANDY MCNALLY
SPEAKER OF THE SENATE

APPROVED this 20th day of January 2017



BILL HASLAM, GOVERNOR