



State of Tennessee

SENATE JOINT RESOLUTION NO. 680

By Johnson

A RESOLUTION to honor and commend Beau Creson, 2018 class of Nashville's Top 30 Under 30.

WHEREAS, it is fitting that the members of this General Assembly should salute those citizens who, through their extraordinary efforts, have distinguished themselves as community leaders of whom we can all be proud; and

WHEREAS, one such individual is Beau Creson, who was recently recognized as a member of the 2018 class of Nashville's Top 30 Under 30, presented by the Tennessee chapter of the Cystic Fibrosis Foundation; and

WHEREAS, each year, the Tennessee chapter selects thirty individuals for Nashville's Top 30 Under 30, which recognizes business professionals throughout Middle Tennessee for their leadership qualities, volunteerism, and business endeavors; and

WHEREAS, Mr. Creson is a commercial litigation trial attorney at Butler Snow LLP; he focuses his practice on complex business litigation, including corporate, partnership, and limited liability company disputes, as well as fiduciary duty and breach of contract claims; and

WHEREAS, deeply committed to the Nashville community, Beau Creson is a board member of the Nashville Bar Association's Young Lawyers Division, which works throughout the year to benefit numerous charities; and

WHEREAS, Mr. Creson also serves as an adjunct professor of business law at Belmont University and was chosen to participate in the Nashville Bar Foundation's Leadership Forum for 2017 and 2018; and

WHEREAS, this General Assembly finds it appropriate to acknowledge and applaud the individuals of the 2018 class of Nashville's Top 30 Under 30 for their dedication to the State of Tennessee and its citizens; now, therefore,

BE IT RESOLVED BY THE SENATE OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE HOUSE OF REPRESENTATIVES CONCURRING, that we honor and commend Beau Creson on being named a member of the 2018 class of Nashville's Top 30 Under 30 by the Tennessee chapter of the Cystic Fibrosis Foundation and extend to him our best wishes for every future success.

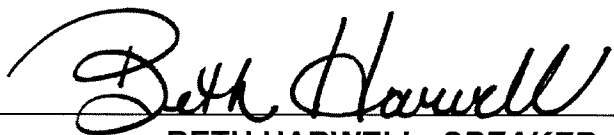
BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: March 19, 2018



RANDY McNALLY
SPEAKER OF THE SENATE



BETH HARWELL, SPEAKER
HOUSE OF REPRESENTATIVES

APPROVED this 26th day of March 2018



BILL HASLAM, GOVERNOR