



# *State of Tennessee*

## **SENATE JOINT RESOLUTION NO. 698**

**By Johnson**

A RESOLUTION to honor and commend Alicia Hudson, 2018 class of Nashville's Top 30 Under 30.

WHEREAS, it is fitting that the members of this General Assembly should salute those citizens who, through their extraordinary efforts, have distinguished themselves as community leaders of whom we can all be proud; and

WHEREAS, one such individual is Alicia Hudson, who was recently recognized as a member of the 2018 class of Nashville's Top 30 Under 30, presented by the Tennessee chapter of the Cystic Fibrosis Foundation; and

WHEREAS, each year, the Tennessee chapter selects thirty individuals for Nashville's Top 30 Under 30, which recognizes business professionals throughout Middle Tennessee for their leadership qualities, volunteerism, and business endeavors; and

WHEREAS, Ms. Hudson currently serves as a consultant for c3/consulting, where she enjoys complex problem-solving and helps those around her reach their full potential; she serves as a captain of the Community Impact Initiative and supports the AMEND Together program by providing consulting and volunteer services; and

WHEREAS, deeply committed to the Nashville community, Ms. Hudson serves on the YWCA Nashville & Middle Tennessee Junior Board Committee and as chair of the Strike Out Violence fundraising event; and

WHEREAS, this General Assembly finds it appropriate to acknowledge and applaud the individuals of the 2018 class of Nashville's Top 30 Under 30 for their dedication to the State of Tennessee and its citizens; now, therefore,

BE IT RESOLVED BY THE SENATE OF THE ONE HUNDRED TENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE HOUSE OF REPRESENTATIVES CONCURRING, that we honor and commend Alicia Hudson on being named a member of the 2018 class of Nashville's Top 30 Under 30 by the Tennessee chapter of the Cystic Fibrosis Foundation and extend to her our best wishes for every future success.

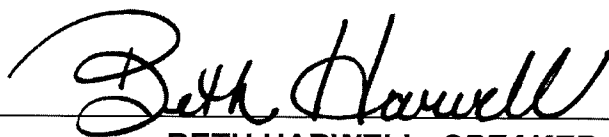
BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: March 19, 2018



RANDY McNALLY  
SPEAKER OF THE SENATE



BETH HARWELL, SPEAKER  
HOUSE OF REPRESENTATIVES

APPROVED this 26<sup>th</sup> day of March 2018



BILL HASLAM, GOVERNOR