

**Department of State  
Division of Publications**

312 Rosa L. Parks, 8th Floor Snodgrass/TN Tower  
Nashville, TN 37243  
Phone: 615.741.2650  
Fax: 615.741.5133  
Email: register.information@tn.gov

**For Department of State Use Only**

Sequence Number: 04-04-15  
Notice ID(s): 2312  
File Date: 4/1/2015

# Notice of Rulemaking Hearing

*Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, T.C.A. § 4-5-204. For questions and copies of the notice, contact the person listed below.*

<b>Agency/Board/Commission:</b>	Board of Medical Examiners Committee on Physician Assistants
<b>Division:</b>	
<b>Contact Person:</b>	Kyonzte Hughes-Toombs
<b>Address:</b>	665 Mainstream Drive, Nashville, Tennessee 37243
<b>Phone:</b>	(615) 741-1611
<b>Email:</b>	Kyonzte.HughesToombs@tn.gov

*Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:*

<b>ADA Contact:</b>	ADA Coordinator
<b>Address:</b>	710 James Robertson Parkway, Andrew Johnson Building, 5 <sup>th</sup> Floor, Nashville, Tennessee 37243
<b>Phone:</b>	(615) 741-6350
<b>Email:</b>	Tina.M.Harris2@tn.gov

**Hearing Location(s)** (for additional locations, copy and paste table)

Address 1:	Metro Center
Address 2:	665 Mainstream Drive – Poplar Conference Room
City:	Nashville, Tennessee
Zip:	37228
Hearing Date :	07/10/15
Hearing Time:	9:00 A.M. <input checked="" type="checkbox"/> CST/CDT <input type="checkbox"/> EST/EDT

**Additional Hearing Information:**

--

**Revision Type (check all that apply):**

- Amendment  
 New  
 Repeal

**Rule(s)** (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

Chapter Number	Chapter Title
0880-03	General Rules Governing the Practice of a Physician Assistant
Rule Number	Rule Title
0880-03-.06	Fees
0880-03-.12	Continuing Education

(Place substance of rules and other info here. Statutory authority must be given for each rule change. For information on formatting rules go to <http://state.tn.us/sos/rules/1360/1360.htm>)

#### Amendments

Rule 0880-03-.06 Fees is amended by deleting subparagraph (3)(b) in its entirety and substituting the following language, so that as amended, the new subparagraph (3)(b) shall read as follows:

- (3) (b) Biennial Licensure Renewal Fee \$175.00

Authority: T.C.A. §§ 63-1-103, 63-1-106, 63-1-108, 63-1-112, 63-19-104; 63-19-105, 63-19-113.

Rule 0880-03-.12 Continuing Education is amended by deleting subparagraph (1)(a) and its parts in their entirety and substituting the following language, so that as amended, the new subparagraph (1)(a) shall read:

- (1) (a) All physician assistants must, within a two (2) year period prior to the application for license renewal, complete one hundred (100) hours of continuing medical education satisfactory to the Committee. At least fifty (50) hours shall be obtained in certified medical education Category I and at least two (2) Category I hours of the required continuing education hours shall address education related to controlled substance prescribing, which must include instruction in the Department's treatment guidelines on opioids, benzodiazepines, barbiturates, and carisoprodol and may include topics such as medicine addiction, risk management tools, and other topics approved by the Committee.

Authority: T.C.A. §§ 63-6-101, 63-19-104, 63-19-105.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.

Date: 4/1/15

Signature: *Kyonzte Hughes Toombs*

Name of Officer: Kyonzte Hughes Toombs

Assistant General Counsel

Title of Officer: Department of Health

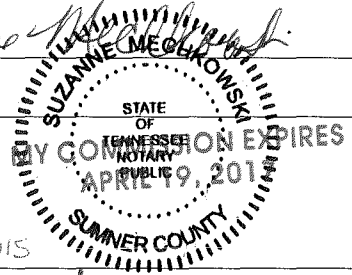
Subscribed and sworn to before me on: 4-1-15

Notary Public Signature: *Suzanne McElroy*

My commission expires on: \_\_\_\_\_

**Department of State Use Only**

Filed with the Department of State on: 4/1/2015



*Tre Hargett*

Tre Hargett  
Secretary of State

RECEIVED  
2015 APR -1 PH 4: 06  
SECRETARY OF STATE  
PUBLICATIONS