



State of Tennessee

PRIVATE CHAPTER NO. 1

HOUSE BILL NO. 1501

By Representatives Lamberth, Weaver, Garrett, Lynn

Substituted for: Senate Bill No. 1510

By Senator Haile

AN ACT to amend Chapter 137 of the Private Acts of 2004; and any other acts amendatory thereto, relative to the titles of county officials in Sumner County.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Section 1 of Chapter 137 of the Private Acts of 2004, and any other acts amendatory thereto, is amended by deleting the section in its entirety and substituting instead the following:

Section 1. Pursuant to Tennessee Code Annotated, Section 5-6-101, the title of "county executive" in Sumner County shall be redesignated as "county mayor."

SECTION 2. This act shall have no effect unless it is approved by a two-thirds (2/3) vote of the legislative body of Sumner County. Its approval or nonapproval shall be proclaimed by the presiding officer of the legislative body of Sumner County and certified to the secretary of state.

SECTION 3. For the purpose of approving or rejecting the provisions of this act, it shall be effective upon becoming a law, the public welfare requiring it. For all other purposes, it shall become effective as provided in Section 2.

HOUSE BILL NO. 1501

PASSED: April 4, 2019



GLEN CASADA, SPEAKER
HOUSE OF REPRESENTATIVES



RANDY MCNALLY
SPEAKER OF THE SENATE

APPROVED this 18th day of April 2019



BILL LEE, GOVERNOR



**NOTICE TO SECRETARY OF STATE
OF RATIFICATION OF PRIVATE ACT**

SECRETARY OF STATE
Division of Publications
312 Rosa L. Parks Avenue
Eighth Floor
William R. Snodgrass Tennessee Tower
Nashville, TN 37243

Private Chapter No. 1, which is House
(Senate or House)

Bill No. 1501 of the 111th General Assembly, (please choose one):

Passed Failed No Action Taken

The vote took place on 5/20/2019, and the results were as follows:
Date (mm/dd/yyyy)

21 Votes For
1 Votes Against
2 Abstention

(please list number of votes) 24 votes

[Signature]
Presiding Officer of the Local Legislative Body

[Signature]
County or City

5-20-19
Date (mm/dd/yyyy)

Embossed Seal:
(if applicable)

SECRETARY OF STATE
2019 MAY 22 AM 11:45
[Vertical stamp]