

# State of Tennessee

### HOUSE JOINT RESOLUTION NO. 652

#### By Representatives Beck, Clemmons, Powell, Freeman, Jernigan, Love, Mitchell, Potts, Stewart

and

#### Senators Gilmore, Yarbro

A RESOLUTION to honor and commend Anthony Davis for his honorable and astute service as a member of the Metropolitan Council of Nashville and Davidson County.

WHEREAS, it is fitting that the members of this General Assembly should specially recognize those estimable public servants who have dedicated themselves to improving the quality of life for their fellow citizens; and

WHEREAS, Anthony Davis is one such estimable person who has served with acumen and integrity on the Metropolitan Council of Nashville and Davidson County (Metro Council) for the past eight years; and

WHEREAS, throughout his exemplary tenure as a member of the Metro Council, Mr. Davis has distinguished himself as a public-spirited citizen of the highest order and an exceptional asset to his constituents in District 7, which includes parts of East Nashville, South Inglewood, and Inglewood; and

WHEREAS, during his illustrious tenure on the Metro Council, he has served as a member of the Budget and Finance and Education committees and the Ad Hoc Affordable Housing Committee; and

WHEREAS, in his professional life, Councilman Davis is president of East Nashville Beer Works; and

WHEREAS, giving back to his community in many ways beyond his Metro Council service, Anthony Davis is a member of Inglewood Action Partners, Inglewood Neighborhood Association, and Concerned Citizens of South Inglewood and a founding member of Rosebank Neighbors; and

WHEREAS, past chair of Nashville Chamber East, Anthony Davis serves as a Pencil Foundation mentor at Stratford High School and is a board member of the Margaret Maddox YMCA, Friends of Riverside Drive, and Nashville Adult Literacy Committee; and

WHEREAS, no stranger to awards and accolades, he was voted one of the *Nashville Scene*'s "Best of" in 2013, 2014, and 2015; received the "40 Under 40" award from the New Leaders Council in 2013; and was named Nashville's Emerging Leader for Marketing, Advertising, and Public Relations in 2008; and

WHEREAS, honored as East Nashvillian of the Year in 2018, Mr. Davis is a graduate of Nashville's Martin Luther King, Jr. Magnet High School and holds a bachelor's degree in business administration from Lambuth University; and

WHEREAS, his many accomplishments aside, he is fortunate to share both love and companionship with his partner, Kim Amsilli, daughter, London Josephine Davis, and son, Julien Giles Davis; and

WHEREAS, Anthony Davis is wholly committed to the noble precepts of public service that have earned Tennessee recognition as the Volunteer State, and he is worthy of our approbation as he exits the Metro Council; now, therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED ELEVENTH GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE SENATE

## HJR 652

CONCURRING, that we honor and commend Anthony Davis for his honorable and astute service representing District 7 on the Metropolitan Council of Nashville and Davidson County and extend to him our best wishes for much continued success in his future endeavors.

BE IT FURTHER RESOLVED, that an appropriate copy of this resolution be prepared for presentation with this final clause omitted from such copy.

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ADOPTED: May 2, 2019

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**GLEN CASADA, SPEAKER** HOUSE OF REPRESENTATIVES

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RANDY MCNA SPEAKER OF THE SENATE

APPROVED this <u>15th</u> day of <u>May</u> 2019 But lee

**BILL LEE, GOVERNOR**