

# House of Representatives

The lower house of Tennessee's bicameral legislature is called the House of Representatives. One representative is elected from each of the ninety-nine House districts (see map at the end of this section).

Representatives are elected to two-year terms, with all representatives standing for election at the same time. This is consistent with the practice in all other states except for Alabama, Louisiana, Maryland, and Mississippi, which allow representatives to serve four-year terms.

The qualifications for election to the House are set forth in the Tennessee Constitution which states, "No person shall be a representative unless he shall be a citizen of the United States, of the age of twenty-one years, and shall have been a citizen of this state for three years, and a resident in the county he represents one year, immediately preceding the election." This residency requirement is practically universal; only New York has no such prerequisite.

During the organizational session of the House, a speaker and a speaker pro tempore are elected.

The House of Representatives has non-lawmaking powers that are distinct from the Senate's authority.

The House has the sole power to start impeachment proceedings against public officials, who then are brought before the Senate for trial. In this event, the House elects three of its own members to prosecute the case before the Senate.

After the general election, the House is the sole judge of the qualifications of its members and may determine its own rules of proceedings. The House, like the Senate, is free to adopt resolutions regarding virtually any issue concerning the state, country, or world community.

## House Leadership

The speaker of the House is the presiding officer of the House. Additionally, the speaker is second in line for succession to the governorship in the event of such need. The speaker appoints members to all House committees, unless directed otherwise by the House, and must give consideration to the abilities, preferences, party representation, and seniority of the members. The chairperson and vice-chairperson of each committee and the chair of each subcommittee are also chosen by the speaker and must be given the same considerations in their appointment. The speaker is a voting member of all standing committees of the House, as is the speaker pro tempore. However, if both are seated in a committee meeting, only the speaker of the House may exercise the right to vote, unless deferring to the speaker pro tempore. The speaker serves as co-chairperson of the Joint Legislative Services Committee and must approve, in concurrence with the speaker of the Senate, the directors of the offices of Legislative Information Services, Legal Services, Legislative Administration, and Legislative Budget Analysis. The speaker is a member of several special committees, including the Fiscal Review Committee, the Council on Pensions and Insurance, and the State Building Commission. The speaker has important administrative responsibilities during the formal sessions of the General Assembly. The

speaker signs all acts, proceedings, or orders of the House and is in charge of all facilities, professional and clerical staffs, custodians, and security personnel of the House.

After the election of the speaker, the members of the Tennessee House of Representatives elect a representative to serve as speaker pro tempore for two years during the organizational session of the General Assembly. The speaker pro tempore acts during the absence of the speaker of the House, but the speaker has a right to name any member to perform the duties of the chair for a period not to exceed one legislative day. The speaker pro tempore is a voting member of all committees of the House. In the event of an interim vacancy or a disability of the speaker, the speaker pro tempore conducts the necessary business of the House until an election can be held in the House to fill the vacancy.

The deputy speaker is appointed to a two-year term by the speaker of the House. The deputy speaker helps to schedule and guide the flow of legislation on the floor. He also assists the speaker in the administrative decisions in the House and serves as liaison with local and national legislatures.

Two leaders are chosen by their respective caucuses: one for the Republican Party and one for the Democratic Party. The leaders rally support of legislation in the House and work closely with the Senate leadership to develop political strategy. The leaders speak on important issues before the House and in meetings with both parties. These positions are elected for a two-year term during the organizational session of each caucus.

The House caucus chairs preside at House caucus meetings. Two chairs are chosen: one for the Republican Party and one for the Democratic Party. The caucus chairs attend leadership meetings of the House. It is the chairs' responsibility to see that all caucus meetings are conducted in a fair and orderly fashion. The caucus chairs work closely with party leaders and members in presenting a unified policy in legislative matters and determining party strategy on key public issues.

## **House Membership**

Political makeup of the House of Representatives of the 111th General Assembly, at the time of publication, is 73 Republicans (65 men and 8 women) and 26 Democrats (22 men and 4 women).

Photographs and biographical sketches of the House members of the 111th General Assembly appear on these pages.





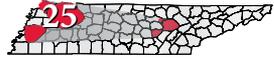
**Cameron Sexton**  
*Speaker of the House*

# Cameron Sexton

## Speaker of the House

**District: 25**

186 Homestead Drive, Crossville, TN 38555



<b>Occupation:</b>	Banking
<b>Office Address:</b>	Suite 600, Cordell Hull Building
<b>Office Email:</b>	speaker.cameron.sexton@capitol.tn.gov
<b>Office Phone:</b>	615-741-2343
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Lacey; Three children: Greer, Olivia, and Nathaniel; B.A., University of Tennessee, 1994; Oak Ridge High School, 1989.

**Community Service:** Crossville Noon Rotary Club; Board Member: Friends of Cumberland Mountain State Park; Cumberland County Bank; Relay for Life Committee; Fairfield Glade Lions Club.

**Service in Public Office:** Republican Caucus Chairman; Member: Calendar and Rules Committee; Finance, Ways and Means Committee; Health Committee; Government Operations Committee; Insurance Committee; Select Committee on Rules; Select Committee on Ethics; Finance, Ways and Means Subcommittee; Life and Health Insurance Subcommittee; Joint Government Operations Education, Health and General Welfare Subcommittee; Past - Chair: Health Committee; Member: Local Government Committee; Health Subcommittee; Former Majority Whip.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Cumberland, Van Buren, and part of Putnam.

**Religion:** Baptist.

**Note:** On August 23, 2019, Chairman Sexton was elected and sworn in as Speaker of the House.



**Bill Dunn**

*Acting Speaker of the House*

**Bill Dunn****Acting Speaker of the House/  
Speaker Pro Tempore****District:** 16

5309 LaVesta Road, Knoxville, TN 37918

**Occupation:**

Executive VP at QualPro

**Office Address:**

Suite 612, Cordell Hull Building

**Office Email:**

rep.bill.dunn@capitol.tn.gov

**Office Phone:**

615-741-1721

**Birth Date:**

7/03/1961

**Marital Status**

Married

**Political Party:**

Republican

**Personal Information:** Graduate of the University of Tennessee with a B.S. in Animal Science and an M.S. in Extension Education. Five children and five grandchildren. Enjoys gardening, beekeeping, and tree work.

**Community Service:** Halls Business and Professional Association; Fountain City Business and Professional Association; Powell Business and Professional Association; Tennessee Right to Life; Fountain City, Powell, and Halls Republican Clubs.

**Service in Public Office:** Speaker Pro Tempore; Member: Calendar and Rules Committee; Education Committee; Naming, Designating and Private Acts Committee; Government Operations Committee; Transportation Committee; Curriculum, Testing and Innovation Subcommittee; Infrastructure Subcommittee; Past - Chair: Calendar and Rules Committee.

**Awards and Honors:** 2008 Conservative of the Year; East Tennessee Extension Agent of the Year; Chamber of Commerce Person of the Year; Tennessee Conservative Union's Legislator of the Year; Halls Man of the Year; Powell Man of the Year.

**Membership History:** 99th through 111th General Assemblies.

**Counties Represented:** Part of Knox.

**Religion:** Catholic.

**Note:** On August 2, 2019, Speaker Pro Tempore Dunn became acting Speaker of the House.



**Glen Casada**

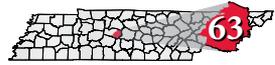
*Speaker of the House - First Session*

# Glen Casada

## Speaker of the House

**District: 63**

2113 Emery Lane, Franklin, TN 37064



<b>Occupation:</b>	Sales
<b>Office Address:</b>	Suite 586, Cordell Hull Building
<b>Office Email:</b>	rep.glen.casada@capitol.tn.gov
<b>Office Phone:</b>	615-741-4389
<b>Birth Date:</b>	8/02/1959
<b>Political Party:</b>	Republican

**Personal Information:** Four children, six grandchildren; B.S., Agriculture and Education, Western Kentucky University.

**Community Service:** Williamson County Chamber of Commerce; Franklin Noon Rotary.

**Service in Public Office:** Member: State Committee; Local Committee; Transportation Committee; Departments and Agencies Subcommittee; Elections and Campaign Finance Subcommittee; Past - Speaker of the House, 2019; Majority Leader; Majority Chairman; Minority Chairman; Member: Calendar and Rules Committee; Consumer and Human Resources Committee; Government Operations Committee; Civil Justice Committee; Rules Committee; Joint Government Operations Committee; Joint Government Operations Judiciary and Government Subcommittee; Civil Justice Subcommittee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Joint Government Operations Education, Health and General Welfare Subcommittee; 1994-2001 Williamson County Commission.

**Membership History:** 102th through 111th General Assemblies.

**Counties Represented:** Part of Williamson.

**Religion:** Brentwood Baptist Church.

**Note:** On August 2, 2019, Speaker Casada resigned his position as Speaker of the House.

## Staff for the Office of the Speaker

### Scott W. Gilmer

#### *Chief of Staff*

Born March 2, 1971, Jackson, TN; Hometown: Lobelville, TN; Married: Wife, Amber; Daughter, Adaline; Concord Road Church of Christ; B.S., Communications and Political Science, University Scholar, University of Tennessee at Martin, 1993; M.P.P., Policy Development and Program Evaluation, Vanderbilt University, 1995; Phi Kappa Phi Honor Society; Director, Lakeshore Estates, Inc. (Lakeshore Senior Communities); Teaching and Research Assistant, Vanderbilt University, 1994-1997; Special Assistant for University Relations, Lipscomb University, 1997-1998; Director of Admissions, Lipscomb University, 1999-2002; Director of Transfer and International Recruiting, Lipscomb University, 2002-2007; Research and Policy Analyst, Tennessee House Republican Caucus, 2007-2011; Director of Policy and Research, Tennessee House of Representatives, 2011-2012; Chief of Staff, Tennessee House of Representatives, 2012-2019; Director of Operations, Tennessee House of Representatives, 2019; Appointed Chief of Staff by Speaker Cameron Sexton in August 2019.



### Holt Whitt

#### *Director of Legislation*

Born December 10, 1987, Danville, VA; Married: Wife, Stephanie; Presbyterian; B.S., Mass Communications, Focus: Public Relations, Virginia Commonwealth University, 2010; Field Staff, Robert Hurt for Congress (VA-5), 2010; Legislative Assistant, Tennessee House of Representatives, 2011-2012; Field Staff, House Republican Caucus, 2012; Research Analyst, House Republican Caucus, 2012-2016; Director of Policy, Office of the Majority Leader, 2016-2018; Director of Legislation, Tennessee House of Representatives, 2019; Appointed Director of Legislation by Speaker Cameron Sexton in August 2019.



### Kevin Johnson

#### *General Counsel & Senior Advisor*

Born February 13, 1991, Memphis, TN; Hometown: Brighton, TN; Married: Wife, Lauren; Son, Brady; Daughter, Ava Drew; Southern Baptist; B.S., Psychology, Christian Brothers University, 2013; J.D., University of Memphis Cecil C. Humphreys School of Law, 2016; Law Clerk, District Attorney 25th Judicial District, 2015-2016; Campaign Manager, David Kustoff for Congress, 2018; Counsel 2017-2019, Congressman David Kustoff (TN-08); Appointed General Counsel & Senior Advisor by Speaker Cameron Sexton in September 2019.



**Tammy Letzler**

*Chief Clerk*

Born August 2, 1971, Murfreesboro, TN; Married: Husband, Jeff; Daughter, Jessica; Son, Josh; Church of Christ; B.S., Political Science, Middle Tennessee State University; Phi Kappa Phi Honor Society; Tau Omicron Women’s Honor Society; Recipient, C.C. Sims Award; American Society of Legislative Clerks and Secretaries; Assistant Chief Clerk of the House, 2002-2016; Appointed Chief Clerk by Speaker Beth Harwell in January 2017.



**Kaki Adkins**  
Director of  
Operations and  
Member Relations



**Blake Hassler**  
Personal Aide



**Bradley Smith**  
Security



**Kimberly Cox**  
Assistant Chief  
Clerk



**Daniel Hicks**  
Assistant  
Chief Clerk/  
Parliamentarian



**Greg Glass**  
Chief Engrossing  
Clerk



**William Howse**  
Chief  
Sergeant-at-Arms

# 111th General Assembly

## Second Session

### Officers of the House

**Cameron Sexton**, Speaker  
**Bill Dunn**, Speaker Pro Tempore  
**Curtis Johnson**, Deputy Speaker

#### Republican Caucus

**William Gary Lamberth II**  
Majority Leader  
**Ron M. Gant**  
Assistant Republican Leader  
**Jeremy Faison**  
Republican Caucus Chairman  
**Brandon Ogles**  
Republican Caucus Vice Chairman  
**Paul Sherrell**  
Republican Floor Leader  
**Chris Todd**  
Republican Assistant Floor Leader  
**Clay Doggett**  
Republican Caucus Secretary  
**Mark Cochran**  
Republican Caucus Treasurer

#### Democratic Caucus

**Karen D. Camper**  
Democratic Leader  
**Harold Moses Love, Jr.**  
Assistant Democratic Leader  
**John J. DeBerry, Jr.**  
Democratic Leader Pro Tempore  
**Mike Stewart**  
Democratic Caucus Chairman  
**Antonio Parkinson**  
Democratic Caucus Vice Chairman  
**Jason Powell**  
Democratic Whip  
**Bill Beck**  
Democratic Floor Leader  
**London Lamar**  
Democratic Caucus Secretary  
**Vincent Dixie**  
Democratic Caucus Treasurer

### Standing Committees

**Agriculture and Natural Resources** – Chairman: Curtis Halford; Vice-Chairman: Chris Todd; Mike Carter; Scott Cepicky; Jesse Chism; John B. Holsclaw, Jr.; Andy Holt; Bud Hulse; Kelly T. Keisling; Pat Marsh; Debra Moody; Johnny Shaw; and Mike Stewart.

**Calendar and Rules** – Chairman: Jason Zachary; Vice-Chairman: Lowell Russell; Clark Boyd; Karen D. Camper; John Crawford; Michael G. Curcio; Martin Daniel; John J. DeBerry, Jr.; Bill Dunn; Jeremy Faison; Curtis Halford; Matthew Hill; Timothy Hill; Dan Howell; Curtis Johnson; Kelly T. Keisling; William Gary Lamberth II; Susan Lynn; Cameron Sexton; Johnny Shaw; Robin Smith; Mike Stewart; Bryan Terry; Mark White; and John Mark Windle.

**Commerce** – Chairman: Timothy Hill; Vice-Chairman: Clay Doggett; Clark Boyd; Rush Bricken; Kent Calfee; Jesse Chism; Yusuf Hakeem; G.A. Hardaway; Kirk Haston; Patsy Hazlewood; John B. Holsclaw, Jr.; Chris Hurt; Darren Jernigan; Curtis Johnson; Pat Marsh; Jerome Moon; Jason Powell; Dennis H. Powers; Rick Staples; Ron Travis; and Dave Wright.

**Consumer and Human Resources** – Chairman: Clark Boyd; Vice-Chairman: Rush Bricken; Charlie Baum; Mark Cochran; Jim Coley; Barbara Ward Cooper; Bob

Freeman; John B. Holsclaw, Jr.; Harold Moses Love, Jr.; Lowell Russell; Mike Sparks; Dwayne Thompson; Joe Towns, Jr.; and Ron Travis.

**Education** – Chairman: Mark White; Vice-Chairman: Kirk Haston; Charlie Baum; David “Coach” Byrd; Scott Cepicky; John Ray Clemmons; Mark Cochran; Jim Coley; John J. DeBerry, Jr.; Vincent Dixie; Bill Dunn; David Hawk; Jason Hodges; Chris Hurt; Gloria Johnson; Tom Leatherwood; Harold Moses Love, Jr.; Debra Moody; Antonio Parkinson; John David Ragan, Jr.; Iris Rudder; Jerry Sexton; Kevin Vaughan; Terri Lynn Weaver; and John Mark Windle.

**Finance, Ways and Means** – Chairman: Susan Lynn; Vice-Chairman: Patsy Hazlewood; Charlie Baum; Karen D. Camper; John Crawford; John J. DeBerry, Jr.; Jeremy Faison; Ron M. Gant; David Hawk; Gary Hicks; Matthew Hill; Andy Holt; Sabi “Doc” Kumar; William Gary Lamberth II; Larry J. Miller; Brandon Ogles; Jay D. Reedy; Johnny Shaw; Rick Staples; Rick Tillis; Chris Todd; Sam Whitson; Ryan Williams; John Mark Windle; and Jason Zachary.

**Government Operations** – Chairman: Martin Daniel; Vice-Chairman: Iris Rudder; Kent Calfee; Karen D. Camper; Bill Dunn; Jeremy Faison; Curtis Halford; G.A. Hardaway; Dan Howell; Gloria Johnson; Justin Lafferty; William Gary Lamberth II; Mary Littleton; John David Ragan, Jr.; Jay D. Reedy; and Mike Stewart.

**Health** – Chairman: Bryan Terry; Vice-Chairman: Esther Helton; David “Coach” Byrd; John Ray Clemmons; Barbara Ward Cooper; Vincent Dixie; Bob Freeman; Ron M. Gant; Mark Hall; Matthew Hill; Darren Jernigan; Sabi “Doc” Kumar; Tom Leatherwood; Larry J. Miller; Bob Ramsey; Jerry Sexton; Paul Sherrell; Robin Smith; James “Micah” Van Huss; Kevin Vaughan; Mark White; Sam Whitson; and Ryan Williams.

**Insurance** – Chairman: Robin Smith; Vice-Chairman: Mark Hall; Scott Cepicky; Martin Daniel; Jeremy Faison; Ron M. Gant; Johnny Garrett; David Hawk; Matthew Hill; Timothy Hill; Jason Hodges; Darren Jernigan; Sabi “Doc” Kumar; Justin Lafferty; Larry J. Miller; Bo Mitchell; Dennis H. Powers; Tim Rudd; Mike Sparks; Bryan Terry; Dwayne Thompson; James “Micah” Van Huss; Ryan Williams; and Jason Zachary.

**Judiciary** – Chairman: Michael G. Curcio; Vice-Chairman: Johnny Garrett; Bill Beck; Karen D. Camper; Mike Carter; Martin Daniel; Clay Doggett; Rick Eldridge; Andrew Farmer; Bruce Griffey; G.A. Hardaway; Dan Howell; Bud Husley; Curtis Johnson; William Gary Lamberth II; Mary Littleton; Bo Mitchell; Debra Moody; Brandon Ogles; Antonio Parkinson; Jason Potts; Iris Rudder; Paul Sherrell; Joe Towns, Jr.; and James “Micah” Van Huss.

**Local** – Chairman: John Crawford; Vice-Chairman: Dave Wright; Kent Calfee; Dale Carr; Mike Carter; Glen Casada; Jesse Chism; Yusuf Hakeem; Mark Hall; Esther Helton; Gloria Johnson; London Lamar; Jerome Moon; Bob Ramsey; Tim Rudd; Rick Tillis; and Ron Travis.

**Naming, Designating and Private Acts** – Chairman: John Mark Windle; Bill Beck; Dale Carr; John Ray Clemmons; Michael G. Curcio; Bill Dunn; Rick Eldridge; Bruce Griffey; Jason Hodges; Andy Holt; Susan Lynn; Bo Mitchell; John David Ragan, Jr.; Tim Rudd; Jerry Sexton; Paul Sherrell; and Mike Sparks.

**State** – Chairman: Kelly T. Keisling; Vice-Chairman: Rick Eldridge; Bill Beck; Rush Bricken; Glen Casada; Andrew Farmer; Curtis Halford; Gary Hicks; Bud Hulsey; Justin Lafferty; Mary Littleton; Harold Moses Love, Jr.; Pat Marsh; Jerome Moon; Jason Powell; Bob Ramsey; Jay D. Reedy; Johnny Shaw; Rick Staples; Rick Tillis; and Chris Todd.

**Transportation** – Chairman: Dan Howell; Vice-Chairman: Bruce Griffey; Clark Boyd; Dale Carr; Glen Casada; Bill Dunn; Chris Hurt; Kelly T. Keisling; London Lamar; Jason Potts; Lowell Russell; Mike Stewart; Joe Towns, Jr.; Terri Lynn Weaver; and Sam Whitson.

### Select Committees

**Rules** – Chairman: Matthew Hill; Clark Boyd; Rush Bricken; John J. DeBerry, Jr.; Ron M. Gant; Andy Holt; Dan Howell; William Gary Lamberth II; Susan Lynn; Johnny Shaw; John Mark Windle; and Jason Zachary.

**Ethics** – Chairman: Curtis Johnson; Bill Beck; Karen D. Camper; Bob Freeman; Yusuf Hakeem; G.A. Hardaway; Patsy Hazlewood; Dan Howell; William Gary Lamberth II; and Debra Moody.

## 111th General Assembly

### First Session

#### Officers of the House

**Glen Casada**, Speaker

**Bill Dunn**, Speaker Pro Tempore

**Matthew Hill**, Deputy Speaker

#### Republican Caucus

**William Gary Lamberth II**

Majority Leader

**Ron M. Gant**

Assistant Republican Leader

**Cameron Sexton**

Republican Caucus Chairman

**Brandon Ogles**

Republican Caucus Vice Chairman

**Rick Tillis**

Republican Whip

**Paul Sherrell**

Republican Floor Leader

**Chris Todd**

Republican Assistant Floor Leader

**Clay Doggett**

Republican Caucus Secretary

**Mark Cochran**

Republican Caucus Treasurer

#### Democratic Caucus

**Karen D. Camper**

Democratic Leader

**John J. DeBerry, Jr.**

Democratic Leader Pro Tempore

**Mike Stewart**

Democratic Caucus Chairman

**Antonio Parkinson**

Democratic Caucus Vice Chairman

**Jason Powell**

Democratic Whip

**Harold Moses Love, Jr.**

Democratic Floor Leader

**London Lamar**

Democratic Caucus Secretary

**Vincent Dixie**

Democratic Caucus Treasurer

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**Calendar and Rules** – Chairman: Jason Zachary; Vice-Chairman: Lowell Russell; Clark Boyd; Karen D. Camper; Glen Casada; John Crawford; Michael G. Curcio; Martin Daniel; John J. DeBerry, Jr.; Bill Dunn; Curtis Halford; Timothy Hill; Matthew Hill; Dan Howell; Curtis Johnson; Kelly T. Keisling; William Gary Lamberth II; Susan Lynn; Cameron Sexton; Johnny Shaw; Mike Stewart; Bryan Terry; Ron Travis; Mark White; and John Mark Windle.

**Commerce** – Chairman: Timothy Hill; Vice-Chairman: Clay Doggett; Clark Boyd; Kent Calfee; Karen D. Camper; Jesse Chism; Yusuf Hakeem; Kirk Haston; Patsy Hazlewood; John B. Holsclaw, Jr.; Chris Hurt; Curtis Johnson; Pat Marsh; Jerome Moon; Jason Powell; Dennis H. Powers; Rick Staples; and Dave Wright.

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**Health** – Chairman: Bryan Terry; Vice-Chairman: Esther Helton; David “Coach” Byrd; Barbara Ward Cooper; Vincent Dixie; Ron M. Gant; Mark Hall; Matthew Hill; Darren Jernigan; Sabi “Doc” Kumar; Tom Leatherwood; Larry J. Miller; Cameron Sexton; Jerry Sexton; Paul Sherrell; Robin Smith; James “Micah” Van Huss; Kevin Vaughan; and Sam Whitson.

**Insurance** – Chairman: Ron Travis; Vice-Chairman: Mark Hall; Scott Cepicky; Ron M. Gant; Johnny Garrett; Matthew Hill; Timothy Hill; Jason Hodges; Darren Jernigan; Justin Lafferty; Larry J. Miller; Dennis H. Powers; Tim Rudd; Cameron Sexton; Robin Smith; Mike Sparks; Bryan Terry; Dwayne Thompson; and Jason Zachary.

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**Local** – Chairman: John Crawford; Vice-Chairman: Dave Wright; Kent Calfee; Dale Carr; Mike Carter; Jeremy Faison; Bob Freeman; Yusuf Hakeem; Esther Helton; Gloria Johnson; London Lamar; Jerome Moon; Bob Ramsey; Tim Rudd; Rick Tillis; and Ron Travis.

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**State** – Chairman: Kelly T. Keisling; Vice-Chairman: Rick Eldridge; Bill Beck; Rush Bricken; Andrew Farmer; Curtis Halford; David Hawk; Gary Hicks; Bud Hulsey; Justin Lafferty; Mary Littleton; Harold Moses Love, Jr.; Jason Powell; Bob Ramsey; Bill Sanderson; Johnny Shaw; Rick Staples; Rick Tillis; and Chris Todd.

**Transportation** – Chairman: Dan Howell; Vice-Chairman: Bruce Griffey; Dale Carr; Martin Daniel; Bill Dunn; G.A. Hardaway; London Lamar; Jason Potts; Lowell Russell; Joe Towns, Jr.; Terri Lynn Weaver; and Sam Whitson.

### Select Committees

**Rules** – Chairman: Matthew Hill; Clark Boyd; John J. DeBerry, Jr.; Ron M. Gant; Andy Holt; Dan Howell; William Gary Lamberth II; Susan Lynn; Cameron Sexton; Johnny Shaw; John Mark Windle; and Jason Zachary.

**Ethics** – Chairman: Matthew Hill; Karen D. Camper; Mike Carter; John J. DeBerry, Jr.; William Gary Lamberth II; Harold Moses Love, Jr.; Cameron Sexton; Robin Smith; Rick Staples; and John Mark Windle.

# Curtis Johnson

## Deputy Speaker

### District: 68

2599 Memorial Drive, Clarksville, TN 37043



### Occupation:

Small Business Owner

### Office Address:

Suite 678, Cordell Hull Building

### Office Email:

rep.curtis.johnson@capitol.tn.gov

### Office Phone:

615-741-4341

### Birth Date:

9/29/1952

### Marital Status:

Married

### Political Party:

Republican

**Personal Information:** Wife, Marsha; Three sons; Four grandchildren; Clarksville High School; B.B.A., Austin Peay State University; Tennessee School of Banking.

**Community Service:** Past President: Association of the U.S. Army, TN/KY Chapter; Past President: Austin Peay Alumni Association; Past President: Clarksville Shrine Club; Former President: Austin Peay Governor's Club; Clarksville City Council, 1994-2002 (Mayor Pro Tem, 1996-1997); Leadership Clarksville alumnus.

**Service in Public Office:** Chair: Business Subcommittee; Member: Judiciary Committee; Calendar and Rules Committee; Commerce Committee; Children and Families Subcommittee; Past - Speaker Pro Tempore, 2013-2018; Member: Finance, Ways and Means Committee; Government Operations Committee; Business and Utilities Committee; Rules Committee; Joint Government Operations Committee; Business and Utilities Subcommittee; Capitol Commission; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Interim Chairman: Finance, Ways and Means Subcommittee.

**Awards and Honors:** Clarksville Jaycees Boss of the Year; Department of Army Commanders Award for Public Service, 2011, 2014, and 2015; 2014 National Association of Mutual Insurance Companies Legislator of the Year; 2014 Tennessee Chamber of Commerce and Industry "Tennessee Champion of Commerce" Award; 2014 Legislator of the Year, Greater Nashville Regional Council.

**Membership History:** 104th through 111th General Assemblies.

**Counties Represented:** Part of Montgomery.

**Religion:** First Presbyterian.



## William Gary Lamberth II

### Majority Leader

**District: 44**

P.O. Box 812, Portland, TN 37148

**Occupation:**

Attorney

**Office Address:**

Suite 602, Cordell Hull Building

**Office Email:**

rep.william.lamberth@capitol.tn.gov

**Office Phone:**

615-741-1980

**Birthday:**

12/05/1977

**Marital Status:**

Married

**Political Party:**

Republican



**Personal Information:** Married; Two children, ages 10 and 7; J.D., College of William and Mary; Bachelor of Arts, University of Tennessee, Knoxville; Portland High School graduate; Assistant District Attorney, Sumner County, 2005-2012.

**Community Service:** Former President: Gallatin Rotary Club; Former Treasurer: Republican Party of Sumner County; Former President: Sumner County Bar Association; Chairman: Portland Community Education Foundation; Decisions, Choices, and Options (donor and table host); Middle Tennessee Mission Outreach (donor and Honduras team member); Board Member: Historic Rock Castle; Children are People; Member: Portland, Westmoreland, Gallatin, and Hendersonville Chambers of Commerce; Board Member: United Way of Sumner County.

**Service in Public Office:** Majority Leader; Member: Calendar and Rules Committee; Judiciary Committee; Finance, Ways and Means Committee; Government Operations Committee; Select Committee on Rules; Select Committee on Ethics; Criminal Justice Subcommittee; Past - Chair: Criminal Justice Committee; Member: State Government Committee; Ethics Committee.

**Awards and Honors:** 2009-2010 Rotarian of the Year; 2015 Sumner County Impact Award, *Nashville Business Journal*; 2015 Legislative Award, Tennessee Association of Chiefs of Police; 2015 Legislator of the Year, Tennessee Coalition to End Domestic & Sexual Violence; 2017 Best Elected Official, Main Street Awards - Sumner County; 2018 Recovery Hero Award, TARCP.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Sumner.

**Religion:** Baptist.

## Karen D. Camper

### Democratic Leader

#### District: 87

4229 Oxford Park Drive, Memphis, TN 38116



#### Occupation:

Business Owner

#### Office Address:

Suite 664, Cordell Hull Building  
rep.karen.camper@capitol.tn.gov

#### Office Email:

615-741-1898

#### Office Phone:

1/15/1958

#### Birthday:

#### Marital Status:

Divorced

#### Political Party:

Democrat

**Personal Information:** One child, Bruce Jr.; U.S. Army Retired Chief Warrant Officer Three; Substitute Teacher with Memphis City Schools; Associate of Science, University of Tennessee at Knoxville; Graduate: Primary, Basic and Advanced Leadership Development Courses, University of the State of New York, Albany, NY; Member: New Beginning All Life Ministries.

**Community Service:** President: National Organization of Black Elected Legislative (N.O.B.E.L.) Women; State Director: National Foundation for Women Legislators (NFWL); Chair: Region IV National Black Caucus of State Legislators; Chair: Tennessee Economic Council on Women; Board Member: Memphis Branch, NAACP; Women's Action for New Directions; Member: National Caucus of Environmental Legislators; Life Member: NAACP; Blacks in Government; Advisory Charter Member: Women in Military Service for America.



**Service in Public Office:** Democratic Leader; Member: Calendar and Rules Committee; Commerce Committee; Judiciary Committee; Finance, Ways and Means Committee; Government Operations Committee; Select Committee on Ethics.

**Awards and Honors:** Civil: National Action Network, Outstanding Community Service Award; National Organization of Black Elected Legislative Women Rising Star Award; Dr. Martin Luther King, Jr. "Drum Major Award"; Fort Meade Maryland Volunteer of the Year Award; Intelligence Security Command's 1st Runner-Up NAACP Roy Wilkins Renown Service Award; Dr. Martin Luther King, Jr. "Keeping the Dream Alive" Award; Maryland Governor's Citation for Community Service (2); Maryland House of Delegates Citation; Anne Arundel County Executive Citation (2); Anne Arundel County Council Citation; Annapolis City Mayor's Certificate of Distinguished Citizenship; Anne Arundel County Superintendent of Schools Certificate of Recognition; 2014 Legislator of the Year, Junior League of Tennessee; Military: Meritorious Service Medal (2 Oak Leaf Clusters); Army Commendation Medal (2

Oak Leaf Clusters); Army Achievement Medal; National Defense Service Medal; Military Volunteer Medal; Military Intelligence Corps Association Knowlton 1776 Award.

**Membership History:** 105th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Baptist.

# Jeremy Faison

## Republican Caucus Chairman

### District: 11

2566 Sorrel Road, Cosby, TN 37722



### Occupation:

Small Business Owner

### Office Address:

Suite 604, Cordell Hull Building

### Office Email:

rep.jeremy.faison@capitol.tn.gov

### Office Phone:

615-741-6871

### Birthday:

9/14/1976

### Marital Status:

Married

### Political Party:

Republican

**Personal Information:** Wife, Miriam; Five children: Beka, Regan, Gage, Asher, and Tucker; Hunter and fisher of all things wild; Loves all types of music and plays the piano, the bass, and the guitar; Writes music; Holds a license with the Tennessee Department of Agriculture for Pest Control; Started Rocky Top Pest Control 14 years ago in Newport, TN; Elected to the TN General Assembly in 2010; Student at MTSU.

**Community Service:** Past President: Cocke County Republicans; Board Member: Douglas Coop. Inc.; Member: Cocke County Chamber of Commerce; National Rifle Association; National Federation of Independent Business; Tennessee Right to Life; Tennessee Bear Hunters Association; Brushy Mountain Bear Club; Worship Leader: Crossroads Community Church.



**Service in Public Office:** House Republican Caucus Chairman; Member: Judiciary Committee; Naming, Designating and Private Acts Committee; Local Committee; Children and Families Subcommittee; Property and Planning Subcommittee; Chairman: Tennessee Legislative Sportsmen's Caucus; Past - Chair: Government Operations Committee; Member: Calendar and Rules Committee; Health Committee; Health Subcommittee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Joint Government Operations Education, Health and General Welfare Subcommittee; Joint Government Operations Judiciary and Government Subcommittee; Environment Committee, National Conference of State Legislatures; Redistricting Committee; Board Member: Mountain View Youth Development Center Citizen's Involvement Council Committee.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Cocke and parts of Greene and Jefferson.

**Religion:** Christian.



## Mike Stewart

### Democratic Caucus Chairman

**District: 52**

412 North 16th Street, Nashville, TN 37206

<b>Occupation:</b>	Attorney
<b>Office Address:</b>	Suite 662, Cordell Hull Building
<b>Office Email:</b>	rep.mike.stewart@capitol.tn.gov
<b>Office Phone:</b>	615-741-2184
<b>Birthday:</b>	1/30/1965
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat



**Personal Information:** Three children; J.D., University of Tennessee College of Law; B.A., History, University of Pennsylvania.

**Community Service:** Past President: Lockeland Springs Neighborhood Association; Past Member: Davidson County Emergency Communications District Board.

**Service in Public Office:** Democratic Caucus Chairman; Member: Calendar and Rules Committee; Agriculture and Natural Resources Committee; Government Operations Committee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Past - Member: Civil Justice Committee; Joint Government Operations Education, Health and General Welfare Subcommittee; Joint Government Operations Judiciary and Government Subcommittee.

**Awards and Honors:** Veteran: Operation Desert Storm; U.S. Eighth Army Distinguished Leader Award; Tennessee Young Democrats Shining Star Award; Legislative Friends Award and Good Green Deeds Award, Tennessee Conservation Voters; Selected by State Legislative Leaders Foundation to attend Emerging Leaders Program at Darden School, University of Virginia; Selected as a NewDEAL Leader, NewDEAL Network.

**Membership History:** 106th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** Methodist.

## House Members

### Charlie Baum

**District: 37**

2930 Cherry Blossom Lane  
Murfreesboro, TN 37129



<b>Occupation:</b>	College Professor
<b>Office Address:</b>	Suite 668, Cordell Hull Building
<b>Office Email:</b>	rep.charlie.baum@capitol.tn.gov
<b>Office Phone:</b>	615-741-6849
<b>Birth Date:</b>	12/13
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, three children; B.A., Economics, Wake Forest University in Winston-Salem, NC, 1995; Ph.D., Economics, University of North Carolina - Chapel Hill, 1999.

**Community Service:** Current Board Member: Murfreesboro City Schools Foundation; Oaklands Historic Mansion; Linebaugh Library Foundation; Community Foundation of Rutherford County; Past Board Member: United Way of Rutherford and Cannon Counties; Murfreesboro Domestic Violence Center; American Heart Association; Past Political Experience: Commissioner: Rutherford County Commission, 2010-2018; Chair: Rutherford County Audit Committee, 2010-2018; Committee Member: Rutherford County Budget, Finance, and Investment Committee, 2010-2018.

**Service in Public Office:** Member: Education Committee; Finance, Ways and Means Committee; Curriculum, Testing and Innovation Subcommittee.

**Awards and Honors:** Chair: Department of Economics and Finance at MTSU, 2008-2014; Eagle Scout: Boy Scouts of America, 1988.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Rutherford.

**Religion:** Methodist (First United Methodist Church of Murfreesboro).

**Bill Beck****District: 51**

102 Lakewood Drive  
Madison, TN 37115

<b>Occupation:</b>	Attorney
<b>Office Address:</b>	Suite 574, Cordell Hull Building
<b>Office Email:</b>	rep.bill.beck@capitol.tn.gov
<b>Office Phone:</b>	615-741-3229
<b>Birth Date:</b>	3/21/1962
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Married, one daughter. Graduated from University School of Nashville; B.S. from Belmont University in Business Administration; J.D. from Nashville School of Law; Tennessee Air National Guard, 1980-86.

**Community Service:** Member: Tennessee Bar Association; Nashville Bar Association; Kiwanis Club of Madison; Board of Directors: Allegro School of Music; Inglewood Homeowners Association; American Legion Post 82; Nashville Chamber of Commerce; Old Hickory Chamber of Commerce; Madison-Rivergate Chamber of Commerce; East Nashville Chamber of Commerce; Nashville Chamber of Commerce – Chamber East; Discover Madison, Inc./Historic Amqui Train Station; 2012 Amqui Farmers' Market Presenting Sponsor; Historic East Nashville Merchants Association (HENMA); TSEA; Metro Beautification and Environment Commission; Ex-Officio Member: Central Business Improvement District, Gulch Business Improvement District; Honorary Member: Isaac Litton High School Alumni Board.

**Service in Public Office:** Member: Judiciary Committee; State Committee; Joint Fiscal Review Committee; Departments and Agencies Subcommittee; Civil Justice Subcommittee; 110th General Assembly - Chairman: Davidson County Delegation; Member: Insurance and Banking Committee; Civil Justice Committee; Civil Justice Subcommittee; Veterans Caucus; 109th General Assembly - Co-Chair: Freshman Caucus; Member: Transportation Committee.

**Awards and Honors:** Civil Engineering Air National Guard Recognition; Best Problem Solver Award: FiftyForward Madison; The Beck Family Community Honoree: Amqui Station; Fellow of the Nashville Bar Association; Leadership Award: Tennessee Association of Assessing Officers; Chairman's Award: Madison-Rivergate Chamber of Commerce; Tennessee Psychological Association 2019 Legislator of the Year.

**Membership History:** 109th through 111th General Assemblies.

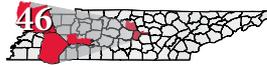
**Counties Represented:** Part of Davidson.

**Religion:** Baptist.

## Clark Boyd

**District: 46**

P.O. Box 2177  
Lebanon, TN 37088



**Occupation:** Insurance  
**Office Address:** Suite 528, Cordell Hull Building  
**Office Email:** rep.clark.boyd@capitol.tn.gov  
**Office Phone:** 615-741-7086  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Two children; B.S., Human Development and Learning with Minor in Military Science, East Tennessee State University.

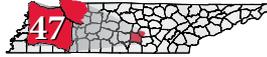
**Community Service:** Former President: Rotary Club of Lebanon; Lebanon/Wilson County Chamber of Commerce; Former President: Wilson County Habitat for Humanity; Living Sent Ministries Board Member; National Association of Insurance and Financial Advisors; Deacon and Sunday School Teacher: Immanuel Baptist Church; National Rifle Association; Leadership Wilson (2012); Former Captain: U.S. Army Reserve; 11 years of service, U.S. Army and Army National Guard.

**Service in Public Office:** Chair: Consumer and Human Resources Committee; Member: Calendar and Rules Committee; Commerce Committee; Select Committee on Rules; Consumer Subcommittee; Employee Affairs Subcommittee; Utilities Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Cannon and parts of DeKalb and Wilson.

**Religion:** Southern Baptist.

**Rush Bricken****District: 47**317 Sharondale Drive  
Tullahoma, TN 37388

<b>Occupation:</b>	CPA, Banker
<b>Office Address:</b>	Suite 594, Cordell Hull Building
<b>Office Email:</b>	rep.rush.bricken@capitol.tn.gov
<b>Office Phone:</b>	615-741-7448
<b>Birth Date:</b>	8/04/1951
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, four children; CPA; B.S., Auburn University; M.B.A., Vanderbilt University.

**Community Service:** Coffee County Commission, 22 years; Chairman: County Budget and Finance Committee, 8 years; Past President: Tullahoma Kiwanis; Chairman: First Methodist Tullahoma Administrative Council; Life Member: TSCPA; Tennessee Banker Association, Legislative Committee; Past Chairman: Coffee County Republican Party.

**Service in Public Office:** Vice-Chair: Consumer and Human Resources Committee; Member: State Committee; Employee Affairs Subcommittee; Public Service and Employees Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Coffee and part of Warren.

**Religion:** Methodist.

## David “Coach” Byrd

### District: 71

P.O. Box 1138  
302 Michael Drive  
Waynesboro, TN 38485



**Occupation:** Retired Principal, Teacher, and Coach  
**Office Address:** Suite 640, Cordell Hull Building  
**Office Email:** rep.david.byrd@capitol.tn.gov  
**Office Phone:** 615-741-2190  
**Birth Date:** 9/08/1957  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Son of Ormand and Geneva Byrd; Wife, Sherry Lynn; Four children: Shannon, Jon David, Mary, and Nicholas; Two daughters-in-law: Kimberly and Jennifer; One son-in-law: Chance; Five grandchildren: Steven, Will, Shanna, Conley, and Cohen; Great-grandchild: Levi; High School Diploma, Wayne County High School, 1975; Bachelor of Science, Freed-Hardeman University, 1980; Master of Education, Administration and Supervision, Tennessee State University, 1985.

**Community Service:** Member and Trustee: Highland United Methodist Church; President: Highland Cemetery Fund Inc.; Member: Wayne County Education Association; Tennessee Education Association; National Rifle Association; Tennessee Firearms Association; Waynesboro Rotary Club; Wayne County Chamber of Commerce; Served eight years as Wayne County Commissioner.

**Service in Public Office:** Member: Education Committee; Health Committee; Facilities, Licensure and Regulations Subcommittee; Past - Vice-Chair: Education Instruction and Programs Committee; Member: Education Instruction and Programs Subcommittee; Finance, Ways and Means Committee.

**Awards and Honors:** Fourteen High School Girls State Basketball Appearances (five Elite Eight, four Final Fours, three Runner-Ups, and two Championships); Inducted into the Freed-Hardeman University Sports Hall of Fame in 2002 for success in the coaching field; 2008-09 TSSAA A.F. Bridges Principal of the Year; 2011 NFHS South Section Coach of the Year (Girls Basketball); 2011 Finalist for NFHS National Coach of the Year; Ten-time District 12A Coach of the Year; Six-time Class A Mid-State Coach of the Year; 2001 and 2011 *Times Daily* Coach of the Year; 2011 Tennessee Girls Basketball Coach of the Year; 2011 BCAT Class A Coach of the Year; 2016 Southwest Tennessee Development District Legislator of the Year; Tennessee School Health Coalition 2016 Legislator of the Year Award.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Hardin, Lewis, Wayne, and part of Lawrence.

**Religion:** Methodist.

**Kent Calfee****District: 32**

476 Dogwood Valley Road  
Kingston, TN 37763

**Occupation:** Farmer, Retired ORNL  
**Office Address:** Suite 542, Cordell Hull Building  
**Office Email:** rep.kent.calfee@capitol.tn.gov  
**Office Phone:** 615-741-7658  
**Birth Date:** 5/15/1949  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Marilyn; Four children; Seven grandchildren; Farmer; Retired Oak Ridge National Laboratory; Attended East Tennessee State University.

**Community Service:** Life Member: NRA; Tennessee Army National Guard; Member: American Legion Post 110; Roane County and Tennessee Cattlemen's Associations; National Cattlemen's Beef Association; Former Member: Roane County Soil Conservation District; Former Director: Area II Association of Conservation Districts; Board Member: Roane County Farm Bureau; Roane and Loudon County Chambers of Commerce; Roane County Forestry Association; Rockwood Civitan Club; Lenoir City Committee of 100; Board of Directors: Michael Dunn Center.

**Service in Public Office:** Member: Commerce Committee; Government Operations Committee; Local Committee; Joint Government Operations Judiciary and Government Subcommittee; Joint Government Operations Education, Health and General Welfare Subcommittee; Utilities Subcommittee; Cities and Counties Subcommittee; Past - Vice-Chair: Business and Utilities Committee; Member: Joint Government Operations Committee; Business and Utilities Subcommittee; Republican Caucus Energy Task Force; Veterans Caucus; Rural Caucus; Prayer Caucus. Roane County Commissioner for 20 years.

**Awards and Honors:** 2015 Tennessee Forestry Association Legislator of the Year; 2015 Roane County Catoosa District Good Scout Award along with wife Marilyn; 2017 Foundation for Government Accountability's Champion of Work Award; 2018 and 2019 East Tennessee Development District's Legislator of the Year.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Parts of Loudon and Roane.

**Religion:** Baptist.

## Dale Carr

**District: 12**

2150 Murphys Chapel Drive  
Sevierville, TN 37876



**Occupation:** Realtor/Auctioneer  
**Office Address:** Suite 568, Cordell Hull Building  
**Office Email:** rep.dale.carr@capitol.tn.gov  
**Office Phone:** 615-741-5981  
**Birth Date:** 8/04/1954  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, JoAnn; Son, Brandon; Daughter-in-law, Jamie; Granddaughter, Finley Grace; Sevier County High School class of 1972; TVA Accounting School; Indiana University - CAI.

**Community Service:** Founding Member and First Treasurer: Boys & Girls Club of the Smoky Mountains; Sevier County High School Alumni Association; Sevierville City Council (two terms); Robert F. Thomas Foundation; Sevierville Housing Authority; Leadership Sevier; Sevierville Downtown Association.

**Service in Public Office:** Chair: Property and Planning Subcommittee; Member: Transportation Committee; Naming, Designating and Private Acts Committee; Local Committee; Safety and Funding Subcommittee; Past - Chair: Local Government Subcommittee; Member: Local Government Committee; Transportation Committee.

**Awards and Honors:** Rotary Volunteer of the Year; Woodmen of the World Hometown Hero.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Sevier.

**Religion:** Baptist.

**Mike Carter****District: 29**

3306 Ooltewah Ringgold Road  
Ooltewah, TN 37363

**Occupation:** Attorney/Businessman  
**Office Address:** Suite 632, Cordell Hull Building  
**Office Email:** rep.mike.carter@capitol.tn.gov  
**Office Phone:** 615-741-3025  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Ooltewah High School, 1971; Middle Tennessee State University, B.S., Pre-Law, 1975; University of Memphis, J.D., 1978; Private law practice, 1978-1997; Appointed to General Session Court bench in 1997; Elected to same position, 1998; Retired from the bench, 2005; Assistant to chairman and director of Life Care Centers of America, Cleveland, Tenn., 2005-2007; Special assistant to County Mayor Claude Ramsey, 2009-2011 when the mayor left to become Deputy Governor to Governor Bill Haslam; Elected District 29 State Representative November 2012.

**Service in Public Office:** Chair: Civil Justice Subcommittee; Member: Local Committee; Judiciary Committee; Select Committee on Ethics; Elections and Campaign Finance Subcommittee.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Hamilton.

**Religion:** Baptist. Member, Ooltewah Baptist Church.

## Scott Cepicky

**District: 64**

Culleoka, TN 38401



**Occupation:** Mortgage Banker, Cattle Rancher  
**Office Address:** Suite 510, Cordell Hull Building  
**Office Email:** rep.scott.cepicky@capitol.tn.gov  
**Office Phone:** 615-741-3005  
**Birth Date:** 7/29/1966  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Teresa; Two children; Vianney High School; University of Wisconsin-Madison.

**Community Service:** Kiwanis; Tennessee Cattlemen's Association; Board of Directors: Maury County Cattlemen's Association; NRA; Tennessee Firearms Association; Fraternal Order of Police; Bassmasters; Nashville Mortgage Bankers Association; Maury County Commission, 2010-2014; Commission Chairman: 2010-2012; Chairman: Maury County Republican Party, 2014-2017; WKOM/WKRM high school football analyst.

**Service in Public Office:** Member: Education Committee; Insurance Committee; Education Administration Subcommittee; Property and Casualty Subcommittee.

**Awards and Honors:** Regions Bank Chairman's Club.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Maury.

**Religion:** Christian.

**Jesse Chism****District: 85**

361 West Shelby Drive  
Memphis, TN 38109

**Occupation:** Investor  
**Office Address:** Suite 434, Cordell Hull Building  
**Office Email:** rep.jesse.chism@capitol.tn.gov  
**Office Phone:** 615-741-6954  
**Birth Date:** 3/04/1980  
**Marital Status:** Single  
**Political Party:** Democrat

**Personal Information:** Overton High School; B.A., Business Administration, Morehouse College; M.Ed., Union University.

**Community Service:** Shelby County Democratic Party; Memphis/Shelby County Consortium of Care; PAIMA Council for Disability Rights Tennessee; Memphis/Shelby County Homeless Consortium; Board of Directors: Memphis Mental Health Institute; Former Disaster Inspector with FEMA; Former High School Teacher with Memphis City Schools.

**Service in Public Office:** Member: Agriculture and Natural Resources Committee; Commerce Committee; Business Subcommittee; Agriculture and Natural Resources Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Shelby.

## John Ray Clemmons

### District: 55

2501 Oakland Avenue  
Nashville, TN 37212



**Occupation:** Attorney  
**Office Address:** Suite 408, Cordell Hull Building  
**Office Email:** rep.john.ray.clemmons@capitol.tn.gov  
**Office Phone:** 615-741-4410  
**Birth Date:** 7/14/1977  
**Marital Status:** Married  
**Political Party:** Democrat

**Personal Information:** Wife, Tamara; Children: John, Finn, and Henry; Education: University of Memphis School of Law, J.D. (2006); Columbia University, Columbia College, B.A., History (1999); Lebanon High School, Honors (1995).

**Community Service:** Belmont-Hillsboro Neighbors, Inc. (President, 2012-2013; Steering Committee Member, 2009-2013; Ex Officio Member, 2014-Present); Friends of Sevier Park, Inc. (Member of Board of Directors, 2013-Present); Volunteer Lawyers and Professionals for the Arts, Arts & Business Council of Greater Nashville (Pro Bono Attorney, 2009-Present); Waverly-Belmont Elementary School PTO (Member, 2015-Present); Columbia Alumni Association of Nashville (Co-President, 2013-2014; Member, 2009-Present); Nashville Bar Association (2007-Present); Tennessee Bar Association (2007-Present); Columbia University Alumni Representative Committee (Member, 2000-Present); Harry Phillips American Inn of Court (Barrister, 2015-Present); Nashville MTA nMotion 2015 Transit Master Plan (Member of Oversight Committee, 2015-2017); Metropolitan Board of Fair Commissioners (Commissioner, 2012-2014); Boys & Girls Club of Middle Tennessee's Nashville Reviving Baseball in Inner-Cities (RBI) Program (Chairman of RBI Advisory Board, 2014-2015); Nashville RBI, Inc. (Chairman of Board of Directors, 2011-2014; Member, 2009-2014); Tennessee Civil Service Commission (Commissioner, 2009-2012); Tennessee Board of Funeral Directors and Embalmers (Consumer Member, 2008); Tennessee College of Applied Technology - Nashville (Advisory Board Member, 2018-Present).

**Service in Public Office:** Member: Agriculture and Natural Resources Committee; Naming, Designating and Private Acts Committee; Agriculture and Natural Resources Subcommittee; Past - Member: Business and Utilities Committee; Government Operations Committee; Health Committee; Health Subcommittee.

**Awards and Honors:** Fellow, Nashville Bar Foundation, 2017; Appreciation Award, Tennessee Association for Marriage & Family Therapy, 2017; Ally Award, Nashville Pride, 2016; Rising Star, Business Litigation, Mid-South Super Lawyers, 2014-2017; Legislative Leadership Award, Tennessee AFL-CIO, 2017; Public Policy Advocacy Award, NAMI Tennessee, 2017; Cecil D. Branstetter Award, Davidson County Democratic Party, 2018.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** Christian and Jewish family.

**Mark Cochran**



**District: 23**

P.O. Box 466

Englewood, TN 37329

**Occupation:** Chief of Staff, McMinn County Mayor’s Office

**Office Address:** Suite 520, Cordell Hull Building

**Office Email:** rep.mark.cochran@capitol.tn.gov

**Office Phone:** 615-741-1725

**Birth Date:** 11/21/1985

**Marital Status:** Single

**Political Party:** Republican

**Personal Information:** B.S., Communication, University of Tennessee; Masters in Public Administration, University of Tennessee.

**Community Service:** Keep McMinn Beautiful; Community Action Group of Englewood; McMinn County Republican Party.

**Service in Public Office:** Republican Treasurer; Member: Education Committee; Consumer and Human Resources Committee; Higher Education Subcommittee; Consumer Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** McMinn and part of Monroe.

**Religion:** Baptist.

## Jim Coley

**District: 97**

2498 Kenwood Lane  
Bartlett, TN 38134



**Occupation:** Retired Teacher  
**Office Address:** Suite 652, Cordell Hull Building  
**Office Email:** rep.jim.coley@capitol.tn.gov  
**Office Phone:** 615-741-8201  
**Birth Date:** 2/11/1951  
**Political Party:** Republican

**Personal Information:** Two children, Erin and Evan; One grandchild, Owen; B.A. with Honors, Memphis State University; M.A.T., University of Memphis.

**Community Service:** Co-founder: Friends of the Orpheum and Bartlett/Northeast Republican Club; Sponsor: Memphis Bridges; Shelby County Education Association.

**Service in Public Office:** Chair: Higher Education Subcommittee; Member: Education Committee; Consumer and Human Resources Committee; Employee Affairs Subcommittee; Past - Chair: Civil Justice Subcommittee; Member: Civil Justice Committee; Education Administration and Planning Committee; Finance, Ways and Means Committee; Finance, Ways and Means Subcommittee; Criminal Justice Committee; Legislative Arts Caucus; Shelby County Delegation.

**Awards and Honors:** Lincoln Award, Shelby County Republican Party; Grassroots Award, Shelby County Republican Party; Two-time Rotarian nominee, Teacher of the Year; Central China Normal University; Recipient: Fulbright-Hays Study Abroad Grant for 2008, Hubei University.

**Membership History:** 105th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Church of Christ.

**Barbara Ward Cooper****District: 86**668 Birthstone Avenue  
Memphis, TN 38109

<b>Occupation:</b>	Retired Educator, Community Relations Specialist, and Parent Coordinator
<b>Office Address:</b>	Suite 410, Cordell Hull Building
<b>Office Email:</b>	rep.barbara.cooper@capitol.tn.gov
<b>Office Phone:</b>	615-741-4295
<b>Birth Date:</b>	8/04/1929
<b>Marital Status:</b>	Widow
<b>Political Party:</b>	Democrat

**Personal Information:** Married, Captain John Cooper (deceased), City of Memphis Fire Department; Three Children; Graduate, Manassas High School, Memphis; Tennessee State University, B.S. and Master of Education; Doctorate of Religious Doctrine and Counseling, Jacksonville Seminary.

**Community Service:** Shelby County Democratic Party; Education Leadership Commission; Shelby County Democratic Women; Social Action Committee (St. Augustine Church); Universal African American People's Organization (UAAPO) Co-Convener; National Council of Negro Women, NAACP; Alpha Kappa Alpha Sorority; Tennessee State University Alumni Association; Memphis Downtown Commission; Gemstone Neighborhood Association; "COPPER Speaks" Publication; Founder: Cooper/Jones Initiative, Economic and Community Development; Black Wall Street Conference, 2015; COPPER (Coalition for Organizational Protection of People and Equal Rights), Initiated First and Second Annual March on Washington, A. Philip Randolph Award Program, 2014-2015. Community Awareness, City of Memphis and Beale Street Master Lease Conflict; Community/Neighborhood Blast-Off, Governor Bill Haslam Presents Improve Act legislation in Memphis, 2017; Mayor Jim Strickland, Guest Speaker 2015; Coalition of Community Unions; Assisted Implementation Refurban (Recycling) Business and The Ticket Program, SCS; Expungement Clinic; MSCS Education Spring Forum, Commissioner of Education; Harriet Tubman Living Legend Award, 2018-2019; Urban Farmers Tri State Listening Session, USDA and State Conservationist; Memphis Tri State, Jobs for All Town Hall Meeting; Board Member: Memphis Cotton Makers' Jubilee, 2019; Bi-Centennial Coronation Ball; MLK50, W.C. Handy Park; Southbrook Center Project, Whitehaven; Super Learning Class, Featuring Dr. Clifford Black; Friends of T.O. Fuller State Park (S/W Memphis) and Meeman Shelby Forest State Park (Millington); Books and Breakfast, Featuring Dr. Clifford Black.

**Service in Public Office:** Member: Health Committee; Consumer and Human Resources Committee; Facilities, Licensure and Regulations Subcommittee; Consumer Subcommittee; 110th General Assembly - Finance Committee; State Government Committee; Transportation Committee; Transportation Subcommittee; Past - Member: Local Government Committee; Tennessee Black Caucus of State Legislators (TBCSL) Secretary, 2017 and former Chair; Shelby County Delegation; Shelby County Democratic Legislative Caucus, Chair.

**Awards and Honors:** 2011 Legislator of the Year, Memphis Area Association of Governments, Tennessee Area Development District Association; Chairlady Emeritus, Honorary Member, Manassas High School, GQ/PVL Clubs; Alpha Kappa Alpha Sorority (AKA), Extraordinary Leadership, AKA Day on the Hill; TSU, Appreciation, Dedicated Service Pioneer Black Firefighters, Inc.; NOBEL (National Organization Black Elected Legislators) Shining Star; Citizens for Better Service; Public Service Dr. Raymond Winbush Award; NUAF (National Union of American Families) Outstanding Leadership; Honorary Member: Shelby Forest Community; T.O. Fuller State Park; Equal Opportunity Group, Inc. Project Save-a-Student Award; HBCU (Historically Black Colleges and Universities) Wellness Award, LeMoyné College; AFL-CIO Leadership Award; Honored by Women of Distinction, AFL-CIO International Award Community Service, Las Vegas, Nevada; Shelby County Schools, Hall of Fame 2019. Key Legislation: Fireworks, Millington; Sales, Beale Street; Community of Schools: TTP; Intu Education; SITES \$10M (Strengthening Instruction for Teachers in Elementary Schools); Focus on Math, An HBCUs Project; Veterans Home Funding \$50Th; AA Museum \$10Th; AIA \$20Th; Withers Collections \$20Th; TSU Land Grant Funding (TBCSL) \$4.1M.

**Membership History:** 100th through 111th General Assemblies.

**Counties Represented:** Part of Shelby, including the city of Memphis.

**Religion:** Catholic.

**John Crawford****District: 1**

904 E. Center Street  
Kingsport, TN 37660

**Occupation:** Plaques Etc., Owner  
**Office Address:** Suite 540, Cordell Hull Building  
**Office Email:** rep.john.crawford@capitol.tn.gov  
**Office Phone:** 615-741-7623  
**Marital Status:** Married  
**Political Party:** Republican

**Service in Public Office:** Chair: Local Committee; Member: Calendar and Rules Committee; Finance, Ways and Means Committee; Elections and Campaign Finance Subcommittee; Cities and Counties Subcommittee; Property and Planning Subcommittee; Past - 110th General Assembly: Majority Assistant Floor Leader; Member: Local Government Committee; Local Government Subcommittee; Tennessee Advisory Commission on Intergovernmental Relations (TACIR).

**Awards and Honors:** AmVets Silver Bayonet Legislator of the Year Award, 2017; Distinguished Member Award, Kiwanis International, 2010; Lifetime Achievement Award, Kiwanis International, 2009; F. Stewart Crosley Award, Kiwanis Club of Kingsport, 2008; Paul Harris Fellow Award, Rotary International, 2003; Two-time Recipient of Ruby K. Award, Kiwanis Club of Kingsport; The American Conservative Union Foundation Conservative Achievement Award, 2019.

**Membership History:** 110th through 111th General Assemblies.

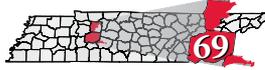
**Counties Represented:** Part of Sullivan.

**Religion:** Baptist.

## Michael G. Curcio

**District: 69**

P.O. Box 823  
Dickson, TN 37056



**Occupation:** Insurance Broker  
**Office Address:** Suite 630, Cordell Hull Building  
**Office Email:** rep.michael.curcio@capitol.tn.gov  
**Office Phone:** 615-741-3513  
**Birth Date:** 11/15/1982  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Three children; B.A., Political Science, the University of Mississippi.

**Community Service:** Board Member: Leadership Middle Tennessee; Juvenile Justice Reform Implementation Council; Clement Railroad Hotel Museum; City of Dickson Downtown Committee; Domestic Violence State Coordinating Council; TN Community Resource Board; TN State Museum Board; Honorary Co-Chair: TN Volunteer Mentorship Initiative.

**Service in Public Office:** Chair: Judiciary Committee; Co-Chair: TN Future Caucus; Member: Naming, Designating and Private Acts Committee; Calendar and Rules Committee; Joint Fiscal Review Committee; Civil Justice Subcommittee; Criminal Justice Subcommittee; Children and Families Subcommittee; Constitutional Protections and Sentencing Subcommittee; Past - Vice-Chair: Criminal Justice Committee; Member: Insurance and Banking Committee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Hickman and parts of Maury and Dickson.

**Religion:** Methodist.

**Martin Daniel****District: 18**P.O. Box 10406  
Knoxville, TN 37939

**Occupation:** Majority Owner, General Manager, and General Counsel to Elevation Outdoor Advertising, LLC

**Office Address:** Suite 526, Cordell Hull Building

**Office Email:** rep.martin.daniel@capitol.tn.gov

**Office Phone:** 615-741-2287

**Birth Date:** 12/17/1956

**Marital Status:** Married

**Political Party:** Republican

**Personal Information:** Married; Two children; B.S., General Business, University of Tennessee-Knoxville, 1980; M.B.A., University of Tennessee-Knoxville, 1982; Juris Doctor (with Highest Honors), University of Memphis, 1985; Admitted to practice law: Tennessee Supreme Court, Sixth Circuit Court of Appeals, U.S. District Courts (Eastern and Western Districts of Tennessee).

**Community Service:** President: Defeat Duchenne, Inc.; Member: Tennessee Bar Association; Knoxville Bar Association; Knoxville Chamber of Commerce (Transportation and Infrastructure Committee); Morristown Chamber of Commerce (Legislative Relations Committee); National Federation of Independent Business; Entrepreneurs' Organization of Knoxville; Rotary Club of Knoxville; Introduction Knoxville, 2012; Civil War Trust; United States Squash Association; Outdoor Advertising Association of America; Independent Billboard Owners; Legislative Advocate for Parent Project Muscular Dystrophy; West Knox Republican Club.

**Service in Public Office:** Chair: Government Operations Committee; Member: Transportation Committee; Calendar and Rules Committee; Judiciary Committee; Joint Fiscal Review Committee; Infrastructure Subcommittee; Civil Justice Subcommittee; Past - Member: Civil Justice Committee; State Government Committee; Business and Utilities Committee.

**Awards and Honors:** 2017 TNCO Legislator of the Year Award; 2016 Guardian of Small Business Award, National Federation of Independent Business.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Knox.

**Religion:** Christian.

**John J. DeBerry, Jr.****District: 90**

1207 Sledge Street  
Memphis, TN 38104

**Occupation:**

Marketing, Advertising, and  
Public Relations Executive

**Office Address:**

Suite 590, Cordell Hull Building

**Office Email:**

rep.john.deberry@capitol.tn.gov

**Office Phone:**

615-741-2239

**Birth Date:**

2/05/1951

**Marital Status:**

Widowed

**Political Party:**

Democrat

**Personal Information:** Widowed (Georgia DeBerry); Two children, Chevida and Victoria; Graduate: Freed-Hardeman University and University of Memphis.

**Community Service:** NAACP; Boy Scouts of America; Operation Weed and Seed; Chairman: Memphis Alcohol Committee; Junior Achievement; Regional Manager: YFU International Youth Exchange; Counselor: Bethany Homes; Chairman: DMC Task Force; Tennessee Commission on Children and Youth; Board of Trustees: Freed-Hardeman University; Memphis Shelby County Crime Commission.

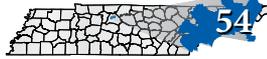
**Service in Public Office:** House Minority Leader Pro Tempore; Member: Calendar and Rules Committee; Education Committee; Finance, Ways and Means Committee; Select Committee on Ethics; Select Committee on Rules; Curriculum, Testing and Innovation Subcommittee; Finance, Ways and Means Subcommittee; Ethics Subcommittee; Past - Education Administration and Planning Committee; Education Administration and Planning Subcommittee; Second Look Commission; NCSL - Education Committee; Education Commission of the States; Three Branch Institute; SCORE; ALEC - Education Committee; Governor's Task Force on Sentencing and Recidivism; Former Chairman: Tennessee Black Caucus of State Legislators; Former Chairman: Children and Family Affairs Committee.

**Membership History:** 99th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Church of Christ.

### Vincent Dixie



**District: 54**

4020 Drakes Branch Road  
Nashville, TN 37218

<b>Occupation:</b>	Businessman
<b>Office Address:</b>	Suite 550, Cordell Hull Building
<b>Office Email:</b>	rep.vincent.dixie@capitol.tn.gov
<b>Office Phone:</b>	615-741-1997
<b>Birth Date:</b>	8/20/1973
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Married, 2 children; B.B.A. in Accounting, Tennessee State University, 1997; Masters of Business Administration, Tennessee State University, 2004.

**Community Service:** New Leaders Council; National Association of Black Accountants; Omega Psi Phi Fraternity; INC; Knights of Peter Claver; Tennessee Association of Professional Bail Agents.

**Service in Public Office:** Democratic Caucus Treasurer; TN Black Caucus Treasurer; Member: Education Committee; Health Committee; Curriculum, Testing and Innovation Subcommittee; Public Health Subcommittee.

**Membership History:** 111th General Assembly.

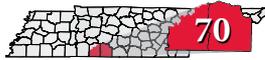
**Counties Represented:** Part of Davidson.

**Religion:** Catholic.

## Clay Doggett

**District: 70**

1525 Elkton Pike  
Pulaski, TN 38478



<b>Occupation:</b>	Small Business Owner
<b>Office Address:</b>	Suite 580, Cordell Hull Building
<b>Office Email:</b>	rep.clay.doggett@capitol.tn.gov
<b>Office Phone:</b>	615-741-7476
<b>Birth Date:</b>	9/05/1983
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, three children; B.A. History and B.A. Political Science, University of Alabama, Huntsville; Tennessee Law Enforcement Training Academy.

**Community Service:** Giles Co. Chamber of Commerce; Lawrence Co. Chamber of Commerce; National Wild Turkey Federation; TN Firearms Association; National Rifle Association; Quail Forever; Pulaski Civitan; Board Member: Giles Co. Youth Baseball; Pulaski Parks and Recreation Advisory Committee.

**Service in Public Office:** Republican Secretary; Vice-Chair: Commerce Committee; Member: Judiciary Committee; Business Subcommittee; Criminal Justice Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Giles and most of Lawrence.

**Religion:** Church of Christ.

**Rick Eldridge****District: 10**1303 Valley Home Road  
Morristown, TN 37813

<b>Occupation:</b>	Business Owner
<b>Office Address:</b>	Suite 522, Cordell Hull Building
<b>Office Email:</b>	rep.rick.eldridge@capitol.tn.gov
<b>Office Phone:</b>	615-741-6877
<b>Birth Date:</b>	7/12/1957
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, two children; Associate's Degree, Applied Management.

**Community Service:** Chamber of Commerce; Shriners; Board Member: Lakeway Center; Hamblen County Commission, eight years; Chair: Hamblen County Commission, two years; Chair: Jail Study Committee; Member: EMS Board; Hamblen County Board of Equalization.

**Service in Public Office:** Vice-Chair: State Committee; Member: Judiciary Committee; Corrections Subcommittee; Constitutional Protections and Sentencing Subcommittee.

**Membership History:** 11th General Assembly.

**Counties Represented:** Hamblen.

**Religion:** Methodist.

## Andrew Farmer

### District: 17

121 Court Avenue  
Sevierville, TN 37862



**Occupation:** Attorney/Businessman  
**Office Address:** Suite 618, Cordell Hull Building  
**Office Email:** rep.andrew.farmer@capitol.tn.gov  
**Office Phone:** 615-741-4419  
**Birth Date:** 12/14/1979  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Mariah; Two children; B.B.A., East Tennessee State University, Business Administration/Marketing; J.D., Thomas M. Cooley Law School, Lansing, Michigan.

**Community Service:** Member: First Baptist Church, Sevierville, Tennessee; Former Board of Directors: Smoky Mountain Area Rescue Ministry; National Rifle Association; Tennessee Bar Association; Knoxville Bar Association; Sevier County Bar Association; National Association of Criminal Defense Lawyers; Member: Jefferson County Chamber of Commerce; Sevierville Chamber of Commerce; National Conference of State Legislatures: Law, Criminal Justice and Public Safety Committee; Integrated Criminal Justice Steering Committee.

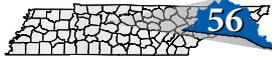
**Service in Public Office:** 111th General Assembly - Chair: Criminal Justice Subcommittee; Member: State Committee; Judiciary Committee; Corrections Subcommittee; 110th General Assembly - Chair: Civil Justice Committee; Member: Criminal Justice Committee; Calendar and Rules Committee; Civil Justice Subcommittee; 109th General Assembly - Chair: Criminal Justice Subcommittee; Member: Criminal Justice Committee; Insurance and Banking Committee; 108th General Assembly - Member: Civil Justice Committee; Criminal Justice Committee; Civil Justice Subcommittee.

**Awards and Honors:** 2013 Tennessee Bar Association President's Award; Top 100 Attorneys under the Age of 40; Voted #1, *Mountain Press* Reader's Choice Awards, 2012 and 2014; 2016 Outstanding Representative, County Officials Association; 2016 Legislator of the Year Award, Tennessee American Academy of Pediatrics; 2016 Legislator of the Year Award, Tennessee Association of Alcohol, Drug and other Addiction Services (TAADAS); 2018 Friend of the Public Defenders Award.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Parts of Jefferson and Sevier.

**Religion:** Baptist.

**Bob Freeman****District: 56**1109 B Lipscomb Drive  
Nashville, TN 37204

<b>Occupation:</b>	Real Estate
<b>Office Address:</b>	Suite 592, Cordell Hull Building
<b>Office Email:</b>	rep.bob.freeman@capitol.tn.gov
<b>Office Phone:</b>	615-741-0709
<b>Birth Date:</b>	7/03/1975
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Married, three children; B.S., Middle Tennessee State University; M.S., Lipscomb University.

**Community Service:** Board Member: TN Environmental Council; Board Member: Southern Alliance for Clean Energy; Board Member: U.S. Green Building Council's Market Leadership Advisory Board; Nashville Homelessness Commission.

**Service in Public Office:** Member: Consumer and Human Resources Committee; Local Committee; Employee Affairs Subcommittee; Property and Planning Subcommittee; Chairman: Davidson County Delegation.

**Membership History:** 11th General Assembly.

**Counties Represented:** Part of Davidson.

**Religion:** Presbyterian.

## Ron M. Gant

**District: 94**

P.O. Box 491  
Rossville, TN 38066



**Occupation:** Insurance  
**Office Address:** Suite 606, Cordell Hull Building  
**Office Email:** rep.ron.gant@capitol.tn.gov  
**Office Phone:** 615-741-6890  
**Birth Date:** 12/10  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Dr. Karen Gant; Two sons; Rossville Christian Academy; Liberty University; University of Tennessee at Martin, WestStar Graduate; First Baptist Church Fisherville.

**Community Service:** Vice Chairman: Fayette County Carl Perkins Center for the Prevention of Child Abuse; Former Board Member: Oakland Chamber of Commerce; Member: Somerville Rotary Club; Involved with Tennessee Right to Life.

**Service in Public Office:** Majority Assistant Leader; Member: Finance, Ways and Means Committee; Health Committee; Insurance Committee; Select Committee on Rules; Facilities, Licensure and Regulations Subcommittee; TennCare Subcommittee; Past - Member: Insurance and Banking Committee; Calendar and Rules Committee; Insurance and Banking Subcommittee; Former County Commissioner: Fayette County; Former School Board Chairman: Rossville Christian Academy.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Fayette, McNairy, and part of Hardeman.

**Religion:** Baptist.

## Johnny Garrett



**District: 45**

P.O. Box 941

Goodlettsville, TN 37070

<b>Occupation:</b>	Attorney
<b>Office Address:</b>	Suite 508, Cordell Hull Building
<b>Office Email:</b>	rep.johnny.garrett@capitol.tn.gov
<b>Office Phone:</b>	615-741-3893
<b>Birth Date:</b>	8/08/1978
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, three children; First United Methodist of Hendersonville; B.S., Business Administration, University of Tennessee, Knoxville; J.D., Nashville School of Law.

**Community Service:** President: Goodlettsville Little League Baseball; Co-Founder: 100 Club of Sumner County, Inc.; Hendersonville Morning Rotary Club; Republican Party of Sumner County; Board Member: Salvus Center, Inc.; Board Member: Vol State Community College Foundation; Board Member: COMPASS; Board Member: Forward Sumner Economic Partnership; Hendersonville Chamber of Commerce; Goodlettsville Chamber of Commerce; TN Bar Association; Sumner County Bar Association.

**Service in Public Office:** Vice-Chair: Judiciary Committee; Member: Insurance Committee; Civil Justice Subcommittee; Property and Casualty Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Sumner.

**Bruce Griffey****District: 75**

Paris, TN 38242



**Occupation:** Attorney

**Office Address:** Suite 578, Cordell Hull Building

**Office Email:** rep.bruce.griffey@capitol.tn.gov

**Office Phone:** 615-741-6804

**Birth Date:** 1963

**Marital Status:** Married

**Political Party:** Republican

**Personal Information:** Married, 2 children, Madeleine and Mary-Alison; First United Methodist Church; B.A., Political Science, University of Mississippi; J.D., University of Mississippi.

**Community Service:** Former Law Clerk to Honorable Odell Horton (deceased), Chief U.S. District Court Judge, West District Tennessee; Former Assistant Attorney General for Tennessee; Former Assistant District Attorney General, 24th Judicial District; NRA; Tennessee Firearms Association.

**Service in Public Office:** Vice-Chair: Transportation Committee; Member: Judiciary Committee; Infrastructure Subcommittee; Constitutional Protections and Sentencing Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Benton, Henry, and Stewart.

**Yusuf Hakeem****District: 28**504 Kilmer Street  
Chattanooga, TN 37404

**Occupation:** Retired from General Electric Corporation  
**Office Address:** Suite 524, Cordell Hull Building  
**Office Email:** rep.yusuf.hakeem@capitol.tn.gov  
**Office Phone:** 615-741-2702  
**Birth Date:** 12/05/1948  
**Marital Status:** Married  
**Political Party:** Democrat

**Personal Information:** Married, wife Baseemah; Four children: Aaliyah, Sandra, Malika, and Malik; Four grandchildren: Malik, Ariel, Myles, and Langston; Two great-grandchildren: Addisyn and Bentley; Second Missionary Baptist Church; Howard High School, 1966; Attended Chattanooga State Technical Community College majoring in Electronics; Graduate of Chattanooga State; Attended the University of Tennessee at Chattanooga studying Economics; Second Missionary Baptist Church School of Evangelism, 2012.

**Community Service:** Chattanooga City Councilman, 19 years; Chattanooga City School Board, 10 years; Tennessee Board of Parole and Probation, 7 years; Deacon: Second Missionary Baptist Church; Chairman: Bessie Smith Cultural Center, 2016-current; Chattanooga Neighborhood Enterprise (CNE); Chattanooga NAACP Life Member and Board Member; Tennessee Human Rights Commission; Chairman: Chattanooga-Hamilton County North Georgia Transportation Planning Organization; Chattanooga Downtown Redevelopment Corporation (CDRC); Chattanooga/Hamilton County Railroad Authority; Past Board Chairman: Henry Branch YMCA; Founder: Chattanooga Youth Council; Former Board Member: Challenger Space Center Chattanooga (NASA); Moccasin Bend National Park; Scenic Land School; Kirby Day Care Center; Chattanooga Community Impact Fund; Senter School; Fortwood Center.

**Service in Public Office:** Deputy Minority Whip; Member: Commerce Committee; Local Committee; Banking and Investments Subcommittee; Elections and Campaign Finance Subcommittee.

**Awards and Honors:** Breaking the Silence Honoree, 2018; Second Missionary Baptist Church Spiritual Growth Service Award; "Service Award," TN Human Rights Commission, 2009; "Public Citizen of the Year," National Association of Social Workers, TN Chapter, 2007; "Hope for Chattanooga," Community Development Award, 2004; "Community Choice Award," CAACC, 2003; "Service Award," Chattanooga Police Foundation, Inc., 2002.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Hamilton.

## Curtis Halford

**District: 79**

127 Old Dyer Trenton Road  
Dyer, TN 38330



**Occupation:** Retired  
**Office Address:** Suite 426, Cordell Hull Building  
**Office Email:** rep.curtis.halford@capitol.tn.gov  
**Office Phone:** 615-741-7478  
**Birth Date:** 3/27/1943  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Charlotte; Two children, Lori and Brad; Five grandchildren: Kate, Charlotte, Noah, Jeremiah, and Titus; Graduate, Kenton, Tenn., High School, class of 1961; Graduate, Newbern Area Vocational Technical School of Drafting, Draughton's Business College.

**Community Service:** Member and Elder: Cumberland Presbyterian Church, Dyer, TN; Veteran: United States Air Force Reserve; Former Board Member: Carey Counseling Center's Peer Support Group; Former Member: Gibson County Planning Commission; Gibson County Chamber of Commerce; Member: Gibson County Republican Party; National Rifle Association.

**Service in Public Office:** Chair: Agriculture and Natural Resources Committee; Member: Calendar and Rules Committee; Government Operations Committee; State Committee; Agriculture and Natural Resources Subcommittee; Departments and Agencies Subcommittee; Past - Vice-Chair: Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Former Gibson County Commissioner; Member: National Conference of State Legislators Environment Standing Committee on Agriculture and Natural Resources.

**Awards and Honors:** Northwest Tennessee Development District Legislator of the Year, 2011 and 2015; Tennessee Veterinarian's Association Legislator of the Year, 2015; HBAT Housing Hero Award, 2017; The Emergency Management Association of Tennessee Award of Appreciation, 2011; Leadership Gibson County Graduate, 2004; Civilian Advisor to the Commanding General of the Tennessee State Guard.

**Membership History:** 106th through 111th General Assemblies.

**Counties Represented:** Gibson and part of Carroll.

**Religion:** Cumberland Presbyterian.

**Mark Hall****District: 24**

2504 Henderson Avenue NW  
Cleveland, TN 37312

<b>Occupation:</b>	Barber
<b>Office Address:</b>	Suite 582, Cordell Hull Building
<b>Office Email:</b>	rep.mark.hall@capitol.tn.gov
<b>Office Phone:</b>	615-741-1350
<b>Birth Date:</b>	1/22/1965
<b>Marital Status:</b>	Single
<b>Political Party:</b>	Republican

**Personal Information:** Single, one child; High School; Vocational School.

**Community Service:** Co-Chair: Southeast Tennessee Veterans Home Council; County Commissioner, 12 years.

**Service in Public Office:** Vice-Chair: Insurance Committee; Member: Health Committee; Property and Casualty Subcommittee; Mental Health and Substance Abuse Subcommittee.

**Membership History:** 111th General Assembly.

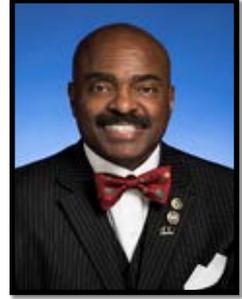
**Counties Represented:** Part of Bradley.

**Religion:** Baptist.

## G.A. Hardaway

### District: 93

1243 Worthington Street  
Memphis, TN 38114



**Occupation:** Real Estate Investor  
**Office Address:** Suite 404, Cordell Hull Building  
**Office Email:** rep.ga.hardaway@capitol.tn.gov  
**Office Phone:** 615-741-5625  
**Marital Status:** Single  
**Political Party:** Democrat

**Community Service:** Board of Directors: Africa in April Festival and Black Family Channel; Al-Kadosh Shrine Temple; Black Business Association; CBU Black Alumni Association; CBU Oliver Thornton Scholarship Fund; Herendon #10 Masonic Lodge; Founder/Visionary, Chairman, Board of Advisors, Vice Chairman, Board of Governors: Memphis Academy of Health Sciences (MAHS); NAACP; Rosa Parks Academy; Parkway Gardens Presbyterian Church; Southern Christian Leadership Conference; Political Director: Rainbow PUSH Coalition; Save Libertyland Organization; Shelby County Juvenile Court Advisory Council; New Sardis Baptist Church; Shelby County Democratic Women; Shelby County Debt Collaborative; DADS Against Discrimination (DAD); Charter Member: Juvenile Court Advisory Council; National Coalition of 100 Black Women, Memphis; Men of Excellence.

**Service in Public Office:** Member: Government Operations Committee; Transportation Committee; Judiciary Committee; Infrastructure Subcommittee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Chairman: Tennessee Black Caucus of State Legislators; Past - Member: Insurance and Banking Committee; Civil Justice Committee; Civil Justice Subcommittee.

**Awards and Honors:** Middle College High School Appreciation Award, 2011; *Tri-State Defender* Newspaper "Men of Excellence" Vision, Leadership and Achievement Award, 2009; National Coalition of 100 Black Women Inc. Community Service Award, 2010; MYPAC Appreciation Award; Rozelle-Annesdale Association Outstanding Service Award, 2007; Shelby County Juvenile Court Special Recognition Award, 2006; Hanley Elementary School Service Award, 2008; National Coalition of 100 Black Women Inc. Appreciation Award, 2007 and 2009.

**Membership History:** 105th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Baptist.

**Kirk Haston****District: 72**P.O. Box 171  
Lobelville, TN 37097

**Occupation:** Teacher/School Health Coordinator  
**Office Address:** Suite 596, Cordell Hull Building  
**Office Email:** rep.kirk.haston@capitol.tn.gov  
**Office Phone:** 615-741-0750  
**Birth Date:** 3/10/1979  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married, wife Kasey; Three children: Kenner, Kooper, Tyler; B.S., Sports Management, Indiana University, 2002; Master's in Arts and Education, Cumberland University, 2012; Played for Bob Knight on the Indiana Hoosiers Basketball team; Was named to the All-Big Ten Team and NCAA All-America Team in 2001; Was the 16th pick in the 2001 NBA Draft by the Charlotte Hornets. As a high school coach at Perry County High School, he led his team to back-to-back TSSAA State Tournament Final Four appearances in 2011 and 2012.

**Community Service:** Perry County Health Council; TEA; Deacon at Linden Church of Christ; Freed Hardeman University President's Council.

**Service in Public Office:** Vice-Chair: Education Committee; Member: Commerce Committee; K-12 Subcommittee; Banking and Investments Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Chester, Decatur, Henderson, and Perry.

**Religion:** Church of Christ.

## David Hawk

**District: 5**

407 Crockett Lane  
Greenville, TN 37745



**Occupation:** Businessman  
**Office Address:** Suite 406, Cordell Hull Building  
**Office Email:** rep.david.hawk@capitol.tn.gov  
**Office Phone:** 615-741-7482  
**Birth Date:** 6/21  
**Political Party:** Republican

**Personal Information:** Daughters, Lily and Kaitlyn; Attended Tusculum College; Graduate: East Tennessee State University with Honors, degree in Marketing; Harvard University.

**Community Service:** Kiwanis of Greenville and Erwin; Unicoi County Chamber of Commerce; Greene County Partnership; Main Street: Greenville; Little Theatre of Greenville, Inc.; Greenville Parks and Recreation Department youth baseball coach; Greene County Republican Party.

**Service in Public Office:** Vice-Chair: Naming, Designating and Private Acts Committee; Member: Consumer and Human Resources Committee; State Committee; Consumer Subcommittee; Public Service and Employees Subcommittee; Past - Assistant Majority Leader; Member: Agriculture and Natural Resources Committee; Finance, Ways and Means Committee; Rules Committee; Finance, Ways and Means Subcommittee.

**Awards and Honors:** 2007 Greene County Heritage Trust Award of Merit; 2008 First Tennessee Development District Legislator of the Year; 2008 George Clem Multicultural Association Award; 2008 American Council of Young Political Leaders Delegate to China; 2009 NAMI Tennessee Legislator of the Year; 2012 Tennessee Association of Assessing Officers Legislator of the Year; 2013 Conservative Legislator of the Year, Tennessee Wildlife Federation; 2014 Voice of Recovery Award; 2014 Courage in Legislation Award, Tennessee Sheriffs' Association; 2015 Disability Hero Award, Tennessee Disability Coalition; 2015 Legislative Award, The ARC TN; 2015 Conservative Excellence Award, American Conservative Union; 2016 Disability Champion Award, Disability Policy Alliance; 2016 Southern Legislative Conference's Center for Advancement of Leadership Skills; 2017 Legislator of the Year Award, First Tennessee Development District; 2017 Council of State Governments Henry Toll Fellowship; 2018 Award of Excellence, Legislator of the Year, Tennessee Community Organizations; 2018 Public Safety Advocate, Tennessee District Attorneys General Conference; 2019 United Ways of Tennessee Legislative Champion, Tennessee Afterschool Network.

**Membership History:** 103rd through 111th General Assemblies.

**Counties Represented:** Part of Greene.

**Religion:** Lutheran.

**Patsy Hazlewood****District: 27**45 Oliver Court  
Signal Mountain, TN 37377

**Occupation:** Retired AT&T; former Southeast Regional Director for the Tennessee Dept. of Economic & Community Development; Organizer of CapitalMark Bank & Trust

**Office Address:** Suite 516, Cordell Hull Building

**Office Email:** [rep.patsy.hazlewood@capitol.tn.gov](mailto:rep.patsy.hazlewood@capitol.tn.gov)

**Office Phone:** 615-741-2746

**Birth Date:** 11/19

**Marital Status:** Widow

**Political Party:** Republican

**Personal Information:** One son, three stepdaughters, two grandsons, three step-grandsons, and two step-granddaughters; B.S., Mathematics and Physics, Middle Tennessee State University.

**Community Service:** Elder and Trustee: Signal Mountain Presbyterian Church; Past President: Downtown Chattanooga Rotary Club; Chattanooga Area Chamber of Commerce; Community Foundation of Greater Chattanooga; Chattanooga Better Business Bureau; Greater Chattanooga Sports Committee; Urban League; Current Member: Board of Finley Stadium; Board of Friends of the Festival; Board Member of Bible in the Schools; Former Board Member of the Tennessee Aquarium; River City Co.; T.C. Thompson Children's Hospital Foundation.

**Service in Public Office:** Vice-Chair: Finance, Ways and Means Committee; Member: Commerce Committee; Council on Pensions and Insurance; Finance, Ways and Means Subcommittee; Banking and Investments Subcommittee; Past - Member: Business and Utilities Committee; Finance, Ways and Means Committee; Ethics Committee; Ethics Subcommittee.

**Awards and Honors:** 1999 Chattanooga Area Manager of the Year; 2002 Chattanooga Philanthropist of the Year; 2005 Better Business Bureau Honoree; 2005 Junior League Service Award; 2012 Tennessee Woman of Distinction; 2017 Chattanooga State Dinner of Firsts honoree.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Hamilton.

**Religion:** Presbyterian.

## Esther Helton

**District: 30**

P.O. Box 9132  
East Ridge, TN 37412



**Occupation:** Nurse  
**Office Address:** Suite 502, Cordell Hull Building  
**Office Email:** rep.esther.helton@capitol.tn.gov  
**Office Phone:** 615-741-1934  
**Birth Date:** 11/06/1961  
**Political Party:** Republican

**Personal Information:** Three children, five grandchildren; East Ridge High School, 1980; Chattanooga School of Practical Nursing, 1981.

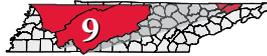
**Community Service:** East Ridge Optimist Club; East Ridge High School Alumni Association; Hamilton County Republican Women; Hamilton County Pachyderm Club; Vice Mayor: City of East Ridge, 2016-present.

**Service in Public Office:** Vice-Chair: Health Committee; Member: Local Committee; Facilities, Licensure and Regulations Subcommittee; Property and Planning Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Hamilton.

**Religion:** Baptist.

**Gary Hicks****District: 9**

733 Cloud Creek Road  
Rogersville, TN 37857

<b>Occupation:</b>	Technology Director
<b>Office Address:</b>	Suite 620, Cordell Hull Building
<b>Office Email:</b>	rep.gary.hicks@capitol.tn.gov
<b>Office Phone:</b>	615-741-7480
<b>Birth Date:</b>	10/04/1977
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Laura; Children, Caroline and Madelyn; Cherokee High School; Walters State Community College; B.S., Computer Science, East Tennessee State University; M.B.A., University of Tennessee.

**Community Service:** Tennessee Educational Technology Association; Hawkins County Imagination Library; Treasurer: Hawkins County Local Emergency Planning Committee; Hawkins County Republican Party; National Rifle Association; Past Member: Holston Business Development Center.

**Service in Public Office:** Member: Finance, Ways and Means Committee; State Committee; Joint Pensions and Insurance Committee; Finance, Ways and Means Subcommittee; Public Service and Employees Subcommittee; Past - Member: Health Committee; Finance, Ways and Means Study Subcommittee; Hawkins County Commissioner, 2006-2015; Hawkins County Commission Pro Tempore; Hawkins County Budget Chairman, 2010-2015.

**Awards and Honors:** Community Service Award, East Tennessee State University; Graduate of Hawkins Leadership.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Hancock and Hawkins.

**Religion:** Baptist, Shepard's Chapel Baptist Church.

## Matthew Hill

**District: 7**

P.O. Box 322

Jonesborough, TN 37659



**Occupation:** Broadcaster  
**Office Address:** Suite 610, Cordell Hull Building  
**Office Email:** rep.matthew.hill@capitol.tn.gov  
**Office Phone:** 615-741-2251  
**Birth Date:** 12/04  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** A.S., Northeast State Community College; B.S., East Tennessee State University.

**Community Service:** National Rifle Association; Washington County Republican Party.

**Service in Public Office:** Deputy Speaker; Chair: Select Committee on Rules; Select Committee on Ethics; TennCare Subcommittee; Member: Calendar and Rules Committee; Finance, Ways and Means Committee; Health Committee; Insurance Committee; Finance, Ways and Means Subcommittee; Public Health Subcommittee; Past - Member: Rules Committee; Health Subcommittee.

**Awards and Honors:** Friend of the Taxpayer Award; "Celebrating Freedom" Service Award; "30 Under 30" recipient, *Business Tennessee Magazine*.

**Membership History:** 104th through 111th General Assemblies.

**Counties Represented:** Part of Washington.

**Religion:** Christian.

**Timothy Hill****District: 3**

P.O. Box 3071

Blountville, TN 37617

<b>Occupation:</b>	Small Business Owner
<b>Office Address:</b>	Suite 680, Cordell Hull Building
<b>Office Email:</b>	rep.timothy.hill@capitol.tn.gov
<b>Office Phone:</b>	615-741-2050
<b>Birth Date:</b>	11/09/1981
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Two sons: Gavyn and Hudson; B.S.S., Public Relations, East Tennessee State University.

**Community Service:** Mountain Trail Riders Association; Sullivan County Republican Party; Johnson County Republican Party; Carter County Republican Party; CMT/ABATE; Lifetime Member: National Rifle Association.

**Service in Public Office:** Chair: Commerce Committee; Member: Insurance Committee; Calendar and Rules Committee; Business Subcommittee; Utilities Subcommittee; Banking and Investments Subcommittee; Life and Health Insurance Subcommittee; Past - House Republican Whip; Member: Insurance and Banking Committee; Transportation Committee; Insurance and Banking Subcommittee.

**Awards and Honors:** *Tri-Cities Business Journal* "40 Under 40"; 2016 Legislative AMVETS of the Year; 2016 American Conservative Union Award for Achievement; 2016 Tennessee Bear Hunters Association Public Servant Award; 2016 FTDD Legislator of the Year.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Johnson and parts of Carter and Sullivan.

**Religion:** Christian.

## Jason Hodges

**District: 67**

1185 Sandstream Court  
Clarksville, TN 37042



<b>Occupation:</b>	Operations Manager
<b>Office Address:</b>	Suite 414, Cordell Hull Building
<b>Office Email:</b>	rep.jason.hodges@capitol.tn.gov
<b>Office Phone:</b>	615-741-2043
<b>Birth Date:</b>	6/21/1981
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Married, two children; B.S., Political Science, Minor in International Relations, Austin Peay State University.

**Community Service:** Roxy Board; Montgomery Health Council; Montgomery County Democratic Party; Former Montgomery County Commissioner; Former Vice-President of Two Rivers Company; USMC Veteran.

**Service in Public Office:** Member: Education Committee; Insurance Committee; Education Administration Subcommittee; Life and Health Insurance Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Montgomery.

**Religion:** Christian.

Legislative Branch

**John B. Holsclaw, Jr.****District: 4**

2175 Dave Buck Road  
Johnson City, TN 37601

**Occupation:** Jewelry Store Owner/Jeweler  
**Office Address:** Suite 534, Cordell Hull Building  
**Office Email:** rep.john.holsclaw@capitol.tn.gov  
**Office Phone:** 615-741-7450  
**Birth Date:** 5/24/1963  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Sheralyn; Children: Taylor, Kaeli, Dana, Hannah, and Holly; Graduated Cum Laude, East Tennessee State University, 1992; Owner of the Jeweler's Bench; Successfully made custom jewelry for over 20 years.

**Community Service:** Member: Carter County Chamber of Commerce; Carter County Republicans; Carter County Hunting and Fishing Club; NRA; Erwin Kiwanis Club.

**Service in Public Office:** Chair: Employee Affairs Subcommittee; Member: Commerce Committee; Consumer and Human Resources Committee; Banking and Investments Subcommittee; Past - Vice-Chair: Calendar and Rules Committee; Chair: Business and Utilities Subcommittee; Member: Business and Utilities Committee; Health Committee; Rules Committee.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Unicoi and part of Carter.

**Religion:** Church of Christ.

## Andy Holt

### District: 76

461 Jewell Store Road  
Dresden, TN 38225



**Occupation:** Farmer, Businessman,  
Adjunct Instructor of Business,  
Government & Economics - Bethel University

**Office Address:** Suite 642, Cordell Hull Building

**Office Email:** rep.andy.holt@capitol.tn.gov

**Office Phone:** 615-741-7847

**Birth Date:** 12/22

**Marital Status:** Married

**Political Party:** Republican

**Personal Information:** Wife, Ellie; Six children: Josie, Andrew Jr., Libby, Martha Ann, Sammy, and Anderson; M.B.A., University of Tennessee-Martin, 2007; B.S., Agricultural Economics and Business, minor, Animal Science, University of Tennessee-Knoxville, 2004; Graduate: South-Doyle High School, Knoxville, 2000; Member/Deacon at Long Heights Baptist, McKenzie, TN.

**Community Service:** Carroll, Obion, and Weakley County Chambers of Commerce; Carroll, Obion, and Weakley County Republican Parties; Member: Tennessee Farm Bureau and Tennessee Young Farmers and Ranchers; Tennessee Agritourism Association; Tennessee Pork Producers Association; Tennessee Cattlemen's Association; Past Treasurer of Dresden Rotary Club; The Heritage Foundation; National FFA Alumni Association; Tennessee Right to Life; National Rifle Association; Beta Gamma Sigma-International Business Studies Society; NFIB.

**Service in Public Office:** Chair: Finance, Ways and Means Subcommittee; Member: Agriculture and Natural Resources Committee; Finance, Ways and Means Committee; Select Committee on Rules; Council on Pension and Insurance; Agriculture and Natural Resources Subcommittee; Past - Vice-Chair: Agriculture and Natural Resources Committee; Member: Education Instruction and Programs Committee; Chairman: Ag Day on the Hill Committee; Weakley County Commissioner.

**Awards and Honors:** Tennessee Home Education Association Statesman Award Recipient, 2017; Tennessee Veterinary Medical Association Legislator of the Year Award Recipient, 2017; Honorary State FFA Degree Recipient, 2014; Sportsmen's and Animal Owners' Voting Alliance Legislative Leader, 2013; Tennessee Cattlemen's Association Legislator of the Year, 2013; Vance Publishing "40 Under 40" Award for Agriculture, 2013; American Farm Bureau Federation's Excellence in Agriculture National Winner, 2012.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Weakley and parts of Carroll and Obion.

**Religion:** Baptist.

**Casey L. Hood****District: 77**1839 Elbridge-Obion Road  
Obion, TN 38240

**Occupation:** Plumber/Professional Waterfowl Guide  
**Office Address:** Suite 560, Cordell Hull Building  
**Office Email:** rep.casey.hood@capitol.tn.gov  
**Office Phone:** 615-741-0718  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Noelle; two children, Halie and Lindy; Obion County Central High School, 1988.

**Community Service:** Former President: Obion County Babe Ruth League; President: Tennessee Child Identification Program (TNCHIP), 2014-2016; President: MCHiP International, 2016-2019; Member: Tennessee Widows and Orphans Board of Control, 2016-2018; Grand Master: Tennessee Grand Lodge Free and Accepted Masons, 2017.

**Counties Represented:** Dyer, Lake, and part of Obion.

**Religion:** Baptist.

**Note:** Representative Casey L. Hood was appointed by the Obion County Commission on September 6, 2019, to temporarily fill the seat after Representative Bill Sanderson resigned.

## Dan Howell

### District: 22

353 Shady Hollow Circle SE  
Cleveland, TN 37323



**Occupation:** Retired  
**Office Address:** Suite 556, Cordell Hull Building  
**Office Email:** rep.dan.howell@capitol.tn.gov  
**Office Phone:** 615-741-7799  
**Birth Date:** October 1  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married to Beverlee Spurling Howell; Five children; Seven grandchildren; Graduate, Radio Engineering Institute, Kansas City, MO; Attended Lee University, Cleveland, Tennessee.

**Community Service:** Member: Sons of the American Revolution, Colonel Benjamin Cleveland Chapter, Cleveland, Tennessee; Public Affairs Committee, Bradley/Cleveland Chamber of Commerce; Salvation Army Advisory Board; Past Board Member: American Red Cross, Hiwassee Chapter.

**Service in Public Office:** Chair: Transportation Committee; Member: Calendar and Rules Committee; Judiciary Committee; Government Operations Committee; Select Committee on Rules; Safety and Funding Subcommittee; Infrastructure Subcommittee; Civil Justice Subcommittee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Past - Vice-Chair: Local Government Committee; Chair: Joint Government Operations Judiciary and Government Subcommittee; Member: Local Government Subcommittee; Joint Government Operations Education, Health and General Welfare Subcommittee.

**Awards and Honors:** 2018 Legislator of the Year Award, Foundation for Government Accountability; Excellence in Communication Award, Cleveland Media Association; Religious Newswriting for Television News Award, National Religious Newswriters Association; Champion of Opportunity Award, Foundation for Government Accountability; Conservative Excellence Award, American Conservative Union Foundation.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Meigs, Polk, and part of Bradley.

**Religion:** First Baptist Church, Cleveland, Tennessee.

**Bud Hulsey****District: 2**1913 Seaver Road  
Kingsport, TN 37660

**Occupation:** Owner, Burlington Logistics, Inc.  
**Office Address:** Suite 564, Cordell Hull Building  
**Office Email:** rep.bud.hulsey@capitol.tn.gov  
**Office Phone:** 615-741-2886  
**Birth Date:** 1949  
**Political Party:** Republican

**Personal Information:** Graduate, Bob Jones University; Post-graduate work through University of Virginia via FBI National Academy; Retired Police Lieutenant, Kingsport Police Department, 36 years (with the last 25 as a Watch Commander).

**Service in Public Office:** Chair: Corrections Subcommittee; Member: Agriculture and Natural Resources Committee; Judiciary Committee; State Committee; Agriculture and Natural Resources Subcommittee; Past - Vice-Chair: State Government Committee; Member: State Government Subcommittee.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Sullivan.

**Religion:** Christian.

## Chris Hurt

**District: 82**

514 W. Tigrett Street  
Halls, TN 38040



<b>Occupation:</b>	Real Estate Broker
<b>Office Address:</b>	Suite 500, Cordell Hull Building
<b>Office Email:</b>	rep.chris.hurt@capitol.tn.gov
<b>Office Phone:</b>	615-741-2134
<b>Birth Date:</b>	7/05/1972
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, five children; Halls High School; B.S., Lambuth University.

**Community Service:** Lauderdale County Chamber of Commerce; Crockett County Chamber of Commerce.

**Service in Public Office:** Member: Commerce Committee; Education Committee; Business Subcommittee; Higher Education Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Crockett, Haywood, and Lauderdale.

**Religion:** Baptist.

**Darren Jernigan****District: 60**4837 Rainer Drive  
Old Hickory, TN 37138

<b>Occupation:</b>	Healthcare Consultant
<b>Office Address:</b>	Suite 572, Cordell Hull Building
<b>Office Email:</b>	rep.darren.jernigan@capitol.tn.gov
<b>Office Phone:</b>	615-741-6959
<b>Birth Date:</b>	12/07/1969
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Married to Michelle Morse Jernigan; Four children: Harris, Elise, Amanda, and Claire; M.C.J., Middle Tennessee State University; B.S., Austin Peay State University.

**Community Service:** Tennessee ALS Board Member; Old Hickory Veterans Memorial Park; Andrew Jackson Foundation; Friends of Two Rivers Mansion; Donelson/Hermitage Chamber of Commerce; Member: Leadership Donelson/Hermitage; Donelson Gateway Project; Old Hickory Masonic Lodge; Shriner, Al Menah Temple.

**Service in Public Office:** Chair: Property and Casualty Subcommittee; Member: Health Committee; Insurance Committee; Joint Fiscal Review Committee; Mental Health and Substance Abuse Subcommittee; Past - Member: State Government Committee; State Government Subcommittee; Nashville/Davidson County Metro Council, 2007-2014; Commissioner: Old Hickory Utility District, 2001-2006.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** Hermitage Church of the Nazarene.

## Gloria Johnson

### District: 13

2506 Brice Street  
Knoxville, TN 37917



**Occupation:** Retired Teacher  
**Office Address:** Suite 442, Cordell Hull Building  
**Office Email:** rep.gloria.johnson@capitol.tn.gov  
**Office Phone:** 615-741-2031  
**Birth Date:** 5/25/1962  
**Political Party:** Democrat

**Personal Information:** B.A., Education, University of Tennessee, Knoxville.

**Community Service:** Board Member: Emerge TN; Past President: Tennessee Women's Political Caucus; Member: Tennessee State Employees Association; Tennessee Retired Teachers Association.

**Service in Public Office:** Member: Education Committee; Government Operations Committee; Local Committee; Property and Planning Subcommittee; Past - Member: Agriculture and Natural Resources Committee; Health Committee; Naming, Designating and Private Acts Committee; Health Subcommittee.

**Awards and Honors:** Theory and Practice in Teacher Education Outstanding Community Advocate; Community Shares "Gardener of Change" Award; Tennessee Education Association "Friend of Education Award"; AFL-CIO "Leadership and Fairness Award."

**Membership History:** 108th and 111th General Assemblies.

**Counties Represented:** Part of Knox.

**Religion:** Christian.

**Kelly T. Keisling****District: 38**

8500 Hwy 111, Suite 150

P.O. Box 577

Byrdstown, TN 38549

**Occupation:** President, Keisling Insurance  
**Office Address:** Suite 566, Cordell Hull Building  
**Office Email:** rep.kelly.keisling@capitol.tn.gov  
**Office Phone:** 615-741-6852  
**Birth Date:** 3/16/1951  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife: Janet; Three Children: Jamie, John, and Karissa; Seven Grandchildren; Two Great-Grandchildren; Graduate, Pickett County High School; Attended Belmont University, 1969-1971.

**Community Service:** Member: Macon, Clay, Pickett, Scott, and Fentress County Chambers of Commerce; National Rifle Association; CMT/ABATE (Concerned Motorcyclists of Tennessee/American Bikers Active Toward Education); TSEA (Tennessee State Employees Association); PIA (Professional Insurance Agents of Tennessee); Insurors of Tennessee; NFIB (National Federation of Independent Business); Vision 20/20 (Macon County); Board of Directors: Children's Center of the Cumberlands; Life Member: OOIDA (Owner-Operator Independent Drivers Association).

**Service in Public Office:** Chair: State Committee; Member: Calendar and Rules Committee; Agriculture and Natural Resources Committee; Departments and Agencies Subcommittee; Public Service and Employees Subcommittee; Corrections Subcommittee; Past - Chair: Insurance and Banking Subcommittee; Member: Insurance and Banking Committee; Transportation Committee; Pickett County Executive, 1994-1998.

**Awards and Honors:** "Legislator of the Year," Upper Cumberland Development District, 2012, 2013, 2016, and 2018; "Legislator of the Year," East Tennessee Development District, 2012 and 2015; Commissioned, "Kentucky Colonel," 2014; 2014 "Legislator of the Year," Rural Health Association of Tennessee; 2015 "Legislator of the Year," Upper Cumberland EMS Director's Association; 2018 "Legislator of the Year," Tennessee Federation for the Aging.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Clay, Macon, Pickett, Scott, and part of Fentress.

**Religion:** Southern Baptist.

## Sabi “Doc” Kumar

### District: 66

2923 Old South 431  
Springfield, TN 37172



<b>Occupation:</b>	Surgeon
<b>Office Address:</b>	Suite 654, Cordell Hull Building
<b>Office Email:</b>	rep.sabi.kumar@capitol.tn.gov
<b>Office Phone:</b>	615-741-2860
<b>Birth Date:</b>	7/14/1947
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Linda; Daughter, Nina Kumar; Surgical Residency: Mt. Sinai Medical Center, Miami Beach, FL, 1971-76; Fellowship in Transplantation: University of Miami School of Medicine, 1976-77; Attending Surgeon: NorthCrest Medical Center, Springfield, TN, 1977 to present; Assistant Clinical Professor of Surgery: Vanderbilt University School of Medicine, Nashville, TN; Inventor: Kumar Cholangiography (for Gallbladder Surgery), Kumar T-Anchors (for Hernia Repair).

**Community Service:** Founder and President: Springfield Surgery PC and Nashville Surgical Instruments, both in Springfield, TN; Fellow: American College of Surgeons; Fellow: Southeastern Surgical Congress; Member: Tennessee Medical Association; Past Member: Springfield Rotary; Member and Sunday School Teacher: First United Methodist Church, Springfield, TN.

**Service in Public Office:** Member: Robertson County Republican Party; Chair: Mental Health and Substance Abuse Subcommittee; Member: Finance, Ways and Means Committee; Member: Health Committee; Past Vice-Chair: Health Committee; Past Member: Education Committee; Health Subcommittee.

**Awards and Honors:** Citizenship Award: Daughters of the American Revolution; Assistant Clinical Professor of Surgery: Vanderbilt University School of Medicine; Past President: Nashville Surgical Society; Past Chief of Staff and Chief of Surgery: NorthCrest Medical Center; Past Member: NorthCrest Medical Center Board of Trustees; Middle Tennessee YMCA Board of Trustees, Springfield, TN; Three United States Patents: 1: A Surgical Skin Staple; 2: A Method and Device for Cholangiography (Kumar Clamp and Kumar Catheter); 3: A Method and Device for Mesh Fixation (Kumar T-Anchors).

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Robertson.

**Religion:** Methodist.

**Justin Lafferty****District: 89**

<b>Occupation:</b>	Small Business Owner
<b>Office Address:</b>	Suite 506, Cordell Hull Building
<b>Office Email:</b>	rep.justin.lafferty@capitol.tn.gov
<b>Office Phone:</b>	615-741-4110
<b>Birth Date:</b>	5/13/1971
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, one child; Farragut High School; B.S., Political Science with a minor in Business Administration, University of Tennessee, Knoxville.

**Community Service:** Member: Karns Republican Club; Center City Conservatives GOP Club; Hardin Valley Breakfast Club.

**Service in Public Office:** Vice-Chair: Joint Government Operations Judiciary and Government Subcommittee; Member: Government Operations Committee; Insurance Committee; State Committee; Life and Health Insurance Subcommittee; Corrections Subcommittee.

**Awards and Honors:** Endorsed by NFIB; Endorsed by the Knoxville Fraternal Order of Police.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Knox.

**Religion:** Methodist.

## London Lamar

**District: 91**

1120 Bluebird Road  
Memphis, TN 38116



**Office Address:** Suite 424, Cordell Hull Building  
**Office Email:** rep.london.lamar@capitol.tn.gov  
**Office Phone:** 615-741-3830  
**Marital Status:** Single  
**Political Party:** Democrat

**Personal Information:** B.A., Political Science with double minors in Sociology and Intercultural Studies, Saint Mary's College, Notre Dame, IN.

**Community Service:** President: Tennessee Young Democrats; Young Democrats of America; New Leaders Council Nashville; Emerge Tennessee; April 4th Foundation; Member: Tennessee Democratic Party; NOBEL Women; National Black Caucus of State Legislators.

**Service in Public Office:** Democratic Caucus Secretary; Member: Local Committee; Transportation Committee; Cities and Counties Subcommittee; Safety and Funding Subcommittee; Secretary: Tennessee Black Caucus of State Legislators.

**Awards and Honors:** *Memphis Flyer* Top 20 under 30 Class of 2015; Memphis Top 40 under 40 Class of 2017.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Shelby.

**Religion:** Christian.

**Tom Leatherwood****District: 99**

5940 Griffin Road  
Arlington, TN 38002

<b>Occupation:</b>	Retired Register of Deeds
<b>Office Address:</b>	Suite 514, Cordell Hull Building
<b>Office Email:</b>	rep.tom.leatherwood@capitol.tn.gov
<b>Office Phone:</b>	615-741-7084
<b>Birth Date:</b>	8/20/1956
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, wife Melissa; Five children; Germantown High School, 1974; University of Memphis, 1979; Teaching Certification, Middle Tennessee State University, 1988.

**Community Service:** NRA; Mid-America Baptist Theological Seminary Development Council; Shelby County Republican Party; Northeast Shelby Republican Club.

**Service in Public Office:** Member: Education Committee; Health Committee; Curriculum, Testing and Innovation Subcommittee; Mental Health and Substance Abuse Subcommittee.

**Awards and Honors:** Archival Advancement Award, Society of TN Archivists; Gateway Christian Schools Legislative Award; Bob James Public Servant Award, Shelby County Republican Party; TSBA Legislative Award; University of Memphis Public Servant Award.

**Membership History:** House: 111th General Assembly. Senate: 98th through 101st General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Baptist.

## Mary Littleton

### District: 78

104 Steven Nicks Drive  
Dickson, TN 37055



**Occupation:** Business Owner  
**Office Address:** Suite 634, Cordell Hull Building  
**Office Email:** rep.mary.littleton@capitol.tn.gov  
**Office Phone:** 615-741-7477  
**Birth Date:** 9/07/1957  
**Political Party:** Republican

**Personal Information:** Four children and five grandchildren.

**Community Service:** 23rd District Judicial Child Advocacy Board; Cheatham County Habitat for Humanity; Dickson Relay for Life; Member: Cheatham County Chamber of Commerce; Dickson County Chamber of Commerce; Dickson High Noon Rotary; NRA Cheatham County Community Foundation; Kiwanis; Civitan; 23rd Judicial District Foster Care Review Board; Jobs for TN Graduates Board.

**Service in Public Office:** Chair: Children and Families Subcommittee; Member: Judiciary Committee; State Committee; Departments and Agencies Subcommittee; Past - State Government Committee; State Government Subcommittee; Criminal Justice Committee.

**Awards and Honors:** Tennessee GOP State Executive Committee for 25th District; 2001 Statesman of the Year; Vice-Chairman: Tennessee GOP.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Cheatham and part of Dickson.

**Religion:** Church of Christ.

**Harold Moses Love, Jr.****District: 58**2516 Buchanan Street  
Nashville, TN 37208

<b>Occupation:</b>	Pastor of Lee Chapel African Methodist Episcopal Church
<b>Office Address:</b>	Suite 584, Cordell Hull Building
<b>Office Email:</b>	rep.harold.love@capitol.tn.gov
<b>Office Phone:</b>	615-741-3831
<b>Birth Date:</b>	12/14/1972
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Parents: the Late Rep. Harold M. Love, Sr. and Mary Y. Love; Sisters: Chrystal, Candyce, Cheryl, and Caralyn; Graduate: Whites Creek High School, 1990; Graduate: Tennessee State University, 1994, with a degree in Economics and Finance and a minor in Political Science; Graduate: Vanderbilt University School of Divinity, 1998, with a Master's Degree in Theological Studies; Graduate: Tennessee State University, 2017, with a Ph.D. in Public Policy and Administration.

**Community Service:** Omega Psi Phi Fraternity, Inc.; 33rd Degree Mason; Hella Temple #105 Shriner; Board of Directors: 18th Avenue Family Enrichment Center; Children's Advocacy Centers of TN.

**Service in Public Office:** Democratic Floor Leader; Member: Education Committee; State Committee; Select Committee on Ethics; Education Administration Subcommittee; Public Service and Employees Subcommittee; Financial Secretary: National Black Caucus of State Legislators; Past - Democratic Caucus Secretary; Chaplain: National Black Caucus of State Legislators; Member: Finance, Ways and Means Committee; Ethics Committee; Calendar and Rules Committee; Education Instruction and Programs Committee; Finance, Ways and Means Subcommittee; Finance, Ways and Means Study Subcommittee; Rules Committee.

**Awards and Honors:** Omega Psi Phi Fraternity, Inc. "Mighty Rho Psi" Chapter Founder's Award, 1993; Vanderbilt Divinity School Distinguished Alumni, 2016.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** African Methodist Episcopal Church.

## Susan Lynn

### District: 57

388 Green Harbor Road  
Old Hickory, TN 37138



**Occupation:** Financial Controller  
**Office Address:** Suite 622, Cordell Hull Building  
**Office Email:** rep.susan.lynn@capitol.tn.gov  
**Office Phone:** 615-741-7462  
**Birth Date:** 4/26  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married; Two children; Six grandchildren.

**Community Service:** Mt. Juliet Chamber of Commerce; Wilson County Republican Party; Republican Women of Mt. Juliet; American Legislative Exchange Council; Heartland Institute Advisory Board.

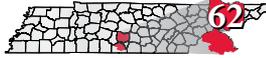
**Service in Public Office:** Chair: Finance, Ways and Means Committee; Member: Calendar and Rules Committee; Naming, Designating and Private Acts Committee; Select Committee on Rules; Joint Fiscal Review Committee; Finance, Ways and Means Subcommittee; Council on Pensions and Insurance Committee; State Insurance Committee; Tennessee Advisory Commission on Intergovernmental Relations (TACIR); Information Systems Council; Douglas Henry State Museum Commission; Past - Chair: Consumer and Human Resources Subcommittee; Member: Consumer and Human Resources Committee; Finance, Ways and Means Committee; Ethics Committee.

**Awards and Honors:** 2018 Legislator of the Year, GNRC; 2014 Legislator of the Year, GNRC; CIED Task Force Chairman: American Legislative Exchange Council, 2006-2010; 2010 Eagle Forum; 2008 NFIB Guardian of Small Business; 2007 NFIB Champion of Small Business; 2006 Friend of Home Schooling Award; 2006 Legislator of the Year, GNRC; 2006 World Trade Council Essay Award for Article on Energy; 2006 Recipient of the Rush Limbaugh Feminazi Resistance; Ribbon, *The Tennessee Journal*; Tennessee Right to Life: 2012, 2008, 2006, 2004, 2002; NFIB: 2014, 2012, 2008, 2006, 2004; A+ NRA and Endorsed: 2010, 2008, 2006, 2004, 2002; Tennessee Chamber of Commerce: 2014, 2010, 2008, 2006, 2004; A NRA and Endorsed: 2014, 2012; Appointed to State Workforce Development Board by Governor Haslam: 2014-2016; 2014 AFP Champion for Prosperity.

**Membership History:** 103rd through 106th and 108th through 111th General Assemblies.

**Counties Represented:** Wilson.

**Religion:** Southern Baptist.

**Pat Marsh****District: 62**

2105 Hwy 130 East  
Shelbyville, TN 37160

<b>Occupation:</b>	Co-Owner of Big G Express
<b>Office Address:</b>	Suite 676, Cordell Hull Building
<b>Office Email:</b>	rep.pat.marsh@capitol.tn.gov
<b>Office Phone:</b>	615-741-6824
<b>Birth Date:</b>	1/06/1949
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Mary; Son, Rob, and daughter-in-law, Katherine Marsh; Son, John, and daughter-in-law, Bea Marsh; One grandson, Walker Marsh, and four granddaughters: Maddie Marsh, Anna Marsh, Mary Ruth Marsh, and Kate Marsh; B.S., Business with a major in Transportation, University of Tennessee; T-Club Member and Football Manager, 1968-1972; Sigma Chi Fraternity.

**Community Service:** Member and Past President: Rotary Club; Board Member: National Walking Horse Celebration; Director: Shelbyville Chamber of Commerce; Tennessee Trucking Association; American Trucking Association; National Rifle Association; Ducks Unlimited.

**Service in Public Office:** Chair: Utilities Subcommittee; Member: Agriculture and Natural Resources Committee; Commerce Committee; Joint Fiscal Review Committee; Past - Chair: Business and Utilities Committee; Member: Calendar and Rules Committee; Business and Utilities Subcommittee.

**Membership History:** 106th through 111th General Assemblies.

**Counties Represented:** Bedford and part of Lincoln.

**Religion:** Member: First Presbyterian Church.

## Larry J. Miller

### District: 88

1778 Overton Park Avenue  
Memphis, TN 38112



**Occupation:** Retired Professional Fireman  
**Office Address:** Suite 432, Cordell Hull Building  
**Office Email:** rep.larry.miller@capitol.tn.gov  
**Office Phone:** 615-741-4453  
**Birth Date:** 3/11/1954  
**Marital Status:** Single  
**Political Party:** Democrat

**Personal Information:** Daughter, Nikayla; Graduate: Booker T. Washington High School, Memphis; B.A., Social Science, LeMoyne-Owen College.

**Community Service:** Kappa Alpha Psi Fraternity; NAACP; Shelby County Democratic Party; Memphis-Shelby County New Arena Public Building Authority; Black Pioneers Fire Fighters; Former Member: Tennessee Democratic Executive Committee; Board of Trustees Member: LeMoyne-Owen College.

**Service in Public Office:** Member: Health Committee; Insurance Committee; Joint Fiscal Review Committee; Public Health Subcommittee; TennCare Subcommittee; Past - Member: Finance, Ways and Means Committee; Local Government Committee; Local Government Subcommittee; Chairman: Tennessee Black Caucus of State Legislators.

**Membership History:** 98th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Christian.

**Bo Mitchell****District: 50**

6421 Riverplace Drive  
Nashville, TN 37221

**Occupation:** Director of Sales, Employee Benefits  
**Office Address:** Suite 440, Cordell Hull Building  
**Office Email:** rep.bo.mitchell@capitol.tn.gov  
**Office Phone:** 615-741-4317  
**Birth Date:** 9/05/1970  
**Marital Status:** Married  
**Political Party:** Democrat

**Personal Information:** Bo and his wife, Chastity, along with their sons, Parker (13) and Brady (11), live in the Newsom Station area of Bellevue. Bo graduated from David Lipscomb University in 1992 with a Bachelor's Degree in Political Science. He earned his law degree from Nashville School of Law in 2003.

**Community Service:** Bo is a member of the Harpeth River Watershed Association, Gower Elementary PTO, Bellevue Family YMCA, FiftyForward J.L. Turner Center, Tennessee Conservation Voters, Goodlettsville Chamber of Commerce, Bellevue Chamber of Commerce, and Tennessee Farm Bureau.

**Service in Public Office:** Member: Judiciary Committee; Naming, Designating and Private Acts Committee; Constitutional Protections and Sentencing Subcommittee; Past - Member: Agriculture and Natural Resources Committee; Transportation Committee; Government Operations Committee; Joint Government Operations Commerce, Labor, Transportation and Agriculture Subcommittee; Agriculture and Natural Resources Subcommittee; Metro Council, District 35, 2007-2015; Director of Community Affairs for Governor Phil Bredesen.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** Christian.

## Debra Moody

### District: 81

3176 Oil Mill Road  
Covington, TN 38019



**Occupation:** Wife/Mother/Homemaker  
**Office Address:** Suite 650, Cordell Hull Building  
**Office Email:** rep.debra.moody@capitol.tn.gov  
**Office Phone:** 615-741-3774  
**Birth Date:** 5/28/1956  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Husband, Terry; Four children; Attended Memphis State University and Arkansas State University.

**Community Service:** Advisory Board: Confidential Care Mobile Ministry; Foundation Board: Dyersburg State Community College; Assistant Bible teacher for 20–40-year-old women at Bellevue Baptist Church; Covington Chamber of Commerce; South Tipton Chamber of Commerce; Tipton County Republican Women; Tipton County Republican Party (various offices); Volunteer in numerous Republican campaigns; National Rifle Association; Gun Owners of America; Disabled American Veteran Auxiliary; Mid-South Military Museum Board Member.

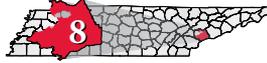
**Service in Public Office:** Chair: Curriculum, Testing and Innovation Subcommittee; Member: Agriculture and Natural Resources Committee; House Education Committee; House Ethics; House Civil Justice Subcommittee; Past - Vice-Chair: Civil Justice Committee; Member: Education Administration and Planning Committee; Currently Appointed to Human Trafficking Task Force; Joint Ad Hoc Committee on Disability Services.

**Awards and Honors:** 2019 Named Tennessee's Most Conservative Legislator By Club For Growth; 2019 Loyalty Day Award, VFW (Veterans of Foreign Wars); 2016 TEA Presidential Award for Meritorious Service; 2016 TACUF Conservative Achievement Award; 2016 American Public Gas Association Blue Diamond Award; 2016 Tipton County Sheriff's Award Constituent Support; 2015 Legislator of the Year, Memphis Area Association of Governments.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Tipton.

**Religion:** Southern Baptist.

**Jerome Moon****District: 8**1804 Murphy Myers Road  
Maryville, TN 37803

**Occupation:** Retired Newspaper Publisher  
**Office Address:** Suite 530, Cordell Hull Building  
**Office Email:** rep.jerome.moon@capitol.tn.gov  
**Office Phone:** 615-741-5481  
**Birth Date:** 6/20/1947  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Deborah; Two daughters; Four grandchildren; Member: Piney Grove Baptist Church; University of Tennessee Executive Development Program; University of Tennessee; Maryville High School.

**Community Service:** 2010-2017 Blount County Board of Commissioners (Chair, 2011-2017), Member: Budget Committee, Veterans Affairs Committee, and Agenda Committee; Member: National Association of Parliamentarians; VFW Post 10855 (Commander, 2015-2016); Life Member: Veterans of Foreign War; Life Member: Vietnam Veterans of America; Life Member: Phi Kappa Phi; Beta Gamma Sigma; Past Treasurer: Tennessee Press Association; Member: Chilhowee View Community Center; Past President: United Way of Blount County; Past Chair: Blount County Industrial Board; Past Chair: Pellissippi State Community College Foundation; Leadership Knoxville class of '89; Member: Executive Committee, Blount County Republican Party; Member: Isaac Anderson Society, Maryville College.

**Service in Public Office:** Chair: Cities and Counties Subcommittee; Member: Commerce Committee; Local Committee; Utilities Subcommittee.

**Awards and Honors:** Maryville City Schools Foundation Distinguished Alumni Award for 2017; All State Commander for Veterans of Foreign Wars Department of Tennessee; 2015-2016 Captain of the All State Team Veterans of Foreign Wars Tennessee.

**Membership History:** 110th through 111th General Assemblies.

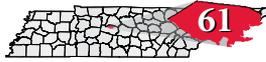
**Counties Represented:** Part of Blount.

**Religion:** Baptist

## Brandon Ogles

### District: 61

296 Spencer Creek Road  
Franklin, TN 37069



**Occupation:** Owner, Branch Building Group  
**Office Address:** Suite 660, Cordell Hull Building  
**Office Email:** rep.brandon.ogles@capitol.tn.gov  
**Office Phone:** 615-741-6808  
**Birth Date:** 8/08/1976  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married, four children; B.S., Management, Minor in Finance, Lipscomb University.

**Community Service:** Board Member: Grassland Athletic Association; Board Member: TN Homework Hotline.

**Service in Public Office:** Republican Caucus Vice-Chairman; Member: Judiciary Committee; Finance, Ways and Means Committee; Criminal Justice Subcommittee; Finance, Ways and Means Subcommittee.

**Awards and Honors:** Eagle Scout.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Williamson.

**Religion:** Southern Baptist.

**Antonio Parkinson****District: 98**P.O. Box 281453  
Memphis, TN 38168

**Occupation:** Retired Firefighter, Lieutenant, Shelby County Fire Department

**Office Address:** Suite 422, Cordell Hull Building

**Office Email:** rep.antonio.parkinson@capitol.tn.gov

**Office Phone:** 615-741-4575

**Birth Date:** 7/14

**Political Party:** Democrat

**Personal Information:** Retired U.S. Marine.

**Community Service:** Founder: ABetterMemphis.com; Founder/Organizer: The Block Party for Peace; Former Chair: Memphis and Shelby County Music Commission; Former President: Frayser Exchange Club; Frayser Community Development Corporation, 2007; Former Vice President: Raleigh Community Council; President: The Voice of Raleigh and Frayser Community Action Network; Founder: Fresh Starts Community Baby Shower Initiative to lower the infant mortality rate in Shelby County.

**Service in Public Office:** Democratic Caucus Vice Chairman; Member: Judiciary Committee; Education Committee; Criminal Justice Subcommittee; Higher Education Subcommittee; Past - Member: Criminal Justice Committee; Local Government Committee; Local Government Subcommittee; Shelby County Legislative Delegation; Tennessee Legislative Black Caucus Member; State Child Fatality Review Team; TACIR.

**Awards and Honors:** 2011 Legislator of the Year; 2015 Public Official of the Year, Tennessee Chapter, National Association of Social Workers; 2015 Regional Legislator of the Year; 2015 Outstanding Rep./County Official.

**Membership History:** 107th through 111th General Assemblies.

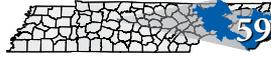
**Counties Represented:** Part of Shelby.

**Religion:** Non-denominational, Breath of Life Christian Center.

## Jason Potts

**District: 59**

3914 East Ridge Drive  
Nashville, TN 37211



**Occupation:** General Contractor - Small Business Owner  
**Office Address:** Suite 412, Cordell Hull Building  
**Office Email:** rep.jason.potts@capitol.tn.gov  
**Office Phone:** 615-741-2035  
**Birth Date:** 6/30/1978  
**Marital Status:** Married  
**Political Party:** Democrat

**Personal Information:** Married; Two children: Amalie and Easton; Honors Diploma, Spring Hill High School; CLI - Real Estate.

**Community Service:** Haywood Neighbors; East Tusculum Neighborhood Group; Metropolitan Council of Nashville and Davidson County, District 30, 2011-Present; Habitat for Humanity; Tennessee Farm Bureau; Member: Metro Nashville Traffic and Parking Commission, 2015-2017; Chair: Metro Nashville Traffic and Parking Commission, 2015-2017; Chair: Metro Nashville Public Works, 2012-2014.

**Service in Public Office:** Member: Judiciary Committee; Transportation Committee; Children and Families Subcommittee; Safety and Funding Subcommittee.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Davidson.

**Religion:** Christian.

**Jason Powell****District: 53**5133 Hilson Road  
Nashville, TN 37211

<b>Occupation:</b>	Real Estate
<b>Office Address:</b>	Suite 418, Cordell Hull Building
<b>Office Email:</b>	rep.jason.powell@capitol.tn.gov
<b>Office Phone:</b>	615-741-6861
<b>Birth Date:</b>	1/25/1978
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Democrat

**Personal Information:** Heather, wife; Sophie, daughter; Hawkes, son; M.B.A., University of Memphis; Beta Gamma Sigma Honor Society; M.P.A., Tennessee State University; Phi Alpha Alpha Honor Society; B.A., History/Political Science, University of Colorado at Boulder.

**Community Service:** Member: Caldwell-Abbey Hall Neighborhood Association; Cane Ridge Community Club; Crieve Hall Neighborhood Association; Fairlane Park Neighborhood Association; Glencliff Neighborhood Association; Woodbine Neighborhood Association; Nashville Area Chamber of Commerce, South Area Advisory Council; Greater Nashville Realtors; Greater Nashville Apartment Association; Tennessee Certified Prevention Specialist; Former Board Member: Nashville Emerging Leaders.

**Service in Public Office:** Democratic Whip; Member: Commerce Committee; State Committee; Utilities Subcommittee; Corrections Subcommittee; Past - Democratic Floor Leader; Member: Business and Utilities Committee; State Government Committee; Ethics Committee; Business and Utilities Subcommittee.

**Awards and Honors:** The Arc of Tennessee, Legislative Award 2018; *Nashville Business Journal*, 40 Under 40, 2017; Davidson County Democratic Party, Cecil D. Branstetter Award 2015; Tennessee Conservation Voters, Legislative Friend Award 2013 & 2014; Nashville Emerging Leaders 2010; Varsity Letterman: Colorado Buffaloes Football.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Davidson.

**Religion:** Episcopal.

## Dennis H. Powers

### District: 36

139 Preston Circle  
Jacksboro, TN 37757



**Occupation:** Insurance Agent  
**Office Address:** Suite 674, Cordell Hull Building  
**Office Email:** rep.dennis.powers@capitol.tn.gov  
**Office Phone:** 615-741-3335  
**Birth Date:** 9/14  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife: Tracy Adkins Powers, Director of Roane State Community College in Campbell County. I am a graduate of LaFollette High School and have a B.S. in Business Administration from the University of Tennessee. Proud uncle of 13, great uncle of 10, and great-great uncle of 2. Sister: Betty Aiken of Jacksboro. Brother: Clyde Powers (deceased) of Maryville. Father: Hugh E. Powers (deceased) of LaFollette, who was a veteran of WWII and passed while serving on the LaFollette Police Department. Mother: Naomi Ellison Powers (deceased) of LaFollette, whose family moved from Union County when Norris Dam was being constructed. I serve 3 counties that surround beautiful Norris Lake, and my district contains 5 state parks. I was born and raised in LaFollette, played on the 1965 LaFollette Little League State Championship team, and was Captain of the LaFollette High School Golf Team for the 1970-1971 Season.

**Community Service:** Chairman: Campbell County Republican Party; Board of Directors: Campbell County Chamber Leadership; Former President: South Campbell County Rotary Club; Member: Campbell, Anderson, and Union Chambers of Commerce; Former President: Campbell County Young Republicans; Committee Chairman: Goodwill Industries; Golf Coach and Adopter; Jacksboro Middle School Coach; Senior League Baseball; Volunteer: LaFollette Medical Center; Committee Chairman: Boy Scouts of America; Mentor Program: West LaFollette Elementary School; Friends of Cove Lake State Park; National Right to Life; National Rifle Association; Campbell County Habitat for Humanity Board; American Cancer Society; Relay for Life; Committee Chairman: Adopt-A-School program; First Baptist Church of Jacksboro; Member: Campbell County Jaycees; Heritage Foundation; American Legislative Exchange Council; Tennessee Farm Bureau; Leadership Campbell County; Wounded Warrior Project; National Conference of State Legislators; National Federation of Independent Business; The Tenth Amendment Center; Beacon Center of Tennessee; Mentor: Tennessee Promise.

**Service in Public Office:** Chair: Banking and Investments Subcommittee; Member: Insurance Committee; Commerce Committee; Life and Health Insurance Subcommittee; 107th through 110th General Assemblies - Vice-Chairman: Republican Caucus; Member: Insurance and Banking Committee; Business and Utilities Committee; Insurance and Banking Subcommittee.

**Awards and Honors:** Rotary, Paul Harris Fellow; Defender of Liberty Award, American Conservative Union; Champion for Prosperity Award, Americans for Prosperity; Legislator of the Year, East Tennessee Development District; Legislator of

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the Year, Tennessee Mining Association; Conservative Achievement Award, American Conservative Union; NRA Defender of Freedom Award; NFIB Guardian of Small Business.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Campbell and parts of Anderson and Union.

**Religion:** Southern Baptist.

## John David Ragan, Jr.

### District: 33

119 Morningside Drive  
Oak Ridge, TN 37830



**Occupation:** Business Consultant  
**Office Address:** Suite 614, Cordell Hull Building  
**Office Email:** rep.john.ragan@capitol.tn.gov  
**Office Phone:** 615-741-4400  
**Birth Date:** 12/16/1948  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** More than four decades of experience in governmental, industrial, educational, and commercial organizations; Ragan's military career spanned twenty-four years that encompassed more than 4,000 jet hours and time in two combat theaters in addition to ever-increasing positions of responsibility and accomplishment in both management and technical activities. These responsibilities have not only included wartime command, but also experience in managing civil engineering operations, logistics, communications, and police organizations among others. Family: wife of 48 years, Liz; a daughter, Amanda, an Oak Ridge High School choral director; a son, Patrick, a U.S. Air Force Lieutenant Colonel and F-16 pilot; three grandchildren. Education: Bachelor's Degree, Engineering Sciences, Air Force Academy; Master's Degree, Aeronautical Sciences, Embry-Riddle University; Postgraduate studies, University of Tennessee; Professional and certificate studies, University of North Carolina, University of Oklahoma, University of Southern California; Former adjunct faculty, University of Tennessee and Embry-Riddle University.

**Community Service:** Member: Anderson County Chamber of Commerce; Oak Ridge Chamber of Commerce; Daedalians (Fraternal Order of Military Pilots); Air Force Association, USAF Academy Association of Graduates; Veterans of Foreign Wars; American Legion; Former little league baseball coach; Former youth basketball coach.

**Service in Public Office:** Chair: K-12 Subcommittee; Chair: Joint Government Operations Education, Health and General Welfare Subcommittee; Member: Naming, Designating and Private Acts Committee; Government Operations Committee; Education Committee; Southern States Energy Board; Chair of the National Council of State Legislatures Nuclear Legislative Working Group; Commander: Legislative Squadron of the Tennessee Wing of the Civil Air Patrol; Past - Vice-Chair: Government Operations Committee; Veterans Caucus; Member: Health Committee; Health Subcommittee; National Council of State Legislatures Natural Resources and Infrastructure Committee.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Part of Anderson.

**Religion:** Southern Baptist.

**Bob Ramsey****District: 20**2120 Middlewood Drive  
Maryville, TN 37803

<b>Occupation:</b>	Dentist
<b>Office Address:</b>	Suite 562, Cordell Hull Building
<b>Office Email:</b>	rep.bob.ramsey@capitol.tn.gov
<b>Office Phone:</b>	615-741-3560
<b>Birth Date:</b>	3/13/1947
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Margaret; Two children, Heather and Haley; Two granddaughters, Greer and Valentina; Maryville High School; B.S., Biology, University of Tennessee at Knoxville; D.D.S., University of Tennessee at Memphis, Licensed in Florida and Tennessee; Professional: Dental Director of Okaloosa County Health Department (1974-1976); Private Practice of General Dentistry (1976); Second District Dental Peer Review Board (eight years); Blount County Dental Society; Second District Dental Society; Tennessee Dental Society; American Dental Society (1976-present); Fellow of International and American Colleges of Dentists; Blount County Board of Health (1990-present), Chairman for four years; Blount Memorial Hospital Medical Executive Committee Representative (1982); Choir Member: First Baptist Church of Maryville, upright bass player for the church symphony, Trustee, Member of the Jail Ministry, Deacon, and a past youth teacher.

**Community Service:** Blount County Commissioner, 1990-2009; Commission Chairman, 1990-1992, 2002-2008; Appointed Interim County Executive, 1992; Appointed Acting County Mayor, 2006; Chairman: Regional Solid Waste Authority, 2002-2008; Tellico Reservoir Development Agency, 2006; Agricultural Extension Committee; Board Member: Blount Community Action Agency, 2004-present; Member: Kiwanis Club of Maryville, 1976-present; Past Member: County Executives Association; County Mayors Association; East Tennessee Human Resources Agency; Member: East Tennessee Development District; Emergency Communications Committee; Information Technology Committee; Long Range Planning Committee; Properties, Purchasing and Public Service Committee; Parks and Recreation Committee; Nominating and Reapportionment Committee; Blount County Chamber of Commerce, 1976-present; President: Friends of Blount County Library, 1993; Graduate: Leadership Blount, 2001; Sponsor: Little River Watershed Association; Martin Luther King Community Choir, 2001-present; 2015-2016 participant in United Way of Blount County Gas Day in Maryville; 2015 participant in Muscular Dystrophy Association: Lock-Up!

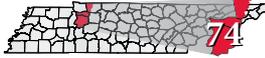
**Service in Public Office:** Chair: Public Service and Employees Subcommittee; Member: Local Committee; State Committee; Property and Planning Subcommittee; Past - Chair: State Government Committee; Health Committee; State and Local Government Committee; Member: Calendar and Rules Committee; State Government Committee; Health Committee; Ethics Committee; State Government Subcommittee; State and Local Government Subcommittee; Health Subcommittee; Autism Spectrum Taskforce; Statewide Planning and Policy Council for the Department of Mental Health and Substance Abuse Services; Ad Hoc Committee on Open Records; Ad Hoc Committee on Medical Cannabis.

**Awards and Honors:** Wall of Tolerance, National Campaign for Tolerance, 2005; Check and Balance Award, 2011; Winner TSCA Protecting Local Taxpayer Dollars Award, 2011; Outstanding Representative, County Officials Association of Tennessee, 2012; Legislator of the Year, Tennessee Association of Assessing Officers, 107th General Assembly; Arc Legislators of the Year, 2012; Motorcycling Safety and Freedom, CMT/ABATE Inc.; Legislator of the Year, Chamber of Commerce and Industry, 2012; Arc Legislative Award, 2012-2015; 2013 Legislator of the Year Award, Greater Nashville Regional Council at the TN Development District Assn.; Tennessee Association of Assessing Officers 107th General Assembly Distinguished Service; TN Men's Health Network 2014 Outstanding Legislator of the Year Award; The American Conservative Union 2015 Award of Conservative Achievement; 2015 Disability Hero from the TN Disability Coalition; Open Government Award, Tennessee Press Association, 2016; Hand to Heart Award In Memory of The Tanner Lee Jameson Act, 2016; Life is Why Award, American Heart Association, 2017; *Daily Times* Alumni Hall of Fame, 2017; 2018 Friend of Lung Health Award, American Lung Association; 2018 President's Award, Tennessee Association of Mental Health Organizations; Mental Health America, 2019 Legislative Award.

**Membership History:** 106th through 111th General Assemblies.

**Counties Represented:** Part of Blount County.

**Religion:** Baptist.

**Jay D. Reedy****District: 74**425 Coleman Lane  
Erin, TN 37061

**Occupation:** Cattle Farmer/Small Business Owner  
(Locksmith)

**Office Address:** Suite 402, Cordell Hull Building

**Office Email:** rep.jay.reedy@capitol.tn.gov

**Office Phone:** 615-741-7098

**Birth Date:** 6/23/1963

**Marital Status:** Married

**Political Party:** Republican

**Personal Information:** Married; Wife, Vickie; Three children; B.S., Agriculture, Austin Peay State University, 1990; Payette High School, Payette, Idaho, 1981; U.S. Army - Combat Radio Repairman, Signal Corps; U.S. Army Reserve, Signal Officer; Military Officers Association of America - Ft. Campbell Chapter (MOAA); National Rifle Association, Life Member; Tennessee Firearms Association, Life Member; Middle TN Locksmith Association (MTLA); Certified Locksmith; Certified Master Beef Producer.

**Community Service:** Member: Houston County Chamber of Commerce; Board of Directors Member: Humphreys County Chamber of Commerce; Past Commissioner: Houston County Election Commission; Past Correspondence Secretary: Houston County Republican Party.

**Service in Public Office:** Chair: Agriculture and Natural Resources Subcommittee; Member: Agriculture and Natural Resources Committee; Finance, Ways and Means Committee; Government Operations Committee; Past - Member: Education Instruction and Programs Committee.

**Awards and Honors:** Legislative Rookie of the Year 2016, Tennessee Forum; Conservative Excellence Award, American Conservative Union; Family Champion Award, Family Action Counsel of Tennessee; Pro-Business Champion Award, NFIB; Most Outstanding Agriculture Senior, APSU; Outstanding Military Science Senior, APSU; Delta Tau Alpha, Agriculture Honor Society; United States Army Achievement Medal, Two Oak Leaf Clusters; United States Army Accommodation Medal, One Oak Leaf Cluster.

**Membership History:** 109th through 111th General Assemblies.

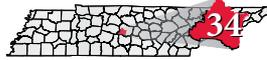
**Counties Represented:** Houston, Humphreys, and part of Montgomery.

**Religion:** Church of Christ.

## Tim Rudd

**District: 34**

2904 Islington Drive  
Murfreesboro, TN 37128



**Occupation:** Real Estate Agent  
**Office Address:** Suite 544, Cordell Hull Building  
**Office Email:** rep.tim.rudd@capitol.tn.gov  
**Office Phone:** 615-741-2804  
**Birth Date:** 11/30/1960  
**Marital Status:** Single  
**Political Party:** Republican

**Personal Information:** Affiliate broker and real estate agent for over 18 years; Owner of direct mail consulting company for over 25 years; Graduate of Smyrna High School; Attended Middle Tennessee State University.

**Community Service:** Member: Farm Bureau; National Federation of Independent Business; National Rifle Association (NRA); Rutherford County Chamber of Commerce; National Right to Life; Founder & Co-Chair: Republican Business Association of Rutherford County; Former Chair: St. Jude's Children's Hospital Bike-A-Thon; Former Treasurer: Tennessee Volunteers for Life.

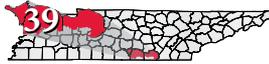
**Service in Public Office:** Chair: Elections and Campaign Finance Subcommittee; Member: Insurance Committee; Local Committee; Property and Casualty Subcommittee; Past - Member: Insurance and Banking Committee; State Government Committee; Insurance and Banking Subcommittee; Elected to serve as Republican State Executive Committeeman for 18 years; Member: Rutherford County Correctional Workhouse Board; Rutherford County Equalization Board; Chairman of the Rutherford County Young Republican Federation; Middle Tennessee Director of Tennessee Young Republican Federation; Treasurer of Republican Party of Rutherford County.

**Awards and Honors:** Tennessee Republican Party Statesman of the Year; Young Republican Federation Republican of the Year; National Scribe Award for Print and Design; Republican Chairman's Circle Member; Republican Party Lifetime Achievement Award.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Part of Rutherford.

**Religion:** Baptist.

**Iris Rudder****District: 39**

521 North High Street  
Winchester, TN 37398

<b>Occupation:</b>	Small Business Owner
<b>Office Address:</b>	Suite 576, Cordell Hull Building
<b>Office Email:</b>	rep.iris.rudder@capitol.tn.gov
<b>Office Phone:</b>	615-741-8695
<b>Birth Date:</b>	November 11
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, husband Michael; Two children: Emily and Graham; Attended Northern Alabama Community College; Alabama Real Estate School.

**Community Service:** Past Chairman: Franklin County Republican Party, 2011-2015; Past President: Franklin County Republican Ladies, 2016-2018; Founder and Past Chairman: Southern TN Ladies' Society; Past Board Member: Franklin County Election Commission, 2010-2013; Past County Commissioner: Franklin County, 2014-2018; Member: Franklin County Chamber of Commerce; NRA; Board Member: Winchester Dog Park; Winchester Downtown Program Corp.; Co-Host: Right Way Radio Show.

**Service in Public Office:** Vice-Chair: Government Operations Committee; Member: Judiciary Committee; Education Committee; Children and Families Subcommittee; K-12 Subcommittee.

**Awards and Honors:** 2015 Statesman of the Year for the 4th District.

**Membership History:** 111th General Assembly.

**Counties Represented:** Moore and parts of Franklin and Marion.

**Religion:** Christian.

## Lowell Russell

### District: 21

104 Cornassel Shores  
Vonore, TN 37885



**Occupation:** Retired State Trooper  
**Office Address:** Suite 504, Cordell Hull Building  
**Office Email:** rep.lowell.russell@capitol.tn.gov  
**Office Phone:** 615-741-3736  
**Birth Date:** 8/25/1975  
**Marital Status:** Single  
**Political Party:** Republican

**Personal Information:** A.S., Criminal Justice, Roane State Community College; Tennessee Highway Patrol Academy; Tennessee Bureau of Investigation Academy; Basic Police Academy, Cleveland State Community College; Co-Author of *Trial By Fire*.

**Community Service:** Board Member: Vonore Historical Society; Board Member: Tennessee Helping Hearts; University of Tennessee Hospital Trauma Survivors Network; Former Chairman: Monroe County Republican Party; Madisonville Kiwanis Club; Fraternal Order of Police; American Association of State Troopers; National Rifle Association; Aircraft Owners and Pilots Association; Senate Appointment: Tennessee P.O.S.T. Commission, 2018-2020; Board Member: Lance Corporal Frankie Watson Memorial Scholarship Award Foundation.

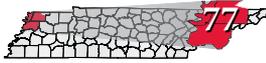
**Service in Public Office:** Vice-Chair: Calendar and Rules Committee; Member: Consumer and Human Resources Committee; Transportation Committee; Consumer Subcommittee; Safety and Funding Subcommittee.

**Awards and Honors:** Gordon R. Sparks Memorial Achievement Award; Tennessee Helping Hearts Service and Appreciation Award.

**Membership History:** 111th General Assembly.

**Counties Represented:** Parts of Loudon and Monroe.

**Religion:** Baptist - First Baptist of Madisonville.

**Bill Sanderson****District:** 773804 Concord Road  
Kenton, TN 38233

<b>Occupation:</b>	Retailer, Farmer-Viticulturist
<b>Birth Date:</b>	9/26/1959
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Marjie; Three children; Bachelor of Science, Business Administration, Lambuth University.

**Community Service:** Life Choices Advisory Board; Chairman: Kenton Merchants Association; Trustee: Kenton Special School District; Obion County Chamber of Commerce; Kappa Alpha Order alumni; First State Bank Advisory Board; Obion County Republican Party; National Rifle Association; Tennessee Firearms Association; Tennessee Farm Bureau; Tennessee Viticulture Association; Union City Rotary Club; Western Sun Masonic Lodge.

**Service in Public Office:** Chair: Departments and Agencies Subcommittee; Member: Judiciary Committee; State Committee; Joint Fiscal Review Committee; Constitutional Protections and Sentencing Subcommittee; Past - Chair: State Government Subcommittee; Member: State Government Committee; Transportation Committee; Governor's Council on Physical Fitness and Health; Alliance for Fitness and Health; Member: Kenton City Zoning and Appeal Board.

**Awards and Honors:** Republican Party Statesman of the Year; Northwest Tennessee Development District Legislator of the Year; 2014 County Trustee Association Legislator of the Year.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Dyer, Lake, and part of Obion.

**Religion:** Methodist.

**Note:** Representative Bill Sanderson resigned September 5, 2019. He was replaced by Representative Casey L. Hood who was appointed by the Obion County Commission to temporarily fill the seat.

## Jerry Sexton

**District: 35**

P.O. Box 607

Bean Station, TN 37708



**Occupation:** Owner - Sexton Furniture Mfg. LLC  
**Office Address:** Suite 672, Cordell Hull Building  
**Office Email:** rep.jerry.sexton@capitol.tn.gov  
**Office Phone:** 615-741-2534  
**Birth Date:** 3/09/1957  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Marsha; Children, Terri and Matthew.

**Community Service:** Board Member of Directors: The Abraham Lincoln Institute for The Study of Leadership and Public Policy at Lincoln Memorial University; Board Member: Grainger County Chamber of Commerce; Tennessee Food on Foot Foundation; Kingswood Home for Children in Bean Station, TN; East Tennessee Local Workforce.

**Service in Public Office:** Chair: Public Health Subcommittee; Member: Education Committee; Health Committee; Education Administration Subcommittee; Past - Member: Local Government Committee; Transportation Committee; Calendar and Rules Committee; Transportation Subcommittee.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Claiborne, Grainger, and part of Union.

**Religion:** Noeton Missionary Baptist Church.

**Johnny W. Shaw****District: 80**

P.O. Box 191

123 West Market Street

Bolivar, TN 38008

**Occupation:** CEO Shaw Broadcasting Co., LLC and Pastor

**Office Address:** Suite 570, Cordell Hull Building

**Office Email:** rep.johnny.shaw@capitol.tn.gov

**Office Phone:** 615-741-4538

**Birth Date:** 1/05

**Marital Status:** Married

**Political Party:** Democrat

**Personal Information:** Five children; Theological Studies, American Baptist College in Jackson; CEO and Co-owner: Shaw Broadcasting Co., LLC.

**Community Service:** Board Chairman: Western Mental Health Institute; Vice-Chair: Community Rehabilitation Agencies of Tennessee; Member: Tennessee Association of Broadcasters; Gathering of Men (Faith-based organization); Board Member: WLJT Public Broadcasting Station; Former Member: West Tennessee River Basin Authority Board; Former Board Member: National Civil Rights Museum; University of Memphis (Lambuth); Lifetime Member: NAACP; Madison and Hardeman County Capitol Talk Forums; Chairman: TAKE ONE Steering Committee (mentoring program for released offenders).

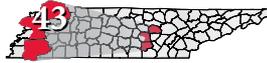
**Service in Public Office:** Member: Calendar and Rules Committee; Finance, Ways and Means Committee; State Committee; Select Committee on Rules; Finance, Ways and Means Subcommittee; Public Service and Employees Subcommittee; West Tennessee Economic Caucus; Legislative Rural Caucus; National Black Caucus of State Legislators; Past Chairman: Tennessee Legislative Black Caucus; Past Member: Legislative Arts Caucus; Black Healthcare Commission; Past Committees: Agriculture Committee; Agriculture and Natural Resources Committee; Ethics Committee; State Government Committee; Joint Fiscal Review Committee; Joint Pensions and Insurance Committee; Children and Family Committee; Agriculture Subcommittee; Agriculture and Natural Resources Subcommittee; State Government Subcommittee; Health Equity Commission; Former Hardeman County Commissioner.

**Awards and Honors:** 2019 Community Champion (Religious Liberty) Award, AMAC; National PBS History Maker Award; National Black Caucus Legislator of the Year, Corporate Roundtable Award; Legislative Impact on Aging Award, Southeast Region Association on Aging; Distinguished Service Award, TN Association of Broadcasters; TN Forestry Assoc., Legislator of the Year Award; West Tennessee African American Entrepreneurs, C.A. Rawls Bridge Builder Award; Capitol Dome Service Award, American Cancer Society; Mayor's Character First Program, William Henry Miles Outstanding Community Service Award; Jackson Affordable Housing, Jo Helen Imani Award; Legislator of the Year, Tennessee Development District Association; West Tennessee Black Business Association Chairman's Award.

**Membership History:** 102nd through 111th General Assemblies.

**Counties Represented:** Parts of Hardeman and Madison.

**Religion:** Baptist Pastor, St. John Missionary Baptist Church, Stanton, TN.

**Paul Sherrell****District: 43**

6677 Crossville Highway  
Sparta, TN 38583

**Occupation:** Small Business Owner  
**Office Address:** Suite 670, Cordell Hull Building  
**Office Email:** rep.paul.sherrell@capitol.tn.gov  
**Office Phone:** 615-741-1963  
**Birth Date:** 3/28/1959  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Son of Robert and Bell Sherrell; Two Brothers - Johnny and Danny; One Sister - Doris Welch; Wife - Miranda; Two Children - Marlie and Lee.

**Community Service:** Grundy County Republican Party; Warren County Republican Party; White County Republican Party; Tennessee Firearms Association; NRA; Gun Owners of America.

**Service in Public Office:** Republican Floor Leader; Member: Judiciary Committee; Health Committee; Constitutional Protections and Sentencing Subcommittee; Mental Health and Substance Abuse Subcommittee; Past - Member: Criminal Justice Committee; Health Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Grundy, White, and part of Warren.

**Religion:** Christian.

## Robin Smith

### District: 26

5928 Hixson Pike, A 142  
Hixson, TN 37343



**Occupation:** Project Manager, Consultant  
**Office Address:** Suite 644, Cordell Hull Building  
**Office Email:** rep.robin.smith@capitol.tn.gov  
**Office Phone:** 615-741-2548  
**Birth Date:** 5/16/1963  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married, two children; B.S., Nursing, University of Tennessee, Knoxville, 1985; Graduate, Stanford University, Center for Professional Development, Certified Project Manager, 2008.

**Community Service:** Abba's House, Hixson; Hamilton County Republican Party; University of Tennessee Alumni Association; Hixson High Alumni Association; Turning Point USA; Concerned Women for America; The Heritage Foundation; NRA; Tennessee Republican Party.

**Service in Public Office:** Chair: Life and Health Insurance Subcommittee; Member: Health Committee; Insurance Committee; Select Committee on Ethics; Facilities, Licensure and Regulations Subcommittee; Ethics Subcommittee.

**Awards and Honors:** National Tough Tusk Award, National Pachyderm Club; Tennessee Statesman of the Year, Tennessee GOP; Project of Taiwan, RNC Democracy Project.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Hamilton.

**Religion:** Christian.

**Mike Sparks****District: 49**

<b>Occupation:</b>	Business Owner, Marketing Consultant, Author, Entrepreneur, Radio Sales and Host
<b>Office Address:</b>	Suite 532, Cordell Hull Building
<b>Office Email:</b>	rep.mike.sparks@capitol.tn.gov
<b>Office Phone:</b>	615-741-6829
<b>Birth Date:</b>	1/11/1967
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Born in Smyrna at the former Sewart Air Force Base; Wife of 30 years, Felicia; Two sons: Preston and Payton; Two dogs: Prince and Bella; Graduate: Smyrna High School, Middle Tennessee State University, and Motlow State Community College with a Mass Communication degree; Attended Castle Heights Military Academy in Lebanon, TN; Attended Volunteer State Community College for Business and Emergency Medical Training; CCIM (Certified Commercial Investment Member) Institute; Watkins College and Film School; Completed NECAT Network, known formally as the Nashville Education, Community and Arts Television Network; Graduate: Nashville Auction School; University of Tennessee Governing Principles, class of 2011; Nashville School of Real Estate, 2000; Completed the Dale Carnegie Institute; Currently enrolled in MTSU's Graduate Program; Author of three books: *Learn The Car Business For Fun and Profit*; *Learn to Barter*; and his latest, *How To Do More With Less During Tough Times*; Started his first business, Hard Bodies Fitness Center, in Smyrna at the age of 21 by saving \$10,000 and convincing his late father to loan him \$10,000 while offering him a rate of return of 10 percent interest.

**Community Service:** NFIB; Rutherford County Chamber of Commerce; Farm Bureau; NRA; Smyrna Rotary Club; Smyrna Lion's Club; Gideons International; American Legislative Exchange Council; Past Board Member: American Red Cross, Heart of Tennessee Chapter; Has served as co-host of biweekly radio show "Rutherford Issues" on 100.5 FM and 1450 AM heard via WGNS Radio for the past 14 years; Former Member: Nissan Community Involvement Committee; Member: Tennessee Firearms Association; Completed the Tennessee Bureau of Investigation Citizens' Academy, the Tennessee Department of Correction Citizens' Correctional Academy, and the Rutherford County Sheriff's Citizen Academy.

**Service in Public Office:** Chair: Consumer Subcommittee; Member: Insurance Committee; Naming, Designating and Private Acts Committee; Consumer and Human Resources Committee; Property and Casualty Subcommittee; Past - Vice-Chair: Local Government Committee; Vice-Chair: Transportation Committee; Member: Insurance and Banking Committee; Business and Utilities Committee; Health and Human Resources Committee; Business and Utilities Subcommittee; Rutherford County Commissioner, 2002-2010; Smyrna Municipal Planning Commission, 2001-2010; Rutherford County Public Works and Planning Committee; Rutherford County Property Management Committee; Rutherford County Health and Education Committee; Rutherford County Purchasing Committee; Tennessee Energy Task Force; Founding Member: TN-ZERO Drug and Crime Task Force.

**Awards and Honors:** Rotary International “Paul Harris Fellow” Award; The *Daily News Journal* Ruthies Small Business Award winner, 2008-2009; Smyrna Rotary Club Perfect Attendance Award; His business, MidTnAutos.com, was featured nationwide in *Business Journal Magazine* as Tennessee’s first “dot com” car company; Biography featured in the book *No More Mondays* by Dan Miller of 48days.com; Service award for “Innovative Ideas for Cost Savings” while employed with Whirlpool Corporation; Helped initiate Rutherford County’s “Efficiency Task Force”; Helped develop Rutherford County’s “Solid Waste Study Committee”; Initiated the idea to host the Goodwill Industries collection trailers at Rutherford County Convenience Centers.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Part of Rutherford.

**Religion:** Baptist, Christian.

**Rick Staples****District: 15**

P.O. Box 1122

Knoxville, TN 37902

<b>Occupation:</b>	Project Manager
<b>Office Address:</b>	Suite 512, Cordell Hull Building
<b>Office Email:</b>	rep.rick.staples@capitol.tn.gov
<b>Office Phone:</b>	615-741-0768
<b>Birth Date:</b>	3/12/1970
<b>Political Party:</b>	Democrat

**Personal Information:** B.A. in Religious Studies and Sociology; Member of Baptist Community Church; Lifelong Knoxville Resident.

**Community Service:** Leadership Knoxville Member; Vice President of 100 Black Men of Knoxville; Youth Council Member with the Knoxville District Baptist Association; PlanET (Plan East Tennessee); Knoxville's Neighborhood Working Group; CC Russell Masonic Lodge 262; S.M.A.R.T. Institute Board of Directors; Knoxville Fraternal Order of Police.

**Service in Public Office:** Democratic Assistant Leader; Member: Commerce Committee; Finance, Ways and Means Committee; State Committee; Select Committee on Ethics; Banking and Investments Subcommittee; Departments and Agencies Subcommittee; Past - Assistant Whip; Member: Health Committee; Consumer and Human Resources Committee; Calendar and Rules Committee; Consumer and Human Resources Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Part of Knox.

**Religion:** Baptist, Baptist Community Church.

## Bryan Terry

**District: 48**

2306 Blackfox Court  
Murfreesboro, TN 37127



**Occupation:** Physician  
**Office Address:** Suite 646, Cordell Hull Building  
**Office Email:** rep.bryan.terry@capitol.tn.gov  
**Office Phone:** 615-741-2180  
**Birth Date:** 10/27/1968  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Cheryl; Son, Brayden and daughter, Breeley; B.S. Psychology, University of Oklahoma; M.D., Oklahoma College of Medicine; Anesthesiology Residency, University of Tennessee, Knoxville.

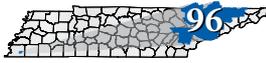
**Community Service:** Tennessee Society of Anesthesiologists; Tennessee Medical Association; Association of American Physicians and Surgeons; American Society of Anesthesiologists; American Medical Association; Stones River Medical Academy; Choctaw Nation of Oklahoma; Diplomat of the American Board of Anesthesiology; National Rifle Association.

**Service in Public Office:** Chair: Health Committee; Member: Insurance Committee; Calendar and Rules Committee; Facilities, Licensure and Regulations Subcommittee; Mental Health and Substance Abuse Subcommittee; Public Health Subcommittee; TennCare Subcommittee; Past - Chair: Health Subcommittee; Member: Civil Justice Committee; Health Committee; Co-Founder and Co-Chair: Bi-Partisan Freshmen Caucus.

**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Rutherford.

**Religion:** Interdenominational Christian.

**Dwayne Thompson****District: 96**8398 Shingle Oaks Drive  
Cordova, TN 38018

**Occupation:** Retired Human Resources Professional  
**Office Address:** Suite 420, Cordell Hull Building  
**Office Email:** rep.dwayne.thompson@capitol.tn.gov  
**Office Phone:** 615-741-1920  
**Birth Date:** 10/06  
**Marital Status:** Married  
**Political Party:** Democrat

**Personal Information:** Married to Jennifer; Children, Joseph and Grace; Grandchildren: Nora, Jude, and Silas; Graduated from Memphis Public Schools and the University of Memphis in Political Science and Economics; Graduate work in Business Administration from the University of Memphis; Served six years in the U.S. Army Reserves.

**Community Service:** Society for Human Resources Management; World at Work; American Cancer Society; Wolf River Conservancy; Shelby Farms Conservancy; Cordova Leadership Council; Tennessee Democratic Executive Committee; Germantown Democratic Club; Deacon and Treasurer: Olive Branch Primitive Baptist Church; Board Member: Fire Museum of Memphis.

**Service in Public Office:** Member: Consumer and Human Resources Committee; Insurance Committee; TennCare Subcommittee; Employee Affairs Subcommittee; Past - Member: Insurance and Banking Committee; Insurance and Banking Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Primitive Baptist.

## Rick Tillis

**District: 92**

P.O. Box 1396  
Lewisburg, TN 37091



**Occupation:** Self-employed Jeweler  
**Office Address:** Suite 518, Cordell Hull Building  
**Office Email:** rep.rick.tillis@capitol.tn.gov  
**Office Phone:** 615-741-4170  
**Birth Date:** 9/22/1963  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Born in Jacksonville, Florida into a family of six children. Married in 1989 to his wife, Terry, whom he met in Memphis, Tennessee where they worked together as Tae Kwon Do instructors.

**Community Service:** Marshall County Chamber of Commerce; Lincoln County Chamber of Commerce; Marion County Chamber of Commerce; Lewisburg Rotary; Friends of Henry Horton Park Volunteer; Member: Farm Bureau.

**Service in Public Office:** Majority Whip; Member: Local Committee; State Committee; Finance, Ways and Means Committee; Elections and Campaign Finance Subcommittee; Departments and Agencies Subcommittee; Past - Member: Agriculture and Natural Resources Committee; Business and Utilities Committee; Agriculture and Natural Resources Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Marshall and parts of Franklin, Lincoln, and Marion.

**Religion:** Christian.

**Chris Todd****District: 73**P.O. Box 12255  
Jackson, TN 38308

<b>Occupation:</b>	Business Owner
<b>Office Address:</b>	Suite 608, Cordell Hull Building
<b>Office Email:</b>	rep.chris.todd@capitol.tn.gov
<b>Office Phone:</b>	615-741-7475
<b>Birth Date:</b>	11/26/1966
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Married, wife Melissa; Three children; B.S., Biology, Union University; International certification in Erosion and Sediment Control; State-certified Hydrologic Professional.

**Community Service:** NFIB (National Federation of Independent Business); International Erosion Control Association; NRA Lifetime Member; TFA Member; Member: West Jackson Baptist Church for 30 years, Deacon for over 21 years.

**Service in Public Office:** Republican Assistant Floor Leader; Vice-Chair: Agriculture and Natural Resources Committee; Member: State Committee; Agriculture and Natural Resources Subcommittee; Corrections Subcommittee.

**Awards and Honors:** Chair: NFIB TN Leadership Council; Chair: NFIB TN Environmental Advisory Council; Legislative Representative to the TN Dept. of General Services Advisory Council on State Procurement.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Madison.

**Religion:** Baptist.

**Joe Towns, Jr.****District: 84**

4528 St. Honore  
Memphis, TN 38116



**Occupation:** Business/Entrepreneur; Former College Instructor; Has a Management, Consulting, and Entertainment Co.

**Office Address:** Suite 416, Cordell Hull Building

**Office Email:** rep.joe.towns@capitol.tn.gov

**Office Phone:** 615-741-2189

**Marital Status:** Single

**Political Party:** Democrat

**Personal Information:** Business/entrepreneur; Former college instructor; Has a management, consulting, and entertainment company; B.A., Political Science, LeMoyne-Owen College; M.S., Operational Management, University of Arkansas in Fayetteville; Hobbies: writing poetry and acting; Recently acted in Eddie Murphy's "The Kingdom"; Performs stage acting and the spoken word; Professional service: Management in the cargo line industry; Management in the hospital industry; Management in the customer service arena; Real estate investor; Sales profession and telecommunications industry.

**Community Service:** Former Member: Community Service Action Board and Democratic Executive Committee; Co-founder: C.U.T.E.C. anti-crime organization; Kappa Alpha Psi Fraternity; Men of Progress; 100 Black Men; Gardenview Home Owner Association.

**Service in Public Office:** Member: Judiciary Committee; Transportation Committee; Civil Justice Subcommittee; Infrastructure Subcommittee; Past - Assistant Democratic Leader; Member: Education Instruction and Programs Committee; Insurance and Banking Committee; Insurance and Banking Subcommittee.

**Membership History:** 99th through 111th General Assemblies.

**Counties Represented:** Part of Shelby.

**Religion:** Mississippi Boulevard Christian Church.

**Ron Travis****District: 31**1318 Armstrong Ferry Road  
Dayton, TN 37321

<b>Occupation:</b>	Insurance Agent
<b>Office Address:</b>	Suite 636, Cordell Hull Building
<b>Office Email:</b>	rep.ron.travis@capitol.tn.gov
<b>Office Phone:</b>	615-741-1450
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Laura; Two daughters: Rachel Travis, granddaughter, Hadley Jane; and Jessica (Ben) Shannon, granddaughters, Alley Jo and Finley Scout, and grandson, Beckham Colby.

**Community Service:** Member: Downtown Dayton Association; Pikeville, Dayton, Dunlap, and Roane County Chambers of Commerce; Civitan; Emmaus Community; Mainstreet Dayton; Lifetime Member: NRA; Executive Board: Southeast Tennessee Rural Planning Organization; Board of Directors: National Association of Christian Athletes; SETHRA Board of Directors.

**Service in Public Office:** Chair: Insurance Committee; Chair: Joint Fiscal Review Committee; Member: Calendar and Rules Committee; Local Committee; TennCare Subcommittee; Life and Health Insurance Subcommittee; Property and Casualty Subcommittee; Cities and Counties Subcommittee; Past - Chair: Insurance and Banking Committee; Member: Transportation Committee; Insurance and Banking Subcommittee; Joint Fiscal Review Committee.

**Awards and Honors:** Agent, Nationwide (since 1983); Nationwide Insurance President's and Champion's Conference qualifier (multiple years); Life Underwriter's Training Council Fellow (LUTCF); Tennessee Men's Health Outstanding Legislative Leadership Award, 2018, 2017, 2014; Tennessee Development District Association Legislator of the Year Award, 2014; Tennessee Chamber of Commerce "Champion of Commerce" Award, 2014.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Bledsoe, Rhea, Sequatchie, and part of Roane.

**Religion:** Methodist.

## James “Micah” Van Huss

**District: 6**

P.O. Box 8662  
Gray, TN 37615



<b>Occupation:</b>	Web Programmer
<b>Office Address:</b>	Suite 430, Cordell Hull Building
<b>Office Email:</b>	rep.micah.vanhuss@capitol.tn.gov
<b>Office Phone:</b>	615-741-1717
<b>Birth Date:</b>	December 31
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife: Annie; Daughter: Dixie Rose; U.S. Marine Sniper; B.S., Computer Science, Pensacola Christian College.

**Service in Public Office:** Chair: Constitutional Protections and Sentencing Subcommittee; Member: Judiciary Committee; Health Committee; Public Health Subcommittee; Veterans Caucus; 110th General Assembly - Majority Floor Leader; Member: Criminal Justice Committee; Insurance and Banking Committee; Criminal Justice Subcommittee; Veterans Caucus; 109th General Assembly - Vice-Chair: Criminal Justice Committee; Member: Local Government Committee; Criminal Justice Subcommittee; 108th General Assembly - Member: Criminal Justice Committee; Health Committee; Criminal Justice Subcommittee.

**Awards and Honors:** 2014 Freedom Award; Navy and Marine Corps Achievement Medal; Platoon honor graduate, School of Infantry, U.S.M.C.; Platoon high shooter, Boot Camp, U.S.M.C.

**Membership History:** 108th through 111th General Assemblies.

**Counties Represented:** Part of Washington.

**Religion:** Christian.

**Kevin Vaughan****District: 95**

1115 Halle Park Circle  
Collierville, TN 38017

**Occupation:** Engineer and Real Estate Developer  
**Office Address:** Suite 648, Cordell Hull Building  
**Office Email:** rep.kevin.vaughan@capitol.tn.gov  
**Office Phone:** 615-741-1866  
**Birth Date:** 4/30/1962  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Married; Two children; B.S. in Electrical Engineering, Memphis State University, 1984.

**Community Service:** Vice Chairman: Collierville Schools Board of Education; Board of Directors: Collierville Chamber of Commerce; Collierville Rotary Club; Lambda Alpha International; Memphis Area Association of Realtors.

**Service in Public Office:** Chair: Facilities, Licensure and Regulations Subcommittee; Member: Education Committee; Health Committee; Higher Education Subcommittee.

**Membership History:** 110th through 111th General Assemblies.

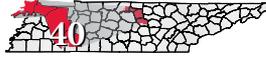
**Counties Represented:** Part of Shelby.

**Religion:** Baptist.

## Terri Lynn Weaver

**District: 40**

100 Seabowisha Lane  
Lancaster, TN 38569



**Occupation:** Singer/Songwriter/Small Business Owner  
**Office Address:** Suite 554, Cordell Hull Building  
**Office Email:** rep.terri.lynn.weaver@capitol.tn.gov  
**Office Phone:** 615-741-2192  
**Birth Date:** 9/19/1957  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** One child and two grandchildren.

**Community Service:** Past Chairman: Smith County Republican Party; Past Chairman: Smith County Republican Women; Chambers of Commerce Smith County, Smithville-DeKalb County, Gallatin Area, Hendersonville Area, Hartsville-Trousdale County; Brush Creek Lions Club; Gordonsville Noon Rotary Club; Farm Bureau; Tennessee Firearms Association; Lifetime Member: National Rifle Association; Chairman: Lancaster Independence Day Parade; Host Musician: Carthage Annual Christmas Eve Service; Tennessee State Guard; Overmountain Victory Trail Association.

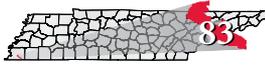
**Service in Public Office:** Chair: Safety and Funding Subcommittee; Member: Education Committee; Transportation Committee; K-12 Subcommittee; Past Chair: Transportation Subcommittee; Past Member: Education Administration and Planning Committee; Agriculture Committee; Children and Family Affairs Committee; Criminal Justice Committee.

**Awards and Honors:** 2019 Tennessee Eagle Forum Legislator of the Year; 2015 Tennessee District Attorneys Conference Legislator of the Year; 2015 Distinguished Honor Graduate, Tennessee State Guard Initial Entry Program; 2013 Upper Cumberland Development District Legislator of the Year; 2013 Award of Support, Project Healing Waters Fly Fishing, Inc., 3rd Annual Caney Fork Outing; 2012 Macon County Chamber of Commerce Person of the Year; 1993 Christian Country Music Association Female Vocalist of the Year, singer/songwriter with three number one gospel songs.

**Membership History:** 106th through 111th General Assemblies.

**Counties Represented:** Smith, Trousdale, and parts of DeKalb and Sumner.

**Religion:** Nondenominational.

**Mark White****District: 83**6820 Talisman Cove  
Memphis, TN 38119

<b>Occupation:</b>	Conflict Management Consultant
<b>Office Address:</b>	Suite 624, Cordell Hull Building
<b>Office Email:</b>	rep.mark.white@capitol.tn.gov
<b>Office Phone:</b>	615-741-4415
<b>Birth Date:</b>	3/11/1950
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Wife, Kathy; One daughter, Bonny; Two grandsons, Jack and Ty; Bachelor of Science, Education, University of Memphis, 1974; Master's Degree, Conflict Management, Lipscomb University, 2018.

**Community Service:** Past Board Member: Collierville Chamber of Commerce; Past Chairman: NFIB Tennessee Leadership Council; Member and Past Chairman: NFIB Memphis Action Council; Member: National Federation of Independent Business; Board of Directors: Collierville Chamber of Commerce; Memphis Regional Chamber of Commerce; Germantown Kiwanis Club; Past Vice President: Greentrees Civic Association; Director/Founder: Global Children's Educational Foundation which provides educational opportunity to children in the Republic of Panama; Shelby County Republican Party.

**Service in Public Office:** Chair: Education Committee; Member: Naming, Designating and Private Acts Committee; Calendar and Rules Committee; Joint Fiscal Review Committee; Education Administration Subcommittee; K-12 Subcommittee; Curriculum, Testing and Innovation Subcommittee; Higher Education Subcommittee; Past - Chair: Education Administration and Planning Subcommittee; Vice-Chair: Fiscal Review Committee; Member: Consumer and Human Resources Committee; Education Administration and Planning Committee; Rules Committee.

**Awards and Honors:** 2008 NFIB Small Business Person of the Year; 2008 Regional Kiwanis Lay Person of the Year; 2007 Tennessee GOP Party Statesman of the Year; Board Member, LaunchTN; Holocaust Commission; Second Look Commission.

**Membership History:** 106th through 111th General Assemblies.

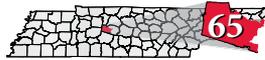
**Counties Represented:** Part of Shelby.

**Religion:** Christian.

## Sam Whitson

### District: 65

803 Fair Street  
Franklin, TN 37064



**Occupation:** Colonel, U.S. Army, Retired  
**Office Address:** Suite 552, Cordell Hull Building  
**Office Email:** rep.sam.whitson@capitol.tn.gov  
**Office Phone:** 615-741-1864  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife, Pam; Two sons and five grandchildren. 8th generation Tennessean. Graduate: Middle Tennessee State University (B.S.), University of Oklahoma (M.P.A.), U.S. Army Command & General Staff College, and U.S. Army War College. Retired in 2002 after serving 26 years as a Regular Army officer. Commanded company, battalion, and brigade level units. Also served in tactical and operational combat units at the platoon, company, battalion, brigade, division, and corps levels. Member of Franklin First United Methodist Church.

**Community Service:** Chairman: Franklin's Battlefield Preservation Commission; Chairman: Carter House State Historical Site; Foreman: Williamson County Grand Jury; Member: Williamson County Republican Party; American Legion; Veterans of Foreign Wars; Elks Lodge; Williamson, Inc.; National Rifle Association; Franklin's Charge; Save the Franklin Battlefield; Disabled American Veterans; Franklin Noon Rotary; Military Officers Association of America; Board member: Tennessee Lawyer's Fund for Client Protection.

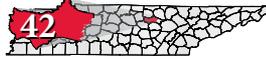
**Service in Public Office:** Chair: Infrastructure Subcommittee; Member: Health Committee; Transportation Committee; Public Health Subcommittee; Past Member: Transportation Subcommittee.

**Awards and Honors:** Tennessee District Attorneys General Conference Public Safety Advocate Award; 2018 TN Licensed Professional Counselors Association Legislator of the Year; 2018 National Alliance on Mental Illness Public Policy Advocacy Award; 2017 Tennessee Engineers Freshman Legislator of the Year; American Conservative Union Foundation Conservative Achievement.

**Membership History:** 110th through 111th General Assemblies.

**Counties Represented:** Part of Williamson.

**Religion:** Methodist.

**Ryan Williams****District: 42**1843 Foreman Drive  
Cookeville, TN 38501

**Occupation:** Construction - Business Development  
**Office Address:** Suite 400, Cordell Hull Building  
**Office Email:** rep.ryan.williams@capitol.tn.gov  
**Office Phone:** 615-741-1875  
**Birth Date:** 6/01/1974  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Rep. Williams was born in Kingsport, TN. He attended Sullivan Central High School located in Blountville (Sullivan County), TN. After high school, Williams accepted an athletic scholarship to play soccer at Carson-Newman College where he graduated with a B.S. in Biology. While attending CNC, Williams met his wife, Abby Bates Williams, and they have been married for twenty-two years. Ryan and his wife have two children: Tyson MacKay Williams, who is 17, and their daughter, Carson McKinley Williams, who is 15.

**Community Service:** Cookeville/Putnam County Chamber of Commerce; After Dark Series; Carson-Newman Soccer alumnus; Habitat for Humanity State Board Member.

**Service in Public Office:** Chair: Life and Health Insurance Subcommittee; Member: Health Committee; Insurance Committee; Finance, Ways and Means Committee; Finance, Ways and Means Appropriations Committee; Joint Fiscal Review Committee; Public Health Subcommittee; Past Member: Education Committee; Naming, Designating and Private Acts Committee; Government Operations Committee; Education Administration Subcommittee; 110th General Assembly: Republican Caucus Chair; Joint Government Operations Committee; Calendar and Rules Committee; Finance, Ways and Means Subcommittee; Maintenance of Certification (MOC) Taskforce; Child Fatality Prevention Team; Wellness Caucus; Cookeville City Council; Cookeville Planning Commission; American Council of Young Political Leaders (ACYPL).

**Awards and Honors:** 2018 Save the Children - Champion for Children; 2017 UCDD Legislator of the Year; 2017 AFP Champion for Prosperity; 2017 TN Chiropractic Association Legislator of the Year; 2016 TN Physical Therapy Association Legislator of the Year; 2016 Tennessee Medical Association Legislator of the Year; 2015 Disability Coalition - Disability Hero; 2015 TN Association of Marriage and Family Therapists Legislator of the Year; 2014 TN Republican Party Red to the Roots Chairman; 2011 GOPAC Emerging Leader.

**Membership History:** 107th through 111th General Assemblies.

**Counties Represented:** Part of Putnam.

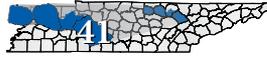
**Religion:** Christian.

## John Mark Windle

**District: 41**

P.O. Box 215

Jamestown, TN 38556



**Occupation:** Small Business Person/Attorney  
**Office Address:** Suite 428, Cordell Hull Building  
**Office Email:** rep.john.windle@capitol.tn.gov  
**Office Phone:** 615-741-1260  
**Birth Date:** 5/21/1962  
**Marital Status:** Single  
**Political Party:** Democrat

**Personal Information:** B.S., Finance, the University of Tennessee at Knoxville; J.D., University of Tennessee College of Law; M.S., Strategic Planning, United States Army War College, Carlisle, Pennsylvania; Former Prosecutor, 13th Judicial District; Veteran with service in Macedonia, Kosovo, Iraq, Kuwait, and Germany.

**Community Service:** Member: Post 5062 Veterans of Foreign Wars; Post 4 American Legion; Farm Bureau; Colonel, Staff Judge Advocate in the Tennessee Army National Guard.

**Service in Public Office:** Chair: Naming, Designating and Private Acts Committee; Member: Finance, Ways and Means Committee; Calendar and Rules Committee; Education Committee; Select Committee on Rules; Select Committee on Ethics; K-12 Subcommittee.

**Membership History:** 97th through 111th General Assemblies.

**Counties Represented:** Jackson, Morgan, Overton, and part of Fentress.

**Religion:** Christian.

**Dave Wright****District: 19**

6930 Boruff Road  
Corryton, TN 37221

<b>Occupation:</b>	Retired from AT&T
<b>Office Address:</b>	Suite 588, Cordell Hull Building
<b>Office Email:</b>	rep.dave.wright@capitol.tn.gov
<b>Office Phone:</b>	615-741-6879
<b>Marital Status:</b>	Married
<b>Political Party:</b>	Republican

**Personal Information:** Grew up in Corryton on a dairy farm; Graduate of Gibbs High School where he met his wife Patricia; One son William, daughter-in-law Nicole, granddaughter Ansley. B.S., Business Administration, UT Knoxville; U.S. Army Officer Candidate School; Signal Corps, Fort Gordon, GA.

**Community Service:** Clapps Chapel United Methodist Church; Gibbs Historical Society; Knox County Republican Party; Gibbs Ruritan National; Knox County Commission, 2008-2018: Vice-Chairman, 2014; Chairman, 2015 and 2016.

**Service in Public Office:** Vice-Chair: Local Committee; Member: Commerce Committee; Cities and Counties Subcommittee; Business Subcommittee.

**Awards and Honors:** The Development Corporation of Knox County; Knoxville Regional Transportation Organization.

**Membership History:** 111th General Assembly.

**Counties Represented:** Part of Knox.

**Religion:** Christian.

# Jason Zachary

**District: 14**

11726 Kingston Pike  
Knoxville, TN 37934



**Occupation:** Principal and President at Americomm  
**Office Address:** Suite 616, Cordell Hull Building  
**Office Email:** rep.jason.zachary@capitol.tn.gov  
**Office Phone:** 615-741-2264  
**Birth Date:** 6/29/1977  
**Marital Status:** Married  
**Political Party:** Republican

**Personal Information:** Wife of twenty years, Holly; Son, Tyson; Attends First Baptist Concord in Knoxville; A.S. from Pellissippi State; Attended the University of Tennessee.

**Community Service:** Board of Directors: International Sports Consulting; Served as Moderator at First Baptist Concord; Serves on the Stewardship Committee at First Baptist Concord; Middle School Basketball Coach at CCS; Member: Farragut Republican Club; Karns. Republican Club; National Rifle Association.

**Service in Public Office:** Chair: Calendar and Rules Committee; Member: Finance, Ways and Means Committee; Insurance Committee; Select Committee on Rules; TennCare Subcommittee; Past - Vice-Chair: Insurance and Banking Committee; Member: Transportation Committee; Insurance and Banking Subcommittee.

**Awards and Honors:** Nominated and completed the Emerging Leaders Program at the Darden Business School.

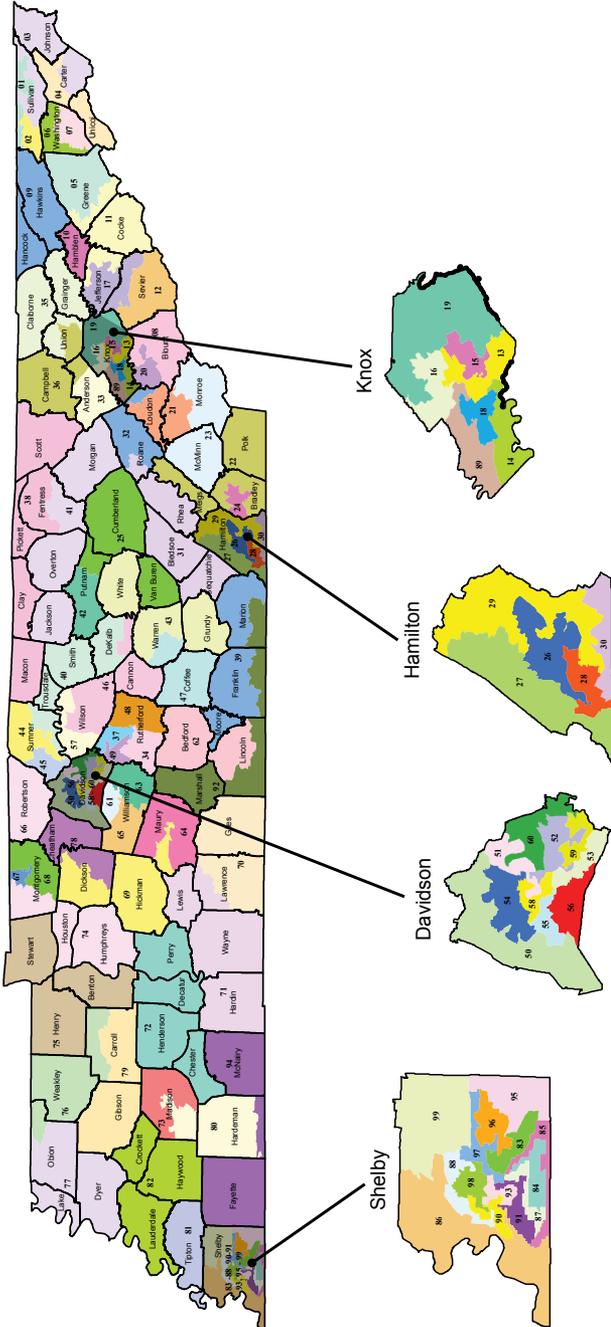
**Membership History:** 109th through 111th General Assemblies.

**Counties Represented:** Part of Knox.

**Religion:** Christian.

### 111th General Assembly House Districts

Map shows approximate areas represented.



District	County	District	County	District	County
1st	Sullivan (in part)	35th	Claiborne, Grainger, and Union (in part)	67th	Montgomery (in part)
2nd	Sullivan (in part)	36th	Anderson (in part), Campbell, and Union (in part)	68th	Montgomery (in part)
3rd	Carter (in part), Johnson, and Sullivan (in part)	37th	Rutherford (in part)	69th	Dickson (in part), Hickman, and Maury (in part)
4th	Carter (in part) and Unicoi	38th	Clay, Fentress (in part), Macon, Pickett, and Scott	70th	Giles and Lawrence (in part)
5th	Greene (in part)	39th	Franklin (in part), Marion (in part), and Moore	71st	Hardin, Lawrence (in part), Lewis, and Wayne
6th	Washington (in part)	40th	DeKalb (in part), Smith, Sumner (in part), and Trousdale	72nd	Chester, Decatur, Henderson, and Perry
7th	Washington (in part)	41st	Fentress (in part), Jackson, Morgan, and Overton	73rd	Madison (in part)
8th	Blount (in part)	42nd	Putnam (in part)	74th	Houston, Humphreys, and Montgomery (in part)
9th	Hancock and Hawkins	43rd	Grundy, Warren (in part), and White	75th	Benton, Henry, and Stewart
10th	Hambleton	44th	Sumner (in part)	76th	Carroll (in part), Obion (in part), and Weakley
11th	Cocke, Greene (in part), and Jefferson (in part)	45th	Sumner (in part)	77th	Dyer, Lake, and Obion (in part)
12th	Sevier (in part)	46th	Cannon, DeKalb (in part), and Wilson (in part)	78th	Cheatham and Dickson (in part)
13th	Knox (in part)	47th	Coffee and Warren (in part)	79th	Carroll (in part) and Gibson
14th	Knox (in part)	48th	Rutherford (in part)	80th	Hardeman (in part) and Madison (in part)
15th	Knox (in part)	49th	Rutherford (in part)	81st	Tipton
16th	Knox (in part)	50th	Davidson (in part)	82nd	Crockett, Haywood, and Lauderdale
17th	Jefferson (in part) and Sevier (in part)	51st	Davidson (in part)	83rd	Shelby (in part)
18th	Knox (in part)	52nd	Davidson (in part)	84th	Shelby (in part)
19th	Knox (in part)	53rd	Davidson (in part)	85th	Shelby (in part)
20th	Blount (in part)	54th	Davidson (in part)	86th	Shelby (in part)
21st	Loudon (in part) and Monroe (in part)	55th	Davidson (in part)	87th	Shelby (in part)
22nd	Bradley (in part), Meigs, and Polk	56th	Davidson (in part)	88th	Shelby (in part)
23rd	McMinn and Monroe (in part)	57th	Wilson (in part)	89th	Knox (in part)
24th	Bradley (in part)	58th	Davidson (in part)	90th	Shelby (in part)
25th	Cumberland, Putnam (in part), and Van Buren	59th	Davidson (in part)	91st	Shelby (in part)
26th	Hamilton (in part)	60th	Davidson (in part)	92nd	Franklin (in part), Lincoln (in part), Marion (in part), and Marshall
27th	Hamilton (in part)	61st	Williamson (in part)	93rd	Shelby (in part)
28th	Hamilton (in part)	62nd	Bedford and Lincoln (in part)	94th	Fayette, Hardeman (in part), and McNairy
29th	Hamilton (in part)	63rd	Williamson (in part)	95th	Shelby (in part)
30th	Hamilton (in part)	64th	Maury (in part)	96th	Shelby (in part)
31st	Bledsoe, Rhea, Roane (in part), and Sequatchie	65th	Williamson (in part)	97th	Shelby (in part)
32nd	Loudon (in part) and Roane (in part)	66th	Robertson	98th	Shelby (in part)
33rd	Anderson (in part)			99th	Shelby (in part)
34th	Rutherford (in part)				