State of Tennessee

HOUSE JOINT RESOLUTION NO. 960

By Representative Butt

and

Senator Hensley

A RESOLUTION to honor and recognize Cameron Troutman, 2018 Salutatorian of Hampshire Unit School.

WHEREAS, it is fitting that the members of this General Assembly should pause to pay tribute to those students who, through their natural talents and unflagging commitment to academic excellence, have distinguished themselves in the classroom; and

WHEREAS, Cameron Troutman is one such exceptional student, who was recently named Salutatorian of the 2018 graduating class at Hampshire Unit School; and

WHEREAS, through diligent study, steady composure during examinations, and steadfast commitment of time and talent, Mr. Troutman achieved outstanding academic success and joined the ranks of the best and brightest students in Tennessee and our country; and

WHEREAS, in Cameron Troutman's remarkable high school career, he earned an exemplary grade point average while participating in numerous extracurricular activities, including student council, Beta Club, Hampshire Bass Club, FFA, Future Business Leaders of America, and the Fellowship of Christian Athletes; and

WHEREAS, Mr. Troutman's display of intellectual aptitude and ambition surely bodes well for his future success as a student at Tennessee Technological University; and

WHEREAS, Cameron Troutman's noteworthy achievement is a tremendous source of pride for his parents, Brad and Christie Troutman, his school, and his community; and

WHEREAS, Mr. Troutman's dedication to excellence is clearly deserving of the respect, admiration, and commendation of the members of this General Assembly; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE CONCURRING, that we hereby commend and honor the 2018 Hampshire Unit High School Salutatorian, Cameron Troutman, on his impressive academic achievement and extend to him our best wishes for a happy, successful future.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: April 2, 2018

BETH HARWELL, SPEAKER
HOUSE OF REPRESENTATIVES

RANDY MCNALLY
SPEAKER OF THE SENATE

APPROVED this 6th day of April 2018

BILL HASLAM, GOVERNOR