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Sequence Number: 08-24-19
Notice ID(s): 3004
File Date: 8/28/19

Notice of Rulemaking Hearing

Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, T.C.A. § 4-5-204. For questions and copies of the notice, contact the person listed below.

Agency/Board/Commission:	Tennessee Wildlife Resources Agency
Division:	Boating and Law Enforcement Division
Contact Person:	Chris Richardson
Address:	5107 Edmondson Pike, Nashville TN 37211
Phone:	615-308-0477
Email:	chris.richardson@tn.gov

Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:

ADA Contact:	Randi S. Tarpy
Address:	440 Hogan Road, Nashville, TN 37204
Phone:	615-781-6605
Email:	randi.s.tarpy@tn.gov

Hearing Location(s) (for additional locations, copy and paste table)

Address 1:	10000 Lake Hardeman Road		
Address 2:			
City:	Middleton, TN		
Zip:	38052		
Hearing Date :	10/25/19		
Hearing Time:	9:00 a.m.	<input checked="" type="checkbox"/> CST/CDT	<input type="checkbox"/> EST/EDT

Additional Hearing Information:

Revision Type (check all that apply):

- Amendment
- New
- Repeal

Rule(s) (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

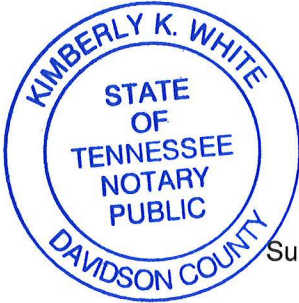
Chapter Number	Chapter Title
1660-02-07	Rules and Regulations Governing Operations of Vessels
Rule Number	Rule Title
1660-02-07-.22	Kentucky Lake

Amendment

Paragraph (4) of Rule 1660-02-07-.22 Kentucky Lake deleted in its entirety and replaced with the following:

- (4) All vessels being operated in the area of the confluence of the Beech River and Tennessee River (approximately Tennessee River Mile 135.7) upstream to the State Highway 100 bridge, as delineated by the appropriate buoys, shall operate at a "slow, no-wake" speed.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.



Date: 8/26/19

Signature: Ed Carter

Name of Officer: Ed Carter

Title of Officer: Executive Director

Subscribed and sworn to before me on: 8/26/2019

Notary Public Signature: Kimberly K. White

My commission expires on: 11/8/2022

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Filed with the Department of State on: 8/20/19

Tre Hargett

Tre Hargett
Secretary of State

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