



# State of Tennessee

## HOUSE JOINT RESOLUTION NO. 201

By Representatives Matlock, Calfee

and

Mr. Speaker McNally

A RESOLUTION to recognize Michael Jenkins on becoming an Eagle Scout.

WHEREAS, at a time when this nation's youth face difficult challenges, the Boy Scouts of America is one of our finest assets, providing young men with an educational program that contributes significantly to their character development, citizenship training, and improved mental and physical fitness; and

WHEREAS, the highest rank a Boy Scout can attain is that of Eagle Scout, and Michael Jenkins, after considerable effort and diligent preparation, has joined the prestigious Eagle Court of Honor; and

WHEREAS, Michael is a student of the Quest Homeschool Academy and the Sailaway Learning Academy, where he has demonstrated considerable ability as a leader among his peers; and

WHEREAS, his notable record of achievement as a member of Boy Scout Troop 354 includes thirty-five merit badges and distinguished service as chaplain aide, assistant patrol leader, patrol leader, assistant senior patrol leader, and chaplain aide for his unit at the National Jamboree; and

WHEREAS, for his Eagle project, Michael updated a youth football field, a task which involved painting the locker room building, repairing the bottom of the press box, fixing a fence, and purchasing an air conditioner for one of the locker rooms that did not have one; and

WHEREAS, Michael's Eagle project greatly contributed to the betterment of his community and reflected the true spirit of volunteerism; and

WHEREAS, it is appropriate that we should pause to recognize Michael Jenkins as one of the most outstanding young people in our State; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby honor and congratulate Michael Jenkins on becoming an Eagle Scout, and we extend to him our best wishes for every future success.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final resolving clause omitted from such copy.

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ADOPTED: March 20, 2017



BETH HARWELL, SPEAKER  
HOUSE OF REPRESENTATIVES



RANDY MCNALLY  
SPEAKER OF THE SENATE

APPROVED this 22<sup>nd</sup> day of March 2017



BILL HASLAM, GOVERNOR