



State of Tennessee

SENATE JOINT RESOLUTION NO. 677

By Johnson

A RESOLUTION to honor and commend Daniel Todd Peterman, Jr., 2018 class of Nashville's Top 30 Under 30.

WHEREAS, it is fitting that the members of this General Assembly should salute those citizens who, through their extraordinary efforts, have distinguished themselves as community leaders of whom we can all be proud; and

WHEREAS, one such individual is Daniel Todd Peterman, Jr., who was recently recognized as a member of the 2018 class of Nashville's Top 30 Under 30, presented by the Tennessee chapter of the Cystic Fibrosis Foundation; and

WHEREAS, each year, the Tennessee chapter selects thirty individuals for Nashville's Top 30 Under 30, which recognizes business professionals throughout Middle Tennessee for their leadership qualities, volunteerism, and business endeavors; and

WHEREAS, Mr. Peterman is a financial advisor for Merrill Lynch. His responsibilities include assisting clients with their current and long-term financial goals, such as saving for retirement, planning for a college education, saving for a second home, caring for a family member, or starting a business; and

WHEREAS, Daniel Peterman graduated with a double major from the University of Alabama; and

WHEREAS, deeply committed to the Nashville community, Mr. Peterman serves on the Young Leaders board of Big Brothers Big Sisters; and

WHEREAS, this General Assembly finds it appropriate to acknowledge and applaud the individuals of the 2018 class of Nashville's Top 30 Under 30 for their dedication to the State of Tennessee and its citizens; now, therefore,

BE IT RESOLVED BY THE SENATE OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE HOUSE OF REPRESENTATIVES CONCURRING, that we honor and commend Daniel Todd Peterman, Jr., on being named a member of the 2018 class of Nashville's Top 30 Under 30 by the Tennessee chapter of the Cystic Fibrosis Foundation and extend to him our best wishes for every future success.

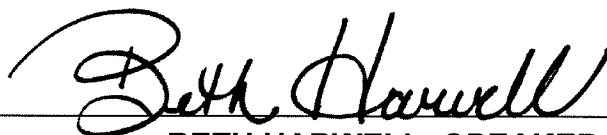
BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: March 19, 2018



RANDY McNALLY
SPEAKER OF THE SENATE



BETH HARWELL, SPEAKER
HOUSE OF REPRESENTATIVES

APPROVED this 26th day of March 2018



BILL HASLAM, GOVERNOR