

**Department of State**  
**Division of Publications**  
 312 Rosa L. Parks Ave., 8th Floor, Snodgrass/TN Tower  
 Nashville, TN 37243  
 Phone: 615-741-2650  
 Email: publications.information@tn.gov

**For Department of State Use Only**

Sequence Number: 10-17-19  
 Notice ID(s): 3024  
 File Date: 10/21/19

# Notice of Rulemaking Hearing

Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, T.C.A. § 4-5-204. For questions and copies of the notice, contact the person listed below.

<b>Agency/Board/Commission:</b>	Tennessee Wildlife Resources Agency
<b>Division:</b>	Director's Office
<b>Contact Person:</b>	Chris Richardson
<b>Address:</b>	5107 Edmondson Pike, Nashville, TN 37211
<b>Phone:</b>	615-308-0477
<b>Email:</b>	chris.richardson@tn.gov

Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:

<b>ADA Contact:</b>	Randi S. Tarp
<b>Address:</b>	5107 Edmondson Pike, Nashville, TN 37211
<b>Phone:</b>	615-781-6605
<b>Email:</b>	randi.s.tarpy@tn.gov

**Hearing Location(s)** (for additional locations, copy and paste table)

Address 1:	Edgewater Hotel
Address 2:	402 River Road
City:	Gatlinburg, TN
Zip:	37738
Hearing Date :	12/13/2019
Hearing Time:	9:00 a.m. <input type="checkbox"/> CST/CDT <input checked="" type="checkbox"/> EST/EDT

**Additional Hearing Information:**

--

**Revision Type (check all that apply):**

- Amendment
- New
- Repeal

**Rule(s)** (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

Chapter Number	Chapter Title
1660-01-25	Rules and Regulations Governing Special Elk Take Permits
Rule Number	Rule Title
1660-01-25-.01	Special Elk Take Permit

## Amendment

Chapter 1660-01-25 (Rules and Regulations Governing Special Elk Take Permits) amended by deleting the chapter in its entirety.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.



Date: October 21, 2019

Signature: *Ed Carter*

Name of Officer: Ed Carter

Title of Officer: Executive Director

Subscribed and sworn to before me on: October 21, 2019

Notary Public Signature: *Kimberly K. White*

My commission expires on: 11/8/2022

**Department of State Use Only**

Filed with the Department of State on: 10/21/19

*Tre Hargett*  
Tre Hargett  
Secretary of State

RECEIVED  
2019 OCT 21 PM 4:08  
SECRETARY OF STATE  
PUBLICATIONS